

And it is also enacted, that the Theological Course shall consist of three Sessions of six months each, the subjects of study to be arranged as the Professors of the Faculty of Theology shall see fit; always providing that the study of the Hebrew language shall form a part of the business of each Session, unless in cases where a dispensation may be obtained from the Synod or the Senatus; and providing also, that all the discourses and exercises prescribed by the rules of the Church of Scotland, shall be delivered by each Student during his Theological course.

And it is also enacted, that before a young man enters on his literary course, he shall come before the Presbytery in whose bounds he resides, or before such a Committee as they may appoint, and after due examination, shall receive a certificate of his being of good moral and religious character, and also of his proficiency in the ordinary branches of education, and in those subjects which are required by the rules of Queen's College, as qualifications for matriculation; such certificate to be presented by him when he applies for admission.

And it is also enacted, that if any young man shall have gone through a part of his literary or theological course at any College or University, and produce certificates thereof, the same shall be held and accounted as part of his course of study as prescribed by this Act; providing always that his progress, when examined, either by a Presbytery, or a Committee of Synod, or the Senatus of Queen's College, shall be found to be such as to entitle him to assume the standing which he may claim.

The Synod having called for the Returns from Presbyteries in regard to the Act anent Regulating the Public Collections in the several Congregations, agreed to convert the said Act into a Standing Law of this Church, embodying in it, according to a former deliverance of this Synod, a clause providing for an annual collection in aid of the funds of Queen's College. The said Act is as follows:—

Whereas great inconvenience has resulted from the irregular manner in which many Congregations have contributed to the several Funds for carrying on the Missionary and other operations of the Church; and whereas it is desirable that a more uniform and regular mode of raising the said Funds should be observed throughout the Church,—the Synod enact, that all Ministers of this Church shall annually have collections made in their several Congregations on behalf of each of the following objects at the time specified, viz:—1. For the Ministers' Widows' and Orphans' Fund, on the First Sabbath of January.—2. For the French Mission, on the First Sabbath of March.—3. For the Synod Fund, on the First Sabbath in June.—4. For the College Fund, of the Presbytery of the Bounds, on the First Sabbath of November.—Provided always that when the celebration of the Sacrament of the Lord's Supper happens to fall on any of the said Sabbaths, or any of the said Sabbaths is otherwise deemed unsuitable or inconvenient for making the collection, then the collection shall be made within at least four weeks thereafter; and provided also that in case of any Congregation preferring to raise