

That the hours of meeting and adjournment during the present session be as follows: Meet at 9 a.m., adjourn at 12 m.; meet again at 1:30 p.m. and adjourn at 6 p.m.—Carried. **Hours fixed.**

Moved by Mr. Jones, seconded by Mr. Hobson,

That the Auditors' report be referred to the Finance Committee to report thereon as soon as convenient.—Carried. **Auditors' report referred**

Moved by Mr. Morden, seconded by Mr. Williams,

That the matter of High School Grant be referred to the Education Committee, and that opportunity be given to the High School Boards to address this council on Thursday at 3 p.m.—Carried. **Re H. S. grant**

The report of Special Committee *re* Niagara Falls accounts presented and read to Council. **Re N. Falls accounts.**

Moved by Mr. Morris, seconded by Mr. Shriner,

That the report just read be adopted.—Carried.

Moved by Mr. Morden, seconded by Mr. Fry,

That the matter of the disposal of the bodies of those who may die at the Industrial Home be referred to the Committee of the House of Industry, and the mover and seconder to report thereon at this session of the Council.—Carried. **Disposal of bodies.**

Moved by Mr. Jones, seconded by Mr. Cruikshank,

That the Warden do cause to be laid before this Council on tomorrow a return of the County Treasurer showing the total expenditure since January 1st, under the several heads of

Return of Treasurer called for.

Administration of Justice,

Court House and Jail,

House of Industry,

Board of Education.

Printing,

Witnesses,

High Schools,

And that the Committee upon House of Industry, Roads & Bridges, and Jail, be instructed to present an estimate of the probable expen.