

and the unfortunate movement shares in the diminution of vitality. Association comes in, and plays its part in strengthening the bonds between pleasure and pain, on the one hand, and certain movements on the other; and the result is, that, ultimately, pleasure and pain, whether in fact or in idea, have a definite "volitional effect," in the way of tending to produce movements.—Into an examination of systems of this class, which contradict, as I believe, the most fundamental facts of human nature, I have not entered; but I have limited myself to what has proved a sufficiently extensive field for a single lecture, an examination of the ground that must be taken, on the question of human freedom and of the necessity of human actions, by those who admit that there is a personal intelligent agent, distinct from the nervous forces, that flow in response to nutrition, and set the limbs in motion. *OK*

*P. D. W.*