

addresses on the topics under-mentioned viz. Mr. James Hastie on, "Have we anything to do in bringing about revivals, and what?" Mr. Thomas S. Chambers on, "The benefits flowing from revivals." Mr. W. McKenzie on, "Evangelistic Work." Mr. W. McLaren spoke on the work of Foreign Missions, and introduced to the Synod, Mr. Vincent, who is about to proceed to the Saskatchewan Mission, under the auspices of the Foreign Mission Committee. Mr. Vincent addressed the Synod at some length.

On motion the Synod tendered its thanks to Messrs. Hastie, Chambers, McKenzie, McLaren and Vincent for their valuable and interesting addresses.

Messrs. W. Burns and A. I. Traver having been requested by the Assembly's Home Mission Committee to bring under the notice of the Synod the various schemes of the church, called attention to the smallness of the contributions forwarded by some of the congregations within its bounds, and to the fact that a few contributed nothing. After lengthened deliberation in the matter, it was moved by Mr. McLaren, duly seconded and agreed, that the Synod listened to the address of Messrs. Burns and Traver as deputies of the Assembly's Home Mission Committee, upon the necessity of increased liberality in supporting the schemes of the church, agrees to express its sense of the great importance of the subject, and earnestly exhort ministers and office-bearers to use all due diligence to stir up the congregations with which they are connected to give more liberally and systematically to the support of all the schemes of the church.

The hour of adjournment having arrived the Moderator pronounced the benediction and the diet was closed.

THIRD DAY.

When the Synod met this morning the subject of the State of Religion was resumed. After lengthened conversation, the Synod agreed upon the following finding:—

The Synod having considered the report of the Committee on the State of Religion, resolves to express its satisfaction with the encouraging nature of the report, and direct that it be forwarded to the convener of the General Assembly's Committee on the State of Religion; and further in view of the conference held on this matter last night, and the interesting and valuable addresses delivered by members of the Synod, desires to record its conviction of the great benefit likely to result from such conferences during the sittings of the courts of the Church.

The next meeting of the Synod was appointed to be held in Belleville, and within John Street church there, on the first Tuesday of May 1873, at half past seven o'clock in the evening.

The Committee on the State of Religion was re-appointed as follows: Messrs. James Whyte, Convener, William McKenzie, William McLaren, and James Hastie, Ministers, and Messrs. Robert Kennedy, William Taylor and A. Mutchmor, Elders.

Votes of thanks were then passed to the session and managers of the First Presbyterian Church, Brockville, for the use of their church during the meeting of Synod—to the Accommodation Committee for the efficient manner in which their duties were discharged—to the members of the church and their friends in Brockville for the generous hospitality extended to the members of Synod, and to Railway Companies for the ready and generous manner in which they acceded to the request to permit members of the Synod to travel at reduced rates over their respective lines.

The business being finished the Moderator briefly addressed the Synod after which the session was closed in the usual manner.

SYNOD OF HAMILTON.—This Synod met on the 7th ult., in McNab Street Church, Hamilton. Rev. W. T. McMullen, of Woodstock, the retiring Moderator, preached the opening sermon from the last part of the 17th verse of the 1st chapter of Phillipians: "I am set for the defence of the Gospel."