has arrived at last when positive knowledge must supercede mere creed, or belief; and that henceforth he will endeavour to *know*, and *understand clearly* the eternal truths himself, and then communicate his knowledge according as he acquires it. That positive knowledge possessed by a man, is like the "living water" of truth, that Jesus Christ declares to be as "a well of water springing up unto eternal life;" for positive knowledge is continually growing; as modern science, and modern scientists, can both testify.

That also, as to the funds requisite for the work of establishing "the Kingdom of God" upon earth! The Prophet Malachi states as distinctly as possible that "all the tithes," or "the tenth" part of the wealth of the community, (as well as the "offerings") are to be devoted to this purpose. Malachi iii, 7—10. That therefore, he will undertake to keep an exact account of all that he receives as "tithes," and of all that he receives as "offerings;" and after deducting what he requires as salary, or for personal needs; and other expenses; he will hold the balance subject to the order of the General Association, as soon as officials shall be regularly chosen to receive the funds, and to attend to the other business of the Association.

It will readily be perceived that, when a few of the Clergy once begin to introduce "the Kingdom of God" upon earth, in some such manner as I have here indicated ; the great majority of the other clergy, who happen to be at all remarkable for ability, comprehension, understanding, or generous large-hearted humanity; will rapidly follow their example; (so that none but the comparatively ignorant, narrow-minded, fanatical, and perverse; or, in short, the very dregs of Ecclesiastical Christendom ; will remain still within the pale of the various Ecclesiastical Sects of Christendom ;) and the result will be one vast organization described by the prophet Ezekiel as "an exceeding great army," earnestly devoted to the establishment of a Supreme International Tribunal, and the abclition of war, (and of all liability to war;) at once, and for ever; that henceforth the Dominion of "mercy and truth. righteousness and peace" may prevail over the whole earth; that the continual prayer of all Christendom for the past eighteen centuries ("Thy Kingdom Come") may thus be fully answered at last; and in accordance also with the inspired prediction that "as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth