

- Chipman, S. Nelson. Relief B. No. 163** (Mr. *Flint*) 1*, 4344; 2*, 4578; in Com., 4692; 3*, 4693 (ii). (2 *Edward VII*, c. 54.)
- CHITTICK, F. C., PROMOTION, &c.**: in Com. of Sup., 4964 (i).
- CHURCH POINT, BREAKWATER EXTENSION**: in Com. of Sup., 4621 (ii).
- CIRCULAR ISSUED BY P. LANDRY**: Ques. (Mr. *Beland*) 2458 (i).
- CIRCULAR re PUBLIC WORKS, ISSUED BY MR. MULOCK**: Remarks in Com. of Sup., 843 (i).
- CIVIL GOVT.**: in Com. of Sup., 172, 199, 530 (i).
- CIVIL SERVICE EXAMINERS**: in Com. of Sup., 4315.
- CIVIL SERVICE LIST**: Presented (Mr. *Fitzpatrick*) 129.
- Civil Service Retirement Act Amt. B. No. 124** (Mr. *Fielding*) 1° m., 3236; 2°, 3775; in Com., 3775; 3°, 3776 (ii). (2 *Edward VII*, c. 6.)
- CLARK'S HARBOUR BREAKWATER**: in Com. of Sup., 990 (i).
- CLAYTON-BULWER TREATY AND ALASKAN BOUNDARY**: M. for Cor. (Mr. *Bourassa*) 143 (i).
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— Ques. of Order, Ruling (Mr. *Speaker*) 753, 756, 812, 825 (i).
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- CLEGG, SAMUEL, EMPLOYT. BY GOVT.**: Ques. (Mr. *Ward*) 4699 (ii).
- CLERGE'S CONTRACT, STEEL RAILS, &c.**: in Com. of Sup., 3781 (ii).
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- COAL OIL INSPECTION**: in Com. of Sup., 1148, 1203 (i), 2931, 3300 (ii).
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