

ture of old John Pounds, the lame shoemaker of Portsmouth, surrounded by his pupils, hangs on the wall of her private chamber at home. John Pounds was a Unitarian; but he was also the originator of ragged schools in England — and thus a co-labourer with Miss Nightingale in the great work of her life. We are assured by those who speak from actual knowledge that she is liberal in her theology — that “by birth, by profession, by practice, and by expressed conviction, she is a Unitarian.” But her heart sympathies are less with a sect than with humanity — an additional evidence, as we are ready to affirm, of her fidelity to the principles of Liberal Christianity.

INTELLIGENCE.

AUTUMNAL UNITARIAN CONVENTION.

THE fourteenth Autumnal Convention was held at Providence, R. I., on the 23rd, 24th and 25th October. Everything had been prepared by the members of Dr. Hall's and Dr. Hedge's churches for all who might be their guests. A committee waited at the Railway Station to receive the clergy and laymen from a distance, and escorted them to the accommodations prepared for them. On the evening of the 23rd (Tuesday) the services were commenced in the Westminster Church — Dr. Hedge's. Prayer was offered by the Rev. Dr. Farley of Brooklyn, N. Y., and a sermon preached by Rev. O. Stearns, of Hingham, Mass., from Matt. xxviii. 19, 20. After the close of the religious exercises the Convention was called to order by Rev. Rufus Ellis, of Boston, Chairman of the Committee of Arrangements, for business, and the officers