

results from common soaps: zema, coarse hands, ragged othes, shrunken flannels.

SUNLIGHT SOAP REDUCES EXPENSE

In and Around Toronto

FUNERAL OF REV. FR. HAYDEN, C.S.S.R.

The funeral of Rev. Father Hayden took place from St. Patrick's church to St. Michael's cemetery on Thursday last week. During the day preceding the remains of the dead priest lay within the sanctuary in which he had so often ministered, masses for the repose of his soul were attended by hundreds, and in the evening during the recital of the office for the dead the church was filled by sincere mourners from all parts of the city. A constant procession of visitors had taken place throughout the day, all anxious to take a last look and say a last prayer beside the remains of the much beloved priest. On Wednesday evening the Knights of St. John formed a body guard outside the altar rails while the priests of St. Patrick's and the Christian Brothers recited the office. Long before the hour appointed for the funeral Mass of Requiem on Thursday morning—10 a.m.—the church was filled, every seat in the galleries as well as in the body of the church being taken. At the beginning of the service the solemn strains of the Dead March from Saul came sadly from the organ; the church was draped in heavy mourning, the pillars, pulpit and galleries being hidden under the garb of woe, while immense black scarfs stretched from column to column and encircled the church. Within the sanctuary hangings of purple fell from the windows closing out the sun and in the dim religious light the tall candles on the altar and surrounding the bier, gleamed against the sombre setting of the background. Just outside the rails the coffin was placed and in purple vestments and holding in his hands the chalice, Father Hayden lay with a peaceful and sweet expression upon his face, the patience with which he had borne his sufferings during life appearing in his countenance even in death. As the hour for mass approached the priests of the city and visiting priests filled the sanctuary. Archbishop O'Connor presided and Rev. Father Barrett, rector of St. Patrick's, assisted by Rev. Father Cochran of New York, and Rev. Father Storm of Buffalo, said a mass. Rev. Father Urian acted as master of ceremonies. At the conclusion of the mass the Archbishop approached the altar rails and spoke shortly but most feelingly in testimony of the high place held by Father Hayden in his esteem. It was the wish of Father Hayden, said the Archbishop, that there should be no sermon at his funeral, and the wish was characteristic of the man; the wish must be respected. The humility of Father Hayden was such that his left hand knew not what his right hand did. Like our Lord, he went about doing good. You, my dear people, know this better than I; you know what he did amongst you, consoling you in your sorrows, looking after you poor, attending to your sick and standing at the bedside of your dying, doing all things whatsoever his hand found to do. Many of you I am sure have already approached the Holy Table for his benefit, many more of you will do so, for nothing unspotted can enter heaven, and as we are all human Father Hayden may still be in need of your prayers. Father Hayden, continued the Archbishop, is one for whom I always had the highest regard, as I knew well and always looked upon him as a most excellent priest. There is much more I might say, but in compliance with the wish of Father Hayden I shall add nothing more except to ask that eternal rest may be granted him, may perpetual light shine upon him. Amen. The Libera was then sung by the choir, after which the Archbishop gave the absolution and then the coffin, accompanied by the long train of priests, was borne slowly down the church, accompanied by the tears and prayers of the kneeling congregation.

The following gentlemen acted as pall-bearers: Ex-Controller Wm. Burns, E. J. Hearn, barrister, J. J. O'Hearn, school trustee, Mr. Miles McDonald of St. Patrick street, Wm. Gormally, superintendent of the Union Station, and Mr. Peter Costello of St. Patrick street. The honorary pall-bearers were the Redemptorist Fathers, Mrs. McNicholl of New York, sister of Father Hayden, accompanied by the family of Mr. Miles McDonald, was the chief mourner. Among the priests present were Very Rev. J. J. McCann, V.G.; Very Rev. Father Marjion, C.S.B. Provincial; Rev. Father Williams, Rev. Father W. A. McCann, Rev. Father Hand, Rev. Father Finnigan, McIntee, Walsh, O'Donnell, Minehan, Coyle, Carberry, Cruise, Dodsworth and Stahle. A long line of carriages followed the hearse to St. Michael's cemetery where the remains were laid to rest.

AT ST. HELEN'S. The closing of May was observed with more than ordinary impressiveness at St. Helen's church. In the evening the ceremony of crowning the statue of the Blessed Virgin was inaugurated, when a procession formed of the different sodalities entered the church singing "Bring flowers the fairest" and one of the members advanced to where the statue of the Blessed Virgin stood within the altar rails and encircled his brow with a wreath of blossoms. The altar of the Blessed Virgin was tastefully decorated for the occasion and the many sodalities in snowy veils and wearing the various ribbons of their sodalities, made a pretty picture. Vespers were sung by Rev. Father Walsh, P.P., and a sermon of much beauty and earnestness was preached by Rev. Father McGrand. The speaker explained the doctrine of the Church regarding the Blessed Virgin, dwelling particularly on the fact that she had merited her place in heaven and the honor now given her by men, not so much on account of her high

dignity as the Mother of our Redeemer, as because of the fact that she had responded to every grace given her, as proved by the words of our Divine Lord Himself, when in reply to the words of the woman in the crowd, he said, "Yea, rather, blessed are they who hear the word of God and keep it." Showing that it was in doing this that our Blessed Lady had excelled. Father McGrand concluded by a fervent eulogy in honor of Mary, Queen of Heaven, urging all to imitate her virtues and thus ensure for themselves a share in the eternal reward. After the sermon the procession formed and headed by the Cross and acolytes the members of the Blessed Virgin's Sodality, Holy Angels' Sodality, Sanctuary Boys, Brothers and Parish Priest, moved slowly round the church, while the Litany of Loretto was sung alternately by choir and processions; the banner of the Immaculate Conception and the statue of the Blessed Virgin decked with the choicest blossoms of May were carried in the ranks. Benediction was then given by Rev. Father Walsh and special music by the choir under the direction of Mr. McEvey, with Miss Memory at the organ, was rendered.

MISS GERTRUDE LAWLOR, B.A., THANKED.

On Friday afternoon the pupils of Harbord Street Collegiate Institute under the direction of Miss Lawlor, gave a most creditable presentation of Shakespeare's "Midsummer Night's Dream." The time and trouble, not to speak of the expense, in connection with the affair, were more than considerable. The graceful portions of the play were witnessed with much pleasure and interest, and the fact that spontaneous laughter greeted the more ludicrous portions, speaks well for the manner in which it was given. It is quite safe to say that many amongst the pupils and their friends had a much more intelligent conception of the play at its close than at its commencement. Before the last scene Mr. Spotton, Principal of the school, addressed those present, thanking them for their presence and also stating that he wished as publicly as possible to thank Miss Lawlor on the part of himself and the "at home" committee, under whose auspices these entertainments are given, for her assistance in the work, for speaking from what he himself knew, Mr. Spotton declared, it would be quite impossible to give such entertainments as they were now giving without Miss Lawlor. The thanks of the pupils were then shown by the presentation of a bouquet of flowers to their clever and painstaking teacher. As an old friend of the Register, Miss Lawlor is congratulated on her continuous success.

MR. FRANK WALSH.

Mr. F. Walsh, assistant relief officer of Toronto, is at present in England, where, as representative of our Associated Charities, he has gone to look into the methods employed in the large cities of the Motherland, in the matter of housing their poor. The present dearth of houses in Toronto, leading as it has done in many cases to the breaking up of homes, has made the question a burning one, and anything that will tend to the betterment of present conditions in this regard will be well received. The report of Mr. Walsh is awaited with interest, for it is felt that with his intimate knowledge of the needs of the city in the matter concerned, a knowledge gained through his extensive intercourse with its different charitable associations, he will be able to seize the remedies and show where their application will be most fruitful of success. Mr. Walsh will also visit New York on his return. The Catholic Register expects to give its readers some interesting notes on the result of Mr. Walsh's trip.

REV. FATHER KELLY.

Rev. Father John Kelly of St. Mary's left this week for Ireland to take a well earned rest and recreation amongst old friends.

MRS. T. O'ROURKE.

Mrs. O'Rourke, wife of Mr. Timothy O'Rourke of this city, died on

Friday after a very short sickness, being ill only three days. The deceased lady, whose maiden name was Catherine Hurley, and who formerly belonged to Caledonia, is regretted by many friends. The funeral took place on Monday to Mount Hope Cemetery. May she rest in peace.

VISITED HER FRIENDS.

The parents and friends of Miss Nora Flannery have had the pleasure of a visit from her during the present month. Miss Flannery, who is the youngest daughter of Mr. F. C. Flannery of St. Helen's parish, has lately entered the Community of the Sisters of Mercy; on May 2nd she received the habit and veil of the Order in Batavia, N.Y.; accompanied by a Sister of the Community, she received permission to visit her parents before proceeding to the Mercy Hospital, Chicago, where she will spend a year in training before being attached to the new Mercy Hospital in Buffalo, N.Y. The many friends of the young novice were delighted with her visit and found her looking exceptionally well as happy. Her name in religion is Sister Anselm. Bishop Colton of Buffalo went to Batavia for the ceremony of May 2nd.

MAY CLOSINGS.

The closing of the beautiful month of May was observed in all our churches by appropriate ceremonies and exercises. At the Cathedral an eloquent sermon was preached at the high mass by Rev. Father Ryan, who took for his text the words of the Evangelical Salutation, "Hail Mary full of Grace." In the evening a magnificent shrine of the Blessed Virgin was erected within the Sanctuary and a sermon appropriate to the occasion delivered by Rev. Father Murray. Vespers and Benediction were followed by a reception into the Sodality of a large number of young ladies of the parish. Rev. Father Rholeder addressed them on the step they were about to take and on the virtues of the Blessed Virgin, whom he urged all to imitate. At St. Paul's a reception was also held, and at St. Francis' a reception and special sermon by Rev. Father Williams marked the occasion.

MISS ETHEL McPHERSON.

Miss Ethel McPherson, whose illness has occasioned much sorrow amongst the many friends she made for herself in Toronto, is slightly improved. The trip to Buffalo was borne fairly well, and the doctors there express some hope of her recovery. Two nurses are in constant attendance and everything possible is being done to facilitate a speedy recovery; through her friends, the Sisters of St. Joseph, the priests who visited her, the members of the C.Y. L.L.A. and others are thanked for their kind attentions.

CATHOLIC YOUNG LADIES' LITERARY ASSOCIATION.

The closing meeting of the Catholic Young Ladies' Literary Association took place at the home of the Misses O'Donoghue, 95 D'Arny street, on Monday evening. The largest meeting of the season signalled the event and the gathering was of a most animated character. In the unavoidable absence of the president, Mrs. Kavanagh, the chair was taken by Miss O'Donoghue. After the opening prayer, reading of minutes, collection of fees, etc., the members engaged upon the evening programme. This consisted of the closing "talk" on "Frontenac" according to Parkman, and a paper—the last of a series of French history—on "France and the Vatican," by Miss Hart. Several beautiful piano selections, were given by Miss Costello, after which the company were surprised and convulsed with laughter by the presentation of a humorous selection, "The Bachelor's Sale" in which Mrs. Jas. Walsh, Miss M. O'Donoghue, Miss Rose Ferguson, Miss O'Connor and Mrs. Fulton took part. This feature had been prepared sub-rosa and proved a great success. Mrs. Jas. Walsh responded to the encore by another humorous selection entitled "Labor Question." The rule of confining refreshments to bread, butter and coffee was broken in upon and

the company were invited into the dining-room where tables adorned with dainty bowls of ferns, white lilies and scarlet tulips, were found laden with pretty china and tempting viands.

A merry half hour was spent over the tables, and arrangements made for the annual private picnic of the members to be held on Saturday, June 11th, at Long Branch.

The Society congratulated themselves upon a good year's work, having taken during the term the study of "Ulysses" by Stephen Phillips, under the direction of Mrs. O'Neil, who also looked after "Current Events." A number of papers on French history under Miss Rose Ferguson, and the study of Canadian history, following Parkman in his story of Frontenac, under Miss Hart. The papers contributed were the "Restoration," by Miss Rose Ferguson; "Guizot," by Miss Lena Aymot; "Louis XVIII. Mrs. Fulton, B.A.; "Talleyrand," Miss L. Hynes; "The Revolution of 1830," Miss Melady; "Louis Philippe," Miss Goodie; Charles X. by Miss Maud Landy; Marshal McMahon, by Miss H. McMahon; The One Hundred Days, Miss K. O'Donoghue; The Franco-Russian War, Miss Eleanor Kelly; Lamartine, Miss M. Kelly; The Crimean War, Mrs. O'Neil; War of Italian Independence, Miss Marsden; "Thiers," Miss M. Monahan; Loubet, Miss O'Donoghue; Balzac, Miss Grierson; French Literature Since the Revolution, Miss O'Connor; Gambetta, Miss McMillan; President of France, Mrs. Murphy; French Commune, Mrs. Jas. Walsh; Victor Hugo, Miss Murphy; Miss Carrol; Chateaubriand, Miss Gritta Mallon; France and the Vatican, Miss Hart. A committee to arrange the work for next year has been appointed and will meet during vacation to prepare a programme. The Society is now fourteen years in existence, each year seeming to be more successful than its predecessor.

DEATH OF MOTHER MARY ANASTASIA.

Word has just come to hand of the death of Mother Mary Anastasia, Superioress of St. Joseph's Community, Oshawa. The sad news will be heard with sorrow by many in Toronto, Barrie and other places, where Mother Anastasia was stationed during her religious life. She was in the 68th year and the 47th of her life in religion. The death occurred on Tuesday, the 31st ult., the funeral mass taking place on Tuesday at 6 a.m. in Oshawa. The remains will be brought to Toronto for interment at St. Michael's Cemetery, the funeral to take place from the Union Station at 9.30 a.m. Particulars will be given next week. May she rest in peace.

OBITUARY

THE LATE MRS. DANIEL HALLINAN.

It is our sad duty to record the death of one of Lindsay's old residents in the person of Mrs. D. Hallinan, whose demise occurred at the family residence on Thursday of last week. Although she had been ailing for six months, being of a robust constitution, she had every hope of being well again, and her death was unexpected. She was attended by Drs. White and Blanchard and received every care a loving mother could receive from a husband and dutiful children. Her death was a happy one, having been fortified by the rites of her holy religion. Conscious as death drew near, she asked for a candle and wished to be laid down to rest, and with feeble voice answered the prayers of the dying, when her soul took leave of earth to meet its eternal reward. Mrs. Hallinan was the only daughter of the late James Packingham, of Kingston, where she was born sixty-eight years ago. She was married at Kingston forty-one years ago, where she made many friends by her kind and cheerful disposition, ever ready with a smile and a word for everyone even through her illness, which helped to make her sufferings light. She leaves besides her husband, seven daughters—Mrs. J. E.

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Russell, New Mexico; Mrs. J. A. Pritchard, Mrs. G. McGrath and Mrs. A. Eddy, Montana; Mrs. J. Grant, Sturgeon Falls; Mrs. W. E. Mulvaney and Miss Lottie, town. Her remains were borne to St. Mary's church, where a requiem mass was celebrated by Rev. Fr. O'Sullivan, thence to St. Mary's cemetery. May her soul rest in peace. (Com.) The Redemptorist Fathers, one of the few remaining religious congregations in Paris,—were forcibly expelled from their monastery lately.

THE CANADIAN NORTHWEST

HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the Northwest Territories, excepting 8 and 28, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years. (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother. (3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent countersigned in the manner prescribed by this Act, and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead. (4) If the settler has his permanent residence upon a farm and owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (3) (3) (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the Northwest Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

JAMES A. SMART, Deputy Minister of the Interior. N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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