

Church Notes and Notices.

Will Presbytery Clerks, immediately at the close of a meeting of Presbytery, kindly send a card with inductions, resignations, and time and place of next meeting.

The 3rd Sabbath of March is the date fixed by the General Assembly for the Foreign Mission collection, where not otherwise provided for.

INDUCTIONS.

Mr. A. Thompson, into Chatsworth, Owen Sound Pres., 28 Jan.

Mr. J. Hunter, into Markdale and Berkeley, Owen Sound Pres., 27 Jan.

Mr. A. Graham, of N. Williamsburg, into Lancaster, Glengarry Pres., 24 Jan.

Mr. P. H. Hutchinson, into St. Andrews, Huntingdon, 18 Feb.

Mr. Wm. Cooper, into Listowel, Stratford Pres., 31 Jan.

Mr. J. M. Miller, ordained and inducted into Norwich, Paris Pres., 29 Jan.

Mr. W. H. Anderson, into Aylmer and Springfield, Lond. Pres., 24 Jan.

RESIGNATIONS.

Mr. Joseph Barker, of Richmond, N. B.

Mr. Al x. Grant, of Lake Abiesic, N. S., 6 Dec.

Mr. J. W. Mitchell, of Thorold, 2 Feb.

Mr. J. M. Fisher of Lawrenceton, N. S., Feb

MINISTERIAL OBITUARIES.

Rev. Wm. King, was born 11th Nov., 1812, near Newton Limavady, Ireland. He was educated at Glasgow University. At the age of 20 he came with his parents to America. A year later he was settled as rector of St. Matthew's Academy, Jackson, Louisiana. Returning to Edinburgh, where his wife died, he was licensed by the Presbytery of Edinburgh in 1846, and was sent by the Free Church as a missionary to Canada. Next year he went South, sold his property there, freed fifteen slaves that he had owned, brought them to Canada, founded the "Buxton" settlement for the negro, where he labored until the abolition of slavery in the United States. Since 1888 he has lived in retirement at Chatham. He died 5th Jan., aged 83.

PRESBYTERY MEETINGS.

Algoma, Bruce Mines, 13 Mar., 7 p. m.
 Barrie, Allandale, 26 Mar., 10.30 a. m.
 Brandon, Brandon, 12 Mar.
 Bruce, Paisley, 12 Mar., 1.30 p. m.
 Calgary, Calgary, Knox, 7 Mar., 8 p. m.
 Chatham, Ridgetown, Zion, 11 Mar., 7.30 p. m.
 Glengarry, Cornwall, Knox, 5 Mar., 11.30 a. m.
 Guelph, Acton, 10 Mar., 10.30 a. m., also on previous evening for Conf. on State of Religion.
 Huron, Clinton, 12 Mar., 10.30 a. m.
 Inverness, Whycoomonagh, 5 Mar., 10.30 a. m.
 Kamloops, Kamloops, 6 Mar.
 Kingston, Kingston, Cooke's, 19 Mar., 3 p. m.
 Maitland, Wingham, 19 Mar., 11.30 a. m.
 Montreal, Mont., Knox, 19 Mar., 10 a. m.
 Orangeville, Orangeville, 12 Mar., 10.30 a. m.
 Portage la Prairie, Neepawa, 4 Mar., 4 p. m.
 Paris, Brantford, Zion, 19 Mar., 10.30 a. m.
 Peterboro, Port Hope, Mill St., 19 Mar., 9 a. m.
 Quebec, Morin Col., 26 Feb., 4 p. m.
 Rock Lake, Morden, 5 Mar.
 Regina, Wolseley, 13 Mar.
 Sauguen, Harrison, Guthrie, 12 Mar., 10 a. m.
 Sarnia, Sarnia, St. And., 18 Mar., 7.30 a. m.
 Toronto, St. And., 1st Tues. of every month.
 Victoria, Nanaimo, St. And., 5 Mar.
 Winnipeg, Win., usual date in March.
 Westminster, Vancouver, 1st., 6 Mar., 2 p. m.

Price of "The Bonnie Briar Bush" is \$1.25—not \$1.00 as in our last.

The World Field.

One hundred missionaries were sent to China by the Swedish Lutheran Church in 1893.

The centenary of the London Missionary Society will be celebrated this year by an effort to send out 100 new missionaries.

The Moravian Church sends out into the foreign field one in sixty of its members, while other Protestant bodies in general give only one in five thousand.

In Korea the Protestant mission force of foreign workers consists of 26 married men, 14 single men, and 18 single ladies, representing the Methodist, Episcopal, Presbyterian and Anglican Churches.

We are wont to think of India as one great empire entirely under English authority. There are, however, 693 native states, ruled by Indian or Mohammedan princes, all of them, however, being subordinate to English rulers.—*Can Pres.*

Sunday Schools are increasing in number with marvellous rapidity. Throughout the world they have grown from 183,390 in 1880 to 224,562 in 1893. Sunday school teachers have increased in the same time, from 1,999,569 to 2,239,738; and Sunday school scholars from 17,716,212 to 20,268,923.

The Governor of St. Petersburg is teaching Temperance by a new method. He has ordered that all persons found disorderly or drunk on the streets shall have their names and addresses printed on large posters, and publicly displayed in the official journal. On one of these lists 127 names of all classes in society are found, one half of them being women.

The neglected women of India have now the prospect of skilled medical treatment. There are sixty-five hospitals and dispensaries now affiliated to the Countess of Dufferin's fund for supplying medical aid to them, ten of these having been built and kept up by native princes. Last year 13,658 patients were received, besides 601,774 out-patients being relieved. Over 200 female students of medicine were enrolled last year.

A missionary in China says:—"If there is anything that lays hold of the people here, it is the simple story of the crucifixion of the Lord Jesus Christ. Not his miracles, nor even his wonderful sayings or teachings, but the old, old story of the cross, of the blood, of the sacrifice, of the satisfaction of Christ in dying for sinners on the tree—that is the power for good in touching the heart and awakening the conscience."

A CHINAMAN'S SELF-DENIAL.

The Chinese are popularly supposed to be so selfish and money-loving that they cannot understand Christian benevolence. In the *Chronicle* of the London Miss. Society Dr. Griffith John denies this, and gives an interesting incident in support of his statement.