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It is not mainly the more visible evils of war and armaments which give the greatest value to the study of the accepted theories of international polity, but the fact that the fundamental misunderstanding of any large human issue involves the misunderstanding in some degree of all human relations. The continued justification of the military form of international society has involved perpetuating a political philosophy which misrepresents the basic principles of human association and co-operation, a distortion which has widespread moral results as affecting not merely the form of our social structures within the nation, but our relative valuation of the qualities of human character ; and large material results in diminishing the effectiveness of that exploitation of the earth by which we wring our subsistence from nature. The fundamental misconception is that concerning the part that physical coercion plays in co-operation. The interdependence which necessarily comes of the division of labour involves a progressive decline in the effectiveness of physical coercion. The rôle of transport and intercommunication in those factors. The application of these principles to typical problems of modern statecraft. We are dealing with ideas common to the whole Western world, and to the reform of such ideas each nation must contribute its quota, or reform will not be possible. We all owe our civilization to foreigners. Not merely the material, but the moral and intellectual, development of society must necessarily be international.