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WORN-OUT PREACHERS.

We have seen aged and enfected men retiring from all ranks, and ations in society, to the quiet and seclusion that the evening of life deinds, surrounded with its comforts and conveniences; a fruition which the fild seldom fails to afford the faithful and industrious, as the pensioned dier, the retired merchant, the aged farmer, and the prudent mechanic. the is something that you may almost envy in their lot, at all events are not called to sigh over it; but if you have a tear to shed, you not withold it from the lot of a worn-out preacher. War, commerce, chanical genius, --civil society, --the quarrels and litigations of men, and it diseases, --carth--sea--sky, are more considerate, or the study and for devoted to them, are productive of more temporal benefit, in the Church of God, assigns on earth to its worn-out servants. ink God there is another world, where services rendered the cause of th and holiness, will be better appreciated, and more abundantly inded.

We do not like the application of "worn-out" to many of our preachers, disrather a perversion of the term when applied to, probably, one half men whom we have set aside as being in this dilapidated state.

worn-out preacher !! yes, we have seen such, but not often, save on bed of death, —and even then strictly speaking, he was not worn-out, is testimony to the power of Christ to save, and the faithfulness of to preserve was never more explicit and vigorous, —nor was his intee for good ever more powerful though its sphere was more contracted. In hardly be said of a faithful minister that he is worn-out, until hedy with his charge lays down and ceases to work and live. But a ment idea has obtained among us, and we have made such an extenand practical application of the idea, that we have become almost has down and our recklessness has led to thoughtlessness and injustice.

heidea of "worn-out" is followed with the conclusion that that which