

speak of myself." Man has a will that is relatively independent. It is in the exercise of this will that he chooses God or sin, life or death.

3. His Moral Character.—The Bible tells us that man was made in the image of God. By this we understand that man was created a spiritual, personal, and moral being. This also Christian Science denies.

According to Mrs. Eddy, God is eternal principle—mind. Man is not a separate being. He is the reflection of God. She says, "your mirrored reflection is your own image or likeness. If you lift a weight, your reflection does this also. If you speak, the lips of the likeness move in accord with yours. Now compare man before the mirror to his divine Principle, God. Call the mirror divine Science, and call the man the reflection. Then note how true, according to Christian Science, is the reflection to the original. As the reflection of yourself appears in the mirror, so you, being spiritual, are the reflection of God."

Do you see the fallacy of this picture? First, the God before the mirror is not a personal God. Then, since there is nothing in the universe, nor anywhere else, but divine Principle-mind, there can be no mirror outside of it, in which it may be reflected. Still further, when you seriously ask yourself, "what is a reflection?" your only answer can be that it is "nothing." The man who stands before the mirror has mind, character, will. But his reflection has no mind, no character, no will, no capacity whatever. Fur-