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SATURDAY, MAR. 26, 1904.

Calendar for Next Week.

MARCH.

- 27—Palm Sunday.
- 28—Monday in Holy Week.
- 29—Tuesday in Holy Week.
- 30—Wednesday in Holy Week.
- 31—Maundy Thursday.

APRIL.

- 1—Good Friday.
- 2—Holy Saturday.

THE ARCHBISHOP PUBLISHES THE PAPAL JUBILEE.

By a Pastoral Letter, dated March 19, the Most Rev. Adelard Langevin, O.M.I., D.D., promulgates the Jubilee granted by His Holiness Pius X. to the whole Catholic world and defines its provisions for this diocese.

The period, during which alone the Jubilee Indulgence can be gained, is, for the diocese of St. Boniface, from March 20 to April 20 and from May 20 to July 20.

The conditions prescribed for the gaining of the indulgence are:—

- 1st, The intention to do so.
- 2nd, A good Confession.
- 3rd, The reception of the Blessed Eucharist once, besides the Easter Communion, which cannot count for the Jubilee.

4th, To fast once on a day not included in the Lenten indulgent, that is to say, that during Lent the Jubilee fast must be performed on a day when meat is not allowed. Moreover, the Jubilee fast includes abstinence from eggs, milk and those drippings which are allowed in the ordinary Lenten abstinence.

5th, Three visits to the parish or mission Church.

6th, Prayer for Holy Church and the Intentions of the Pope.

The Jubilee indulgence can be gained only once and is applicable to the souls in Purgatory. All other indulgences, even plenary, remain in force.

FATHER LACOMBE GOING TO EUROPE.

We learn that Rev. Father Lacombe, in spite of his advanced age and his numerous past journeys is soon to start for Europe in the interests of the Northwestern missions. Yielding to the wishes and entreaties of His Grace Mgr. Langevin and His Lordship Mgr. Legal, the indefatigable missionary will again set out to accompany the Archbishop of St. Boniface and help him in his mission, first of all in Rome before the Holy Father, then before the Congregation of the Oblates who are to hold their general chapter in the month of August, and also before the Austrian government in favor of the Greek Ruthenian Catholics now scattered in such great numbers in Manitoba, Assiniboia, Saskatchewan and Alberta, more especially in the dioceses of St. Boniface and St. Albert, and also in favor of the Catholic settlers of other nationalities who are pouring into the country.

The aged missionary, notwithstanding his reiterated appeals to friends in the provinces of Quebec and Ontario, hopes that this time also they will not refuse to take an interest in this journey which has so important a bearing on religion and civilization.

Seeing the great transformation taking place in Manitoba and the

Northwest territories, the Catholic clergy deem it their bounden duty to essay all possible means of ensuring the future of the growing Church in this part of North America.

While wishing Godspeed to the venerable travellers, we hope that generous benefactors will come to their assistance, for their mission is a great and noble one, and the travelling expenses will be considerable.

HIS GRACE AT THE COLLEGE.

The ninth anniversary of the consecration of His Grace the Archbishop of St. Boniface occurred on March 19, Saturday last, but that day of the week being very inconvenient for parish priests, the celebration was postponed till Tuesday, the 22nd, and, as usual St. Boniface College was allowed to choose for its annual entertainment the eve of the religious celebration. Shortly after eight o'clock, Mgr. Langevin, accompanied by Mgr. Ritchot, Very Rev. Father Magnan, O.M.I., Very Rev. Father Lemieux, C.S.S.R., and a large body of the local clergy, entered the college hall to the strain of Mendelssohn's Triumphal March, and took the seat of honor with Rev. Father Dugas, S.J., Rector of the College on his right and Mgr. Ritchot on his left. In spite of the heavy walking due to the snow storm of the previous night, the tastefully decorated hall was crowded with friends from St. Boniface, Winnipeg and outlying points as far as North Dakota.

In playing the overture from Mendelssohn the new College Orchestra, organized during the past two months by Father de Mangaleere, S.J., made its first public appearance with fifteen instruments, and revealed what young men can do in a short time when devoted to their work. The brasses and strings kept perfect time and showed neatness in attack. The violins feelingly developed the beautiful melody that forms the third figure of this march, and then the cornets pealed forth that majestic reentrance upon the scene which is so impressive. In the middle of the evening's entertainment, the orchestra played Gillet's "Loin du Bal." This difficult number, according to the testimony of several connoisseurs, was rendered very well, all the delicate gradations of crescendo and diminuendo, of ritardando and accelerando being observed with remarkable skill. The orchestra also worthily supported the choir of 300 voices singing the chorus of the new college song, which was greatly enjoyed by the audience and quoted as a motto by his Grace in his reply to the addresses.

The first address, in French, which was exceedingly well read by N. Bellavance, expressed in beautiful language the feelings of the students towards their Father in God, and gave an outline of the literary treat that was to follow. The second address, in English, read with great earnestness and feeling by J. Walsh, was frequently interrupted by applause. It is here subjoined.

"To the Most Reverend L. P. Adelard Langevin, O.M.I., D.D., Archbishop of St. Boniface.
"My Lord Archbishop,—On this the ninth anniversary of your Grace's consecration, we, the English speaking students of St. Boniface College, venture to hope that you will be interested in learning what has been done for us during these years in this, the principal educational institution in your ecclesiastical province. Others will relate the vast extension of missionary effort under your Grace's fostering care, the wonderful way in which churches, parishes, missions, convents, schools and clerical laborers in the Lord's vineyard have multiplied, thus keeping pace with the vigorous growth of this great western country. Our aim is more modest; we mean to speak of what has come within the field of our own experience.

"Nine years may not seem long in the lifetime of grown men and women, but they really do take up so large a span of our youthful life that not one of your present college students has witnessed within these walls the beginning of that period. This mystical number, consecrated as it is, in religion by the nine choirs of angels, and in

literature by the nine muses, represents that perfection which shrewd old Horace required when he advised the keeping back of a poem until the completion of the ninth year, "nonumque prematur in annum." This leaves the oldest boy a fair margin for the rounding off of his educational effort.



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"Your Grace will remember how nine years ago this college building was confined to the limits fixed for it by your illustrious predecessor, and those limits were then amply sufficient. Seven years later a wing was added, which increased by almost two thirds the previous accommodation, and now, in spite of this large wing, we are so cramped for room that we must needs build again this summer. Nine years ago the college catalogue contained the names of 82 students, 45 of whom followed the classical course. This year one hundred and ninety students have entered St. Boniface College, of