

"The Evolution of Miss Holledge." This was the very affecting story of a girl who at first knew nothing about Missions. A perusal of missionary literature, however, soon changed her whole outlook and she even went so far as to marry a Missionary.

After having the idea of missions placed before us so inspirationally, there was no dissenting voice when asked if we would like to organize a young women's mission circle, and we are now known as the Jubilee Junior Mission Circle of Walmer Road Baptist Church, with Miss Ruth Sword as our President.

Before we parted, our hostess served delicious refreshments.

We are indeed very pleased to hear that since our organization, the Mother Circle of our Church had appointed Mrs. C. W. Den-gate as our councillor. We are looking forward eagerly to becoming one of the foremost Young Women's Circles of our Convention.

Erica M. Withrow,
Recording Secretary.

Note.—Notice that a Young Women's Circle has been organized in Calvary Church, Brantford.

From a letter written to the Bloor St. Young Women's Mission Circle by Mrs. Mitchell, formerly a missionary in Bolivia:

"Human Nature is the same in Canada, India and Bolivia, no matter what the color of our skins. There are love, hate, ambition, pride, envy, jealousy, temper, scandal, backbiting and all the rest. If then we really believe that Jesus Christ bore this old nature of ours to the Cross, and grants, for the asking, a new one and a so much better one, that with His help rides triumphant over the old, why, oh why do we leave one stone unturned in making those other folks acquainted with such a transforming Saviour?"

THE MONEY QUESTION

"It's not what you'd do with a million.
If riches should e'er be your lot,
But what are you doing at present,
With the dollar and a quarter you've got."

—Sel.

THE PLACE OF TRAINED WOMEN IN THE MISSION FIELD.

"There is perhaps no nation in the world which at this time needs so greatly as India the work of well-educated women in every field of service. There are many things a-miss in the social life of India that cannot be dealt with except by women, and the teaching and medical care of women and children must be left almost entirely to them. When we remember that, according to the latest government returns, only one per cent. of Indian women can read and write, we can readily understand the need of competent women teachers to lift the girls of the coming generation out of illiteracy and the ignorance and superstition which naturally accompany it. And, besides all the battle between Christianity and the indigenous religions must eventually be fought out in each Indian home, and in these homes the woman is, for good or evil, the determining factor."—President Eleanor McDougall, of the Woman's Christian College in Madras.

The Leaven Works.

During 125 years Christian missions in India may as yet have produced but the nucleus of a church, but they have permeated the Indian mind with Christian ideals. Mission schools have trained India to know the worth of education. The uplift of the Christian convert has shown to her the possibilities lying dormant in her millions of people, even in the most degraded. Christian brotherhood has shaken the system of caste to its foundations and though it may take a long time to destroy a system which is so woven into the fabric of the national life, yet there are signs that a crumbling process had begun.—David Walters, in "India Through New Eyes."

—Sel.

THE HORIZON OF THE SOUL.

"The world stands out on either side
No wider than the heart is wide.
Above the world is stretched the sky
No higher than the soul is high.
The heart can push the sea and land farther
away on either hand,
The soul can split the sky in two and let the
Face of God shine through.