

Wolf climbed on the back of another strong Wolf, and all the Wolves climbed on each other's backs in this manner. Head-Wolf, the chief of the Wolves, was on top. Then Head-Wolf threw his tail to the corpse. Great-Inventor at once took his knife and cut off the tail of Head-Wolf.

Then Head-Wolf jumped down. Now his wolf-tail was in the possession of Great-Inventor. Then the Wolves went home, and the chief of the Wolves had no tail. Now Great-Inventor had obtained what he had planned for. Head-Wolf lay down in his house. He felt much pain where his tail had been. After four days Head-Wolf sent Quick-Woman the Mouse to listen to the plans of Great-Inventor in regard to the wolf-tail of Head-Wolf. Then Quick-Woman went to Crooked-Beach, to the place where Great-Inventor lived; [but] the village of the Wolves at Ebb-Tide-Beach was at the north side of Crooked-Beach. Quick-Woman entered the house of Great-Inventor, and the one who was sent spoke. She said to Great-Inventor, "O friend, Great-Inventor! I am sent by Head-Wolf to come and listen to your plans in regard to his wolf-tail." Then Sun-Maker the Mink said, "O friend, Quick-Woman! go and tell Head-Wolf (that) the reason why this our friend cut off the wolf-tail of Head-Wolf is that the tide does not fall once in our world. As soon as the tide falls in our

qa's lè lax wun'e'mdasax Klwek!waxa'-  
wex'dè. La'lae la'gaa la'xa de'g'ŷya,  
yixa qe'nemè nē'nū'na, lax o'xi'a'yasa  
de'x'p'leqas Kwek!waxa'wex'dè. La'-  
lae g'ilig'e'ntsa'weda to'kwēmase nū'-  
na yisa 'ne'mè ara'ne'ma. La'lae hē  
gwe'g'ileda 'na'ŷwa ara'ne'mè g'ilig'in-  
dalapla. La'lae e'k'linxa'e Nū'ng'ēx-  
tā'e, g'ŷgama'yasa ara'ne'mè. La'lae  
Nū'ng'ēxtā'e ŷusō'stōtsēs ha'ts'ixsda'e  
lā'xa de'g'ŷya. He'x'idarm'lā'wisē  
Klwek!waxa'wā'e da'x'idxēs k'lā'wayō  
qa's tō'sōdex nū'naxsdxē's Nū'ng'ēx-  
tā'e.

La'lae de'ŷultōsē Nū'ng'ēxtā'e. La-  
e'm lō'ianemē nū'naxsdxē'dēs, yis  
Klwek!waxa'wā'e. La'lae nā'nakweda  
nē'nū'ne. Lar'm qā'ku'xsde g'ŷgama-  
yasa nē'nū'ne. Lar'm lō'te Klwek!wa-  
xa'wā'yaxēs klwē'x'edg'ikde. He'x'-  
idarm'lā'wis qa'ŷwalde Nū'ng'ēxtā'e  
lā'xēs g'ō'kwē. La'lae xē'n'lela tse-  
x'ile axa'haasdesa hats'ixstē'x'dēs  
Nū'ng'ēxtā'e. Lar'm'lā'wis mō'p'len-  
ŷwa's 'na'laxs, la'e 'ya'laqē Nū'ng'ēxtā-  
'yax Ha'la'mā'aga qa lēs hō'lēlax  
sē'nata's Klwek!waxa'wā'yax nū'naxs-  
dxē'dēs Nū'ng'ēxtā'e. La'lae qa's'idē  
Ha'la'mā'aga qa's lè lax Qa'lō'gwis lax  
g'ō'ku'lasas Klwek!waxa'wā'e, la'ja hē  
g'ō'kule nē'nū'ne Xa'ts'la'tsilise lax  
gwa'tsē'lisas Qa'lō'gwise. Lar'm'lā'wisē  
Ha'la'mā'aga la'e'l, lax g'ō'kwas Klwe-  
k!waxa'wā'e. La'lae ya'q'leg'aleda 'ya-  
lagamē. La'lae 'ne'ka yix Ha'la'mā'aga,  
lax Klwek!waxa'wā'e: "ŷya, qast,  
Klwek!waxa'wē, 'ya'lagamenias Nū'n-  
g'ēxtā'e qen g'a'xē hō'lēlaxs sē'natē-  
dēos laxōx nū'naxsda'yaxs." Wā, he'x'-  
idarm'lā'wis ya'q'leg'atē lē's'elag'ŷla.  
La'lae 'ne'ka: "ŷya, qast, Ha'la'mā-  
aga, ha'g'itla nē'la'lex Nū'ng'ēxtā'ya.  
Hēt! la'g'itasens 'nemō'kwēx tō'sōdex