

Various remarks followed as to the trials of the native Christians, the long winter, the failure of autumn fisheries and sealing, and consequent lack of stores, the absence of reindeer near the stations, and the good help of God at all the mission centres was gratefully recorded.

About forty missionaries are on the list, and the people may be regarded as almost altogether Christian. In fifteen years they have contributed to outside and mission purposes out of their poverty, about £210 sterling, or upward of \$1000.

Rev. W. Fuller Gooch gave a brief address, in which he referred to the eminently biblical lines on which the whole mission work of the Moravians is carried forward, as shown even in the fondness for scriptural names—Nain, Hebron, Ramah, etc.; and remarked that the mastership of Jesus was recognized even by the captain of the *Harmony*, who regarded himself as under orders from the Higher Captain.

After a few remarks by Rev. A. Kleinschmidt, who represented the Holland Society, the “Zeist,” W. V. Drury, M.D., spoke for the London Association in aid of Moravian Missions, which for seventy years has contributed in all a quarter of a million of pounds sterling. It shows the confidence felt in the work of the United Brethren, that this Association, composed of all denominations, has for so long given such assistance to this small and comparatively poor body of disciples in carrying on their self-denying work.

This Lovefeast, at Fetter Lane, fittingly came to a close in the Doxology, which as a unique specimen of the simple Moravian liturgy we append to this paper. Such a doxology is itself a constant reminder of the privileges and obligations of Christ's redeemed people to spread the good tidings of the Gospel; and is a noble conclusion to the brief and beautiful form of public prayer which is full of petitions for a lost world and for the Church in its missionary capacity.

DOXOLOGY.

[Italics represent the response of the congregation.]

Unto the Lamb that was slain,	(Rev. 5 : 12.)
<i>And hath redeemed us out of all nations of the earth ;</i>	(Rev. 5 : 9.)
Unto the Lord who purchased our souls for Himself ;	(Acts 20 : 28.)
<i>Unto that Friend who loved us—and washed us from our sins in His own blood ;</i>	(Rev. 1 : 5.)
Who died for us once,	(Rom. 6 : 10, 11, 12 ; 2 Cor. 5 : 15.)
<i>That we might die unto sin ;</i>	(1 Peter 2 : 24.)
Who rose for us,	
<i>That we also might rise ;</i>	(1 Cor. 15.)
Who ascended for us into heaven,	
<i>To prepare a place for us ;</i>	(John 14 : 2, 3.)
Now. And to whom are subjected the angels, and powers, and dominions	(1 Peter 3 : 22.)
To Him be glory at all times,	