

THE CATHOLIC RECORD.

The Catholic Record

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Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Sudbury, N. Y., and the clergy throughout the Dominion.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 18th, 1905.

Mr. Thomas Coffey:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability, and above all, that it is imbued with a strong Catholic spirit.

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1906.

Mr. Thomas Coffey:—For some time past I have read your estimable paper, THE CATHOLIC RECORD, with interest and pleasure.

LONDON, SATURDAY, MAY 25, 1907.

MORAL TEACHING.

In education there are a few signs which, showing discontent with a most erroneous system, give encouragement that, sooner or later, leaders will think with the Church upon the subject.

God or makes Him a mere abstraction. As for Confucius, his morality is much inferior to the Buddhist. Both of these systems have been exalted far beyond their true worth by the delists and the infidels of modern times.

PROTESTANTISM BETRAYED.

If we may judge by the proceedings of the town council of Westmount, a suburb of Montreal, Protestantism seems to be in danger. It all comes of appointing a French Canadian firm town solicitors.

another, that the courtyards of Canada's union, strength and peace will be builded up to a nation's proportions.

DONAHOE'S MAGAZINE.

Amongst the more important features of the May number of Old Home Week and A Character Study of Pius X. Both articles are well and copiously illustrated, the photographs of His Holiness being very life-like.

THE CHURCH IN CITIES.

Amongst the many difficulties with which the Church has to deal is that of congested and business districts of our cities. There was a time when men yearning for contemplation went out from the crowded cities of the East and peopled the desert with the cells of solitude.

the city's busy marts. She has never sought to dwell apart or only amongst her most favored children. Where souls most abound, where sin is most active and where the world is busiest, there is the Church found with earnest zeal and tender vigilance watching over the interests of God and souls, which are so fearfully threatened by materialism and the occasion of sin.

HOME RULE IN THE BREAKERS.

Advices from the old country, regarding the Irish Bill of Mr. Birrell, lead us to the conviction that, before Home Rule is granted to the people of the Emerald Isle, there will be much acrimonious discussion.

JUSTICE TO FRENCH CATHOLICS.

Philadelphia Catholic Standard and Times. In the Messenger for this month the situation in France is surveyed in that clear and elegant method of specification which marks the polished French school of literature.

was as eloquent a testimony of their belief in Ireland's right as any speeches could be. Moreover, several of those colonies have more than once sent to the Home Government, through their representatives, the most emphatic statements of their view that the interests of the empire would be best served by extending to Ireland the right which had brought to themselves not only peace but prosperity.

WHAT DOES IT MEAN?

Will some one, and we have special reference to the Rev. Mr. Patterson, who lately lectured in Toronto, give us some information as to the cause for dread on the part of the Protestants of Ireland, that, were Home Rule granted that country, they would in some way suffer injustice or persecution at the hands of their Catholic fellow Irishmen.

WISDOM OF THE POPE'S DEFIANCE.

The Literary Digest, April 20, informs us of a vindication of Pius X., in his treatment of French statesmen and French Governmental action toward the Church in France, which appears in a somewhat unexpected quarter.

the voice of Leo XIII. refrained from all opposition to the oppressive measures, they were not only violently repulsed by the Republicans, but attacked with renewed rancor.

THE SAME OLD ST.

There are liars who defame the Catholic Church. But there are also editors willing, ready, and able to wield the pen in such a way as to bring the people back into close touch with the Church, to safeguard it against the infidelity which is spreading among them, to render them fervent by their practicing of works of charity.

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