# CANADIAN CHURCHMAN.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls." 

New Series, Vol. I, No. 28.]

## TORONTO, CANADA, FEBRUARY 17, 1853.

TOLD SERIES, Vol. XVI

#### WEEKLY CALENDAR.

Dag.	Date.		let Lesson	2d Lesson
15	Feb. 20.	2 STNO IN LENT. & B.	Gen. 27, " 34,	Luke. 3 Gul. 3.
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T	" 22.		Deut. 1.	Luke 5.
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T	" 24	ST. MATTH. A&M { N	Wisd. 19, Beciu. I.	Luke 7. Ephes 1.
r	" 25.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Deut. 3.	Eph. 2.
s			. 7.	
B	" 27.	3 SON. IN LENT. $\left\{ egin{array}{l} M \\ B \end{array}  ight.$	Gen. 39,	Luke 10. Eph. 4,

TORONTO VOCAL MUSIC SOCIETY. Rooms-ST. LAWRENCE BUILDINGS.

Regular practice every Wednesday, at Right P.M.—Terms of admission, Performing Members 20s. per annum; Nonperforming 25s.

MR. PAIGR. Conductor.
G. B. WYLLIB, Secretary & Treasure.

#### THE COMMON-PLACE BOOK.

#### SOBERIETY IN PRAYER.

Our words however and entreatings, when we pray, must be under rule. They must have quietness and modesty in them. We must consider that we stand in God's presence. The carriage of body and the measure of voice, must find acceptance with the eye divine. - St. Cyprian Treat. 7. P. 178.

#### THE LORD'S PRAYER.

More spiritual what prayer can be, than that which was given us by Christ, by whom also the Holy Spirit was sent to us? or what prayer more true in the presence of the Father than that which the Son, who is Truth, delivered from his own month?—St. Cupriun Treat 7. P. 178.

#### THE LORD'S PRAYER IN THE LITURGY.

The Lord's Prayer, like a bright jewel in the centre of a circle of pearls, now gathers up our petitions in one knot, as it were, and fastens them as with "a nail in a sure place." This perfect form of prayer is ever new, sweet, and refreshing to the simple enlightened, and unprejudiced Christian. It presents the believer with a warrant for his faith, when he knows that he " asks according to His will," who both taught us to pray, esents our prayers with acceptance to the Father. It collects our desires in their proper order, and with redoubled force: as the scattered rays of the sun are collected in the focus of a burning glass. We feel that we have God on our side, who helpeth our infirmities and who pleads in our behalf; and can say with his Holy Apostle Paul," If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall He not with him also freely give us all things?"-Rev. R. J. Whytehead.

### OUR PATRER.

What indulgence is it of the Lord, what exuberance of condescension and goodness towards us, to permit us when praying in God's presence to address ourselves to God as a Father, and name ourselves sons of God,. . . . a name, which none of us in prayer would have dared to reach unto, had not He Himself allowed us thus to pray .- St. Cyprian. P. 182.

#### HALLOWED BE THY NAME.

Not as wishing for God to be made holy by our prayers, but asking of him for his name to be kept holy by us. By whom indeed could God be sanctified who himself sanctifies? But seeing He has Himself said "be ye holy for I also am holy," it is this that we ask and request, that we who have been sanctified in Baptism may persevere such as we have that we, who sin day by day, may cleanse a fresh our offences by a continual sanctification.-St. Cyprian. P. 183.

#### THY KINGDOM COME.

We pray for the coming kingdom which has been promised to us by God, and was gained by the blood and passion of Christ; that we who have continued His subjects in the life below, may afterwards reign in Christ's Kingdom according to his promise and word: "come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."—St. Cyprian. P. 183.

THY WILL BE DONE AS IN HEAVER SO IN EARTH.

Having a body from the earth, and a spirit from heaven, we are both earth and heaven: in both, that is both in body and spirit we pray that God's will may be done. Flesh and epirit have a strife between them, a daily encounter from their mutual quarrel, so that we cannot do the things that we would, because the spirit seeks things beavenly and divine, the flesh desires things earthly and temporal. Hence it is our earnest prayer, that, by God's help and aid, a peace may be established between these two, that by the doing of God's will, both in the spirit and in the flesh, that soul may be preserved which has been born again through Him. - St. Cyprian. P. 185.

#### GIVE US THIS DAY OUR DAILY BREAD.

This may be understood both in the spiritual and in the simple meaning, seeing that either purport contains a divine aid, for the advancing of our salvation.—St. Cyprian. P.187.

#### Provincial Parliament.

QUEBEC, February 14, 1853. The House met to-day, and adjourned, without

transacting any business.

Mr. Brown gave notice of an address to His Excellency for a copy of the arrangement entered into by the Directors of the Grand Trunk Railroad and W. Jackson, Esq., for the construction of that railroad; and,

Mr. Robinson, of a questson whether anything had been done by Government relative to the Ocean Penny Postage.

The House then adjourned.

#### Quebec, February, 15th.

The bill to facilitate the executive duty of Judges, was read a first time on Monday of Mr. Laurin.

Messrs. Le Blane Cartier, White, Lang-

ton, and Smith, were ordered into custody for non attendance on election committees, and the proceedings against the returning officer of Moutmorenci on the complaint of Mr. Cauchon, was postponed for a week.

The representation hill was ordered to be read a first time on 1st March.

Several despatches were sent down by the Governor General, No. 1 announced that the Imperial Government had aided Messrs. Faribault and Wickstead to procure certain

books and that it had forwarded copies of certain state papers.

No. 2—Declining to grant medals to militia officers who had served in the war of 1812, and regretting the necessity of adhering to the line laid down in granting these

distinctions. No 3-Acknowledging the receipt of the joint address of the two houses on the subject of reciprocity, praying that duties may be levied in England on foreign produce equal to those levied by such countries on the produce of Great Britain or her Colonies. The dispatches merely stated that her Majesty had been pleased to receive the address most graciously.

#### No. 4. THE CLERGY RESERVES.

#### Downing-street, 15 Jan. 1853.

My Lord-I have the honor to acknowledge your despatch of the 22nd Sept. last Bill for the 25th. On the latter he stated his addressed to my predecessor, and forward- willingness to allow council to be heard for ing an address to the Queen from the Com- the parties interested at the bar. He also mons of Canada in Provincial Parliament stated, that he had the day before received assembled on the subject of the Clergy from France a copy of the correspondence begun. For this we daily make petition: Reserves. This address was laid before her between the French Government and the

since we need a daily sanctification, in order | Majesty by my predecessor and your Lordship was probably aware from what has recently passed on this subject in the Imperial Parliament that her Majesty's late advisers, had taken the matter contained in it into their consideration, and were preparing to communicate with you, respecting it when the recent change in the administration interfered with their intentions. In consequence of that event, it became my duty to bring the subject under the attention of my colleagues at the earliest opportunity and I have now to inform you that her Majesty's Government have determined on advising her Majesty to accode to the prayer of that address. In arriving at this decision they have felt it their duty to keep out of view the question whether or not any alteration is at present desirable in the mode of appropriation of the fund derived from these Reserves established by the 3, and 4, Vic. c. 78, they do not deny that they chare in the regret expressed by Lord Grey in his despatch of Jan. 27th 1851, that any desire should be entertained to disturb a settlement devised with a view to reconcile conflicting interests and feelings which it was hoped might have accomplishthat object, but they are fully satisfied that no such sentiments of regret would justify the government or parliament of this country in witholding from the Canadian people through their representatives the right of dealing as they may think proper with matters of strictly domestic interest. That such was to a great extent the view entertained by the British. Parliament of this question. appears evident from the provisions of the original constitutional act 31. Geo. 3, by which a wise discretion was given to the then Canadian Legislature to alter or repeal its provisions." That liberty it was thought proper in framing the Act of 1840 to withdraw, but in restoring it her Majesty's Government are but reverting to those general principles of policy which were recognized in 1791 in this instance, and which had been habitually admitted and adhered to in the Colonies-principles which alone they can conceive that the Government of Canada can or ought to be conducted on, and, by the maintenance of which they believe that those sentiments of Loyalty to the Crown and attachment to the existing connexion with this great empire which now animates the colony can be most effectually confirmed. They will therefore be prepared to follow the course already indicated by Lord Grey in the despatch above referred to, viz: to recommend to Parliament to pass on act, giving to the Provincial Parliament authority to make, subject to the preservation of all existing interests, such alterations as they may think fit in the present arrangements respecting the Clergy Reserves. Her Mi verument are induced to make these teservations, solely from those considerations of justice, which they rejoice to find so fully recognized in the addresses, which have been from time to time, presented to the Crown. The language of these addresses is such as to give every ground for confidence that the powers thus given to the Provincial Parliament will be exercised with Caution and forbearance towards the feelings and interests of all classes in those two great districts which are now happily united under the single Legislature and Government of Canada; but I must repeat that it is not from a reliance on this confident anticipation how ever strongly that they may entertain it that her Majesty's Government have come to their present decision but because they are satisfied on more general principles that the Parliament of Canada, and not the Parliament of the United Kingdom, is the body to which the functions of legislation on this subject must for the public advantage be submitted. You will take an early opportunity of communicating the contents of this despatch to the Legislature. I have, &c.

#### NEWCASTLE.

Mr. Drummond gave notice of the second reading of the Charitable Corporation Bill, for Friday next, and of the Seignorial Tenure

authorities in the Colony, which entirely settled the question of rent which it was intended should be changed, and this in sense for which he had contended.

The Lunatic Asylum Bill was read a second time.

## Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

THROLOGICAL STUDENTS FUND.

Collections made in the several Churches, Chapele and Missionary Stations in behalf of this Fund, appointed for the Second Sunday in January. Previously ananunced in Canadian Churchman.

-per Churchwardens (omitted 28th

per Churchwardens ...... 2 13 1. Merrickville, per Rev. E. Morris...... 1 8

Ancaster, .....£1 0 0 \_ 2 10 0

3 7 74 £1 16 (

St. Jamess' Carlton Place,£0 7 0

St. John's,..... 0, 5, 0, .... St. George's Rawsay, 0 5 0

per Rev. A. Pyne. £0 7 01

Donaldson's School

House Garraluxa,..... 0 9 24 

Carrying place Murry.

—per Rev.J. Padfield,...—£1 0 0 70 Collections, amounting to ..... 4104 14 0.

Additions for Wdows and Orphan's Fund, col-lections appointed for the 16th Sanday after 

Mercickville, per Rev. E. Morris ... 0,15 6 St. John's, ... 0 5 0
St. Georgis Ramesy ... £0 5 0
—per Rev, A. Pyne. ... 1 0 10

167 Collections amounting to .,...£296 18 1

Additions for Mission Fund, collections appointed for Trinity Sunday.

Previously announced,......£192 3 9
Merrickville, per Rev. E. Morris... 0 16 9 131 Collections, amounting to... £193 6 0

GENERAL PURPOSE: FUND. # 1 1 14 ( Merrickville, per Rev. E. Morrie, 1. 12 2 2 3 3. St. James's Carleton Place 20 70 2000 (19)

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Wednesday the 23rd Feb. being the last Wednesday in the month, there will be a indecing of the standing Committee held at the Society's board room at 3 o'clock P. M. (D. V.)

THOMAS S. KENNERY.

Sec. C. S. D. T.

#### ENGLAND.

SOCIETY FOR PROMOTING CHRISTIAN KOW-LEDGE.—At the January meeting of the Society for the Promotion of Christian Knowledge, the Bishop of Sydney in the chair, the following members were proposed by the standing committee as the committee of general Herature and education for the year insuing.—The Very Rev. Dr. Chandier, Dean of Chichester; the Ven. J.