

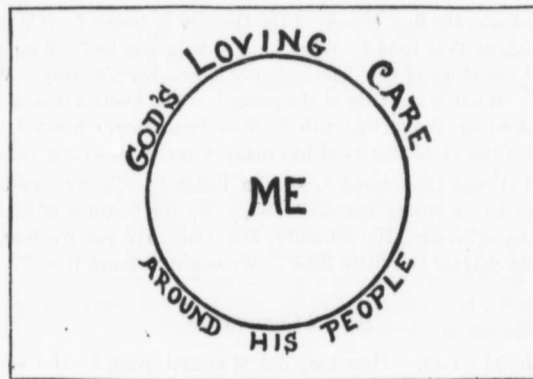
## THE QUARTERLY REVIEW

## For Teachers of the Little Ones: GOD'S LEARNERS

*Review Subject*—God's people learning that He blesses those who do right.

*Introduction*—We'll draw a large circle and call it "God's Loving Care", and as we remember some of the stories we have been hearing, we'll print within this circle the names of those we have heard about who tried to do right; and outside, names of those who would not listen to or obey God. (The children will tell you where to place the names.)

Lesson I. We see King Hezekiah in the temple praying to God about a letter (Recall). We know where his name must go, and what shall we do with Sennacherib's? Isaiah brings a message of comfort. Lesson Thought—*I should pray every day.*



Lesson II. We know the suffering Servant of Jehovah was within the circle of God's loving care, and the whole world also. *I should give myself to Jesus.*

Lesson III. We hear of Manasseh's sin. We see the king of Assyria carrying him away captive, and we place both their names outside the circle; but later Manasseh is sorry and God takes him within the circle. *I should be sorry when I do wrong.*

Lesson IV. We'll have no difficulty in knowing where to place the name of good King Josiah, and outside the circle we'll place the worshipers of the idols which Josiah sought to destroy. *I should serve God.*

Lesson V. Here we see again good King Josiah reading God's Word to his people and promising to obey His law. We can surely put our Holy Bible within the circle, for all through the years God has saved it for us. *I should love God's Word.*

Lesson VI. The prophet Jeremiah is giving God's message of warning to the people of Judah. We can easily decide where to place the prophet's name, and outside the circle are those who would not listen to the warnings. *God will keep me safe.*

Lesson VII. Jeremiah is speaking, the scribe is writing, God's warning against sin. We hear it read to the princes and to Jehoiakim, and we see him burning the roll. Can his name go inside the circle? *God warns me against sin.*

Lesson VIII. Here is Jeremiah in prison. Why? But we know he is still within the circle of God's loving care. *I should be brave.*

Lesson IX. At last we see the punishment they deserve coming upon the people of Judah and their king Zedekiah. They have put themselves outside the circle. We see the good prophet Jeremiah taken out of prison and sent back to his own home, God's loving care still around him. We know the way to stay in this circle is to obey the command of our Golden Text. *I should shun sin.*

*Golden Text*—Print and repeat Golden Text.

*Something to Think About*—I should try to do right.

## Lesson XI.

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GOLDEN TEXT—It i

8 But Dan'iel purg  
not defile himself w  
meat, nor with the  
fore he requested of  
he might not defile.

9 Now God had t  
tender love with the  
10 And the princ  
Dan'iel, I fear my lor  
your meat and your  
your faces worse lik  
are of your sort? t  
my head to the kin

11 Then said Dan'  
of the eunuchs had  
Mi'shael, and Azari'

12 Prove thy serv  
and let them give us

13 Then let our  
before thee, and the  
that eat of the por  
thou seest, deal wit

14 So he consent  
proved them ten day

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unto them; they w  
appointed for bring

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I. A Re

II. A Fai

III. A Re

DAI

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M.—In captivity,  
his companions, Dan  
tried, Jer. 35: 1-1  
Jer. 35: 12-19. F  
1 Cor. 9: 19-27. I  
S.—The safe way, F  
**Shorter Catechi**  
**The Question on**  
exercise its influence  
of Quebec it largely  
keeps a strong hold

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was king of Baby  
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Connecting Li

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deportation of so  
men, rulers and p  
along with King  
2 Kgs. 24: 10-16  
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by the exile of s  
with Zedekiah, 2  
Daniel and his

\*The Scripture  
here given Sabbath