

which led him to introduce Union Societies to the notice of the Association, - would also constrain him to influence the church of which he was a member, to take a greater interest in giving the gospel to the destitute. The Home Mission enterprise was pressed upon the attention of the church by another means,—the Board, partly composed of its members, met for many years in its house of worship to transact its business. But these are only external aids. The great duty of going into all the world and preaching the gospel to every creature has been, to some extent, at least, considered and discharged by Granville Street Church.

FOREIGN MISSIONS.

Foreign Missions, too, have ever found sympathy and help in the church. For a long time the Sabbath School supported a native Missionary in whole or in part; and for a few years one of its members, then Miss M. DeWolf, now Mrs. Eaton, was engaged in the foreign service. A welcome has been given to Missionaries when they have returned from the field, driven home by ill health, or returning to rest after years of laborious service. Farewells, in the name of the Lord, have been given to those who have left for service in the heathen world. In the early history of the church a Woman's Missionary Society was organized, and collected funds and held meetings for the purpose of advancing the great work of Foreign Missions. Such a society now exists, and is the means of doing much good. Prayers and contributions are the means still used to forward the work of the Lord among the heathen.

DENOMINATIONAL JOURNALISM.

Before the establishment of the *Christian Messenger* members of the Granville Street Church were employed as editors of the *Baptist Magazine*. The church has also had