

of God, and who is also capable of being restored again to that image and to that likeness, so as to be a son of God, increasing in all perfection throughout the countless ages of eternity, "with the increase of God" our heavenly Father and Creator (see "God and Man," pp. 160, 161).

There is no end to what might be said on this and the other subjects treated of in this little volume; but the object is not to say or write *all* which can be said or written on these subjects, but merely to say or write sufficient to attract the attention of a few of the most intelligent and best disposed among men, that they may be induced to look into these subjects, and study them and search out the truth for themselves. And if a sufficient number of people become interested, it is very easy to establish a weekly paper in which these things will be fairly and freely discussed, and every one who has any question to ask, or who has any difficulty in understanding fully anything in reference to these subjects, can easily send in his question or questions to the editors of such a paper; and if the editors cannot answer all such questions themselves, they can easily publish those which they cannot answer in a column or two which might be devoted to that purpose, so that any one who reads the paper would have an opportunity of supplying the answer to any of the questions, should he be able to do so, and thus a considerable degree of positive knowledge on these most important subjects might soon be acquired. In the meantime, if what has been written in this little book has not the effect of attracting the attention of a few thinking men, it is not likely that a hundred times the quantity of writing or printing would have that effect.

I have attempted to show that Christianity consists in proving by our deeds or actions that we love our neighbours as ourselves, and that all opinions or doctrines, which have not the tendency to make us do so, are useless to us, and will not avail us anything in the day of judgment, however correct or true they may be. So it is the height of folly for people to lull themselves into a