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there is enough of that article to be had for paying for. Alas! this supposition is founded in a mistake. All new settlers, who emigrate poor, which most of them did, must continue poor for a number of years, when every inch of ground is to be cleared of heavy timber before it is worth any thing; and when their children are grown up, and might be expected to help and comfort them, it is very likely that, by their ignorance of God, and all that is good, evil habits are "growing with their growth, and strengthening with their strength," so as to blast all hopes of prosperity in the present world, or preparation for the next. Does it not now appear, as clear as a sun-beam, that the gospel should be sent them for a time upon as easy terms as possible, if ever we would wish them to become both able and willing of themselves to support it. I would also urge upon the attention of the Society which I wish to be formed, or that may take charge of this work, to send one Gaelic preacher at least to itinerate among the Highlanders as early as possible. Many of the old people among them, who cannot read, must have minds nearly as dark in regard to the pure gospel, as those who never heard of the Saviour's name. Some of them also who have no learning themselves, are so indifferent about getting their children educated, that they have been heard to say they would as soon hear the geese cackle as hear their own children read.

In the *second* place, I would suggest to the Society the propriety of sending out a number of plain men of ordinary learning, but well fitted to communicate religious knowledge to children, to be employed as schoolmasters, several of whom ought to be able to speak the Gaelic. I think they would cost the Society little more than a free passage; for they might obtain from £24 to £30 a year, with board, part in cash, and part in produce. If these were worthy, pious, prudent men, I think they might get a com-