

III.

THINGS IN NEW YORK.

THE stoovent and connyseer must have noticed and admired in varis parts of the United States of America, large yeller hanbills, which not only air gems of art in theirselves, but they troothfully sit forth the attractions of my show—a show, let me here obsarve, that contains many livin' wild animils, every one of which has got a Beautiful Moral.

Them hanbills is sculpt in New York.

& I annoolly repair here to git some more or 'um;

&, bein' here, I tho't I'd issoo a Address to the public on matters and things.

Since last I meyandered these streets, I have bin all over the Pacific Slopes and Utah. I cum back now, with my virtoo unimpaired, but I've got to git some new clothes.

Many changes has taken place, even durin' my short absence, & sum on um is Sollum to contempulate. The house in Varick street, where I used to Board, is bein' torn down. That house, which was rendered memoriable by my livin' into it, is "parsin' away! parsin' away!" But some of the timbers will be made into canes, which will be sc'd to my admirers at the low price of one dollar each. Thus is changes goin' on continerly. In the New World it is war—in the Old World Empires is totterin'. & Dysenteries is crumblin'. These canes is cheap at a dollar.

Sammy Booth, Duane street, sculps my hanbills, & he's a artist. He studid in Rome—State of New York.

I'm here to read the proof-sheets of my hanbills as fast as they're sculpt. You have

to watch these ere printers pretty close, for they're jest as apt to spel a wurd rong as anyhow.

But I have time to look round sum & how do I find things? I return to the Atlantic States after a absence of ten months, & what State do I find the country in? Why I don't know what State I find it in.

Suffice it to say, that I do not find it in the State of New Jersey.

I find sum things that is cheerin', partic'ly the resolve on the part of the wimin of America to stop wearin' furrin goods.

I never medle with my wife's things. She may wear muslin from Greenland's icy mountins, and bombazeen from I'nj'ys coral strand, if she wants to; but I'm glad to state that that superior woman has peeled off all her furrin clothes and jump't into fabrics of domestic manufacture.

But, says sum folks, if you stop importin' things you stop the revenoo. That's all right. We can stand it if the Revenoo can. On the same principle young men should continer to get drunk on French brandy and to smoke their livers as dry as a corneob with Cuby cigars because 4-sooth if they don't, it will hurt the Revenoo! This talk'bout the Revenoo is of the bosh, boshy. One thing is tol'bly certin—if we don't send gold out of the contry we shall have the consolation of knowing that it is in the country. So I say great credit is doo the wimin for this patriotic move—and to tell the trooth, wimin genrally know what they're 'bout. Of all the blessins they're the soothinist. If there'd never bin any wimin, where would my children be to day?

But I
other mo
one of w
tainment
is we air
less we pa
two years
seen dodg
with the
even if sh
stars in he
jintly, and
forefathers
they war
goaketh.)

There a
don't, for
we certinly
there's one
that is our

I ventur
earth all ov
scope, you
ther pack of
sent Congre
America.

Gentlemen
you've sot t
made summe
The country
sined, is disg
show us a s
make a speec
right under t
don't you sho
up to the Em
gency's head

Congress,
mizzerable do
At a specia
district the ot
Henry Clay.
but inasmuch
live statesman
us by all mean

Them who
the timbers of
is essenshal to