

death of Archbishop Benson, Dr. Temple was promoted to the See of Canterbury, and that his appointment to the Primacy was received with general approbation.

Among his writings may be named *Sermons preached at Rugby*; and *The Relations between Religion and Science*, being the Bampton Lectures for 1884.

The Archbishop will preside at the Pan-Anglican Conference this month. It is expected that the attendance of Bishops will be larger than on any previous occasion. The meetings of the Conference will be held in the Great Hall of the Church House, Westminster, and there will be services in Westminster Abbey and St. Paul's Cathedral. A visit will be made to Ebbsfleet, in commemoration of the landing of St. Augustine thirteen hundred years ago, and there will be some imposing services in Canterbury Cathedral. The Bishop of Bath and Wells has given a special invitation

to the Bishops to visit Glastonbury, and the concluding service will be held in St. Paul's Cathedral on the August bank holiday. The subjects to be discussed by the Conference cover a very wide field, and include "The Organisation of the Anglican Communion"; "The Relation of Religious Communities within the Church to the Episcopate"; "Critical Study of Holy Scripture"; "Foreign Missions"; "Reformation Movements on the Continent of Europe and Elsewhere"; "Church Unity in its relation—(a) to the Churches of the East; (b) to the Latin Communion; (c) to other Christian bodies"; "International Arbitration"; "The Office of the Church with Respect to Industrial Problems"; "The Book of Common Prayer"; "Duties of the Church to the Colonies"; "Degrees in Divinity."

Our readers are earnestly invited to pray that the Divine blessing may rest upon all who shall take part in these most important gatherings.

MISSIONARY GLEANINGS.

A Village Apostle.

KEDAR NATH BISWAS worked in a sugar manufactory in Jessore Zillah. He became a Christian seventeen years ago; so real and true a believer that his European employer and his Hindu neighbours had nothing but good to say of him. He preached so earnestly to the heathen in his master's employ that the latter had to offer him the choice of not preaching during working hours or being dismissed; and Kedar chose to be dismissed. He used to take his boys every Sunday to a village five miles off to hold service for two Christian families who were without a pastor. Besides this, he preached in bazaars and villages for miles round his home. His boys had good voices, so he trained them to go with him and sing native *bhajans* to attract the people. When he was dismissed from his work, Kedar went away to Calcutta to seek for employment. He caught fever and dysentery, and came back only to die. If all Indian Christians were like him, the conversion of India would not be far off. Nay, if all English Christians were like him, the whole life of England would be transfigured.

a devil is said to be in it. An ill-built house falls down, and a devil receives the blame. Bullocks take fright at night, and a devil is said to have scared them. I know a hamlet containing only nine houses, where thirteen devils are worshipped."

Truly did St. Paul write (1 Cor. x. 20), "The things which the Gentiles sacrifice, they sacrifice to devils, and not to God." Can we, to men so benighted, the lamp of life deny?

Surnames with Meanings.

Hl Moravian missionaries on the bleak, desolate coast of Labrador have been persuading their Eskimo converts to take surnames, for distinction. One young man chose for his surname a word meaning "green." His reason was a very beautiful one—"As in spring the fresh green of the trees bursts forth from the buds, so is it my desire that a new life, wholly devoted to the Lord, should spring forth out of my former life of sin." Another chose the name of a little bird, because, he said, he not only loved to hear its singing, but wished to be as happy, as free from care, and as trustful of God, as that little bird was.

Devils in Everything.

THE late Bishop Caldwell, in one of his letters, speaking of his experience of Indian heathenism, says, "Every bodily ailment which does not immediately yield to medicine is supposed to be a possession of the devil. The fever produced by the bite of a rat is found difficult to cure, and the native doctor tells the names of the five devils that resist the force of his art. An infant cries in the night, and

A Boy Witness for Christ.

A HINDU boy at the school at Bethberiya, young and delicately built, was thrashed till he fell down exhausted by his elder brother, because he refused to bow down before the image of the goddess Kali. "That boy's bright, happy face," writes the Rev. A. Le Feuvre, "and his hunger after the things concerning his Saviour, showed what the power of God could do in spite of awful obstacles."