

"Our Church Monthly"



Issued on the first day of each month.

All matter intended for publication to be addressed "OUR CHURCH MONTHLY," Box 38, Springhill, N. S.

Items of news and notes should reach the office before 26th of month to be published in next issue.

All Subscriptions, Advertisements and Payments therefor should be sent to J. A. STANSFIELD, Springhill, N. S.

Each subscriber is notified of the expiration of subscription, and the paper will be continued until written notice is given to the contrary.

OUR PREMIUM OFFER

We have a plan by which to help the Indian Homes, and hope for the hearty co-operation of our readers.

To each person who will get one or more new paid in advance subscribers we will give one half the subscription. You get a subscriber at fifty cents, send twenty-five cents to this office, and give twenty-five cents to your clergyman for the Indian Homes.

This is an opportunity to make a Lenten effort for the spread of the Kingdom. There must be some bright boy or girl in every mission who could do some real Lenten work in this way.

May we hope that the clergy and superintendents of Sunday Schools will bring this offer to the notice of the children.

Easter Offertory Envelopes, neatly printed, can be had from this office 50¢ for \$1.00, post-paid.

A member of St. Paul's congregation, Halifax, has undertaken to support a foreign missionary for five years.

Rev. W. H. Little officiated at Trinity Church, Sussex, N. B. on Sunday, Feb 9. The church had been closed thirteen months.

We are requested to warn the clergy of Nova Scotia not to allow in any of their churches the services of a clergyman by name, William Kearsy Thomas.

Rev. R. Clerk, formerly of Jed-dore, is now in charge of Herring Cove.

Birthday Parties have been very successful in many parishes. A description of one was given in parochial items from Liverpool in our last issue.

We shall be glad to publish reports of Easter meetings in our Easter number, and will add four pages if necessary.

Don't forget that the children's savings during Lent are for the Indian Homes.

The branches taught at Whiston & Frazee's commercial college are bk-keeping, shorthand, typewriting, spelling, arithmetic, commercial law, punctuation, letter-writing, etc. Send for free new circular to S. E. Whiston, 95 Barrington St, Halifax, N. S.

In response to the Metropolitan's appeal, many persons are freely

giving their prayers and alms for the suffering Armenians, and thus showing tangible proof of their belief in the Holy Catholic Church.

Every up-to-date S. School has a Magic Lantern to illustrate the lessons. The Lantern is now recognised as one of the best helpers in objective teaching.

Monthly Financial Statement.

BOARD OF HOME MISSIONS

Balance in Bank Jan. 31st	
1896.....	\$ 119 00
To be paid to clergy for quarter ending March	
31st. 1896.....	1220 00
Amount required	\$1101 00

ENDOWMENT OF PARISHES

Balance in Bank Jan. 31st	
1896.....	\$411 00
Amount to be paid to parishes for half-year ending June 30th.....	353 00

W. & O. FUND

Balance in Bank, Jan. 31st	
1896,—\$3143, of which \$2600 is capital.....	\$543 00
Pensions to be paid, July	
1st. 1896.....	800 00
Expenses	50 00
Amount required	\$307 00

SUPERANNUATION FUND

Balance in Bank, Jan. 31st	
1896.....	\$ 757 00
Pensions to be paid July	
1st. 1896.....	1075 00
Expenses	50 00
Due to capital	1000 00
Amount required	\$368 00

The "SIGN OF THE CROSS" is a new Sunday School paper. It has 12 pages, brightly illustrated, and is sold at 30 cents a year. Ten copies for six months, only \$1.00.

A Clergyman

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