

ladies—were distributed. On these were names of our India and Bolivia stations, with the letters so disarranged that even those best acquainted with them had difficulty in recognizing them. For instance, who could guess that "moskatal" was "Samalkot, or "tarhumpia" meant Pithapuram? To help some from being completely discouraged, Missionary directories from the "Link" were pinned on the walls and doors and quickly surrounded, while there was much merriment and laughter as one combination after another was attempted.

When the winning trio received their well-earned "suckers," all gathered in the large Chapel, and after some music, Mrs. Matthews, our President, called on Mrs. Inrig to bring before us the subject which had been laid upon her heart—the subject of "Stewardship." From the first her remarks were arresting, as she recalled the hope of the India Missionaries to have 5,000 converts during the Jubilee year. This hope has not been realized,—many had come, but the ingathering was not what had been expected. Who had failed? Whose was the responsibility,—was it upon the women of the Circles in Canada? Had they fallen short of doing their share and so hindered God from giving all the blessing? His words are "Bring all the tithes . . . and prove me now HEREWITH (with these tithes) . . . and I will pour you out a blessing." It is true, we have prayed, but the full measure of the blessing for which we prayed did not come. Unless our giving measure up to our praying, the blessing cannot come. Malachi 3: 8-10 proves it. This year we are finding that our giving is falling short of our needs which, after all, are considerably less than what we prayed for. Were you sincere when you prayed for the 5,000 converts? If so, we can expect from you help, commensurate with your means, for the support of these converts. Our financial problem is not an impossible task. It is possible of solution as we follow out God's financial plan of using His work, the Tenth which He asks of every one of His children as an acknowledgment of His ownership. This practical plan is profitable to the individual worker and to the work.

Following this address, with its direct chal-

lenge to each Circle member, Mrs. Matthews led in an informal discussion of the problems which confront the Board. As to finances: there is a deficit in the Treasury for the regular work. Added to this, the Exchange (that bugbear which, though little understood and difficult to explain, is most decidedly a reality) is now 10% and may increase. Is it going to be a burden to the Circles to add this 10%? What can the Circles do to help? Have any Circles already made any special effort to raise this Exchange? Suggestions were made by various Presidents and Treasurers. Some Circles have added the 10% to the individual—each member giving ten cents more to each dollar—others take up a special collection each month (or each quarter), alternating between Home and Foreign work, and thus have extra funds to apply to the Exchange as needed.

Then Mrs. Matthews took up the problem of gaining new members for the Circles, this being really the only sure method of permanently increasing our income. She asked whether any Circle had made special efforts to gain new members and what they were. To this several responded. The names of all the women on the Church roll can be divided amongst the members of a Committee especially appointed, and thus each one would be interviewed and invited. A special meeting of the Circle can be arranged, all non-members personally invited, and after a program which clearly sets forth the aims and work of the Circle, an opportunity can be given to enrol new members right there. One Circle was able to gain 25 new members by a series of teas, at which the Circle work was presented. As any new woman joins the Church, she must be spoken to and the claims of the Mission Circle placed before her and her responsibility and privilege made clear to her. Another Circle has a visiting Committee to call upon all new members of the Church. One remark concerning this subject was worthy of special notice: "Make new members by starting a Young Women's Circle wherever there is none yet!" Let each Church have one.

Mrs. Matthews gave a helpful suggestion concerning the Estimates. Let each Circle