

The Catholic Weekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA

Reddite quae sunt Caesaris, Caesaris; et quae sunt Dei, Deo.—Matt 22: 21.

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Dinner to His Grace the Archbishop.

Rosemount, the palatial residence of Hon. Frank Smith, Bloor St. East, was on Thursday evening of last week the scene of a brilliant gathering of Catholic gentlemen, the occasion being a complimentary dinner tendered to His Grace the Archbishop of Toronto. Throughout, the maxim of Senator Smith has been, that if anything is worth doing at all it is worth doing well, and most assuredly the rule was well applied in this instance. Lucullus, that prince of diners, around whose board erstwhile congregated the strength and intelligence of Olympia, would have been in his element. From silver candelabra gleamed numerous lights, and the menu was such as Epicurus himself would have delighted to have partaken of. The Menu Card in itself was a gem—a souvenir to be preserved. Folding, on the inverse was the Bill of Fare, the reverse being taken up with a photo of the Archbishop; on the fold, attached with white satin, was a small card bearing the name of the guest thereon. The invited guests were as follows:

His Grace, the Archbishop of Toronto, Rev. Father Walsh, Archbishop Cleary and secretary, Bishop O'Connor and secretary, Peterborough; Bishop O'Mahony and secretary, Bishop Dowling and secretary, Bishop O'Connor and secretary, London; Bishop Macdonnell and secretary; Very Revs. Vicars General Rooney and McCann, Rev. Dr. Kilroy, Rev. Dean Cassidy, and Rev. Fathers Marjony, O.S.B., Teefy, O.S.B., Ryan, S.J., Brennan, O.S.B., Melmerney, C.S.S.R., LaMarche, O'Reilly; Judge McMahon, Major Mason, Commander Law, R.N., Dr. Cassidy, Hon. T. Anglin, and Messrs. Eugene O'Keefe, D. A. O'Sullivan, LL.D., W. T. Kiely, George Kiely, Edward Stock, J. P., John Foy, James J. Foy, A. Foy, N. Rooney, Bruce Macdonald, Hugh Kelly, Hugh Ryan, William Ryan, Thos. Flynn, C. B. Doherty, W. T. Murray, B. B. Hughes, Thomas Long, John Long, George Magann, Daniel Miller, F. J. Taylor, Matthew O'Connor, J. P., Peter Ryan, Joseph Connolly, Wm. Hartly, J. F. McLaughlin, J. F. Kirk, P. Boyle, George Crawford, Ph. DeGruchy.

After ample justice had been done the edibles, the Hon. Senator proposed the toast of the Pope, after which that of the Queen was drunk. Senator Smith then rose to propose the toast of the guest of the evening, His Grace the Archbishop of Toronto. Feelingly he recounted incidents in the career of His Grace, both as parish priest and also as Bishop and archbishop. With cheer upon cheer the toast was drunk and His Grace rose to respond. As a pulpit orator His Grace has few equals in Canada, as a writer he is ever interesting, ever learned and ever instructive. In these fields he has always been recognized as a master. As an after dinner speaker, the same qualities easily give him place with the best. On rising to speak a treat is expected, and rarely are the listeners disappointed. Thanking the Hon. Senator for the occasion of this evening's gathering, and modestly declaiming credit for the many kind words spoken, His Grace spoke of the good work being performed throughout the archdiocese, the many burdens cheerfully submitted to, and the generous and kindly feeling permeating all ranks in the Church. In Toronto he had received his first pastoral charge, at the church of St. Mary's, which was not then the noble edifice that stands so proudly to-day. St. Helen's church was not in existence, neither was

St. Basil's, Our Lady of Lourdes, or St. Patrick's. But few priests were in the diocese, and they had a very extended territory to overlook. Incidentally His Grace showed his wonderful retention of facts of persons and places, mentioning, amongst other things, Mono Mills as being the birthplace of Mr. J. F. McLaughlin, the well known grain dealer, who was present at the gathering. Speaking of the growth of Catholicity in the London diocese, over which he had ruled for twenty years, His Grace told of the noble edifices erected, instancing the London Cathedral, which is the equal of any in the United States or Canada.

During the course of his episcopate over one million dollars had been expended in church work, work that was now being ably carried on by his successor, Bishop O'Connor. Catholic education and a variety of other subjects were touched upon by His Grace, who sat down amidst enthusiastic applause, which was continued until he rose to propose the toast of "Our Host the Honorable Frank Smith," a name which, said His Grace, was a household word throughout the Dominion, and a name as respected for commercial honesty, for business enterprise, for pluck and persistency, as it was for the noble position attained by force of merit alone. The career of the distinguished gentleman was but a reflex of what others could do, if they but applied themselves as he had done. And in no country under the sun was there a better chance of, or more opportunities for, rising to prominence than in this Canada of ours. He had known Senator Smith for a long time, and whilst he could not, in that gentleman's presence, eulogize him as he would have wished, still he must avail himself of this privilege, and say that, as a long resident of London, a city in which Frank Smith had resided for a number of years, and of which he had occupied the position of chief magistrate, the name of the honourable gentleman was held in gratitude and nothing but good was said of him, many a successful business man who now enjoys wealth and position, can trace their first start in life to the generous help and encouragement given them by the Hon. Frank Smith.

Rising to respond Senator Smith was greeted with applause. He thanked His Grace the Archbishop for the many words of praise spoken, words which he thought he scarcely deserved. He also thanked those present for doing him the honor of being around his table. To-night was one of the proudest of his life. Years ago, whilst plodding along the commercial field, he little thought that it would fall to his lot to entertain such distinguished company as the illustrious Archbishop Walsh, or of having such a distinguished gathering of Catholic gentlemen around him. If he had obtained success, it was by dint of hard work, and by honesty of purpose. Like success awaited others. That which he had achieved was in the province of others to achieve. The same possibilities awaited them, if they were but true to themselves and true to their country, be it of their birth or of their adoption. Canada was the land of his adoption, the land that had given him succor and given him whatever he possessed. We do not wish any to import foreign feuds or parties to this bright

new country. We do not wish the strifes and struggles of the old world to be imported to the new. We should be true Canadians. He would ever love the land of his birth, and nothing could have, or ever has, caused him to forget or have aught but love for it. He was proud of the name of Irishman, but whilst he would give, and had given, the full force of his allegiance to the land of his adoption. A Canadian, he gloried in the name, he wished no prouder title or more honored appellation. Canada was a country of infinite resource, a country of vast possibilities. Let her sons be true to her, develop and believe in her, and a position will be hers second to none. In no country are there better laws, or the rights of the subject more respected. In no country are our co-religionists more fairly dealt with. For himself he had never had occasion to cloak his religion or nationality, nor would he ever do so. Throughout his life honesty in word and action had been his rule, and the same rule he applied in all cases, whether a Cabinet meeting in Ottawa or a private gathering in Toronto.

Other toasts were the Army and Navy, responded to by Major Mason and Mr. J. Foy. The learned professions by J. J. Foy, Q. C., Rev. Fr. Ryan, S.J., and Dr. Cassidy. Finance and commerce, by Messrs. T. Long and D. Miller, and the Press by P. Boyle and Ph. DeGruchy.

...A newspaper printed in the Sioux language, to be called the *Lina Sappa Wocekiye Tacyanapaha*, and to be edited by Father Jerome, the Indian missionary of Fort Totten, is to be published in Devil's Lake, North Dakota.

Rt. Rev. Bishop Spalding of Peoria has gone to Cuba where he will remain until next Spring. He is suffering from the grippe.

The King of Siam has officially notified the Pope that the Catholics would enjoy protection in his realms. This act of an infidel sovereign is much appreciated at the vatican.

...Upon the successor of the lamented Cardinal Manning, will doubtless devolve the task of erecting a Metropolitan Church in Westminster, on the site which has already been secured for such an edifice. For although more than forty years have elapsed since Pius IX. by the Bull which he issued on Sept. 24, 1850, restored the English hierarchy by erecting twelve bishoprics in the country, and making Westminster the Metropolitan See, the two incumbents of that archbishopric, both of whom have now passed to the reward of their labors, had to be content with pro-cathedrals, the first one being located in Moorfields, and the present one being situated in Kensington.

The Most. Rev. John Ireland, D.D., archbishop of St. Paul, Minn., has arrived in Rome. He is staying in the American College. When the Pope was informed of the Archbishop's arrival he sent a message to him. His Holiness added that he was anxious to confer with him on scholastic and other questions concerning the Church in the United States.