

connection with the Church of Scotland, will complete during the same period the endowment of Queen's College, so that neither it nor the theological institutions referred to may be a burden to the United Church or interfere with the prosecution of its Home and Foreign Missions. Further, that it is understood that all the other matters pertaining to the Colleges be left for adjustment to the United Church." He said that unless the Assembly were prepared to receive the colleges of the sister church, there was no use in talking about union.

After a lengthy discussion the Assembly adjourned.

Thursday, 9th Nov., 10 a. m.

Place of meeting as before.

Discussion continued—after which Professor Young proposed the following motion:—

"That the Assembly disapprove of the resolutions on Collegiate Education, agreed to by the Joint Committee, particularly in so far as these provide for the reception of certain literary and scientific colleges, with the same relation to the United Church as they now hold to the Presbyterian Church of Canada in connection with the Church of Scotland."

Rev. Dr. WATERS seconded the motion.

Professor INGLIS moved the following motion:—

"That in view of the proposed efforts to endow the various colleges connected with two of the negotiating churches, and of the impossibility of completing the union satisfactorily to all parties, until the result of these efforts are ascertained, it is not expedient to come to any decision in reference to collegiate arrangements at the present state of the negotiations, nevertheless this Assembly desire to declare that inasmuch as a large number of the office-bearers and members of this Church are opposed, in the present circumstances of the country, to undertaking any general classical or philosophical teaching, as a part of the Church's work, it would therefore be greatly preferable that the faculties in arts of Queen's College and Morrin College should be placed on such a basis, as, while preserving them in all their efficiency, would, at the same time, re-

move them from under the direct control of the church; without its being implied that non-compliance with this suggestion will be a positive bar to union."

Rev. Prof. CAVEN informed the Assembly that he had just learnt that many of the largest subscribers to the endowment of Queen's College had subscribed, on the condition that there should be no further application to the Government for grants.

Rev. Dr. PROUDFOOT replied to the objections that had been made against his motion, claiming for it among other things that it would facilitate and not postpone union.

The vote was then taken.

The MODERATOR put the amendment of Rev. Mr. Gregg against that of Professor Ingles. Carried. 39 for; 33 against.

The amendment of Rev. Mr. Gregg as against that of Professor Young was also carried. It was then put against the motion of Rev. Dr. Proudfoot, but lost, by 36 for and 39 against.

The MODERATOR then put the motion of Rev. Dr. Proudfoot. It was carried. Yeas, 49; nays, 14.

The clerk called the roll for the same motion, and the vote stood—yeas, 64; nays, 11; no votes, 10.

The Assembly adjourned till 8 o'clock.

So that notwithstanding a very considerable amount of opposition, the action of the Joint Committee on union was sustained by the General Assembly of the C. P. Church by an overwhelming majority.

EVENING SEDERUNT.

On motion, it was resolved that no name for the united church be named at present.

Rev. Mr. MACPHERSON moved the next article:—"That with regard to the modes of worship, the practice presently followed by congregations in the matter of worship shall be allowed, and that further action in connection therewith be left to the legislation of the united churches." The matter had been fully discussed at Quebec, and he hoped it would now be adopted without discussion.

Rev. Mr. ROSS said this motion covered the toleration of instruments of music. This basis of union swept away the articles of the Headship of Christ