wrought in the house of the LORD, to repair and amend the house:

11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Ju'dah had destroyed.

12 And the men did the work faithfully: and the overseers of them were Ja'hath and O-ba-di'ah, the Le'vites, of the sons of Me-ra'ri; and Zech-a-ri'ah and Me-shul'lam, of the sons of the Ko'hath-ites, to set if forward; and other of the Le'vites, all that could skill of instruments of music.

13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Le'vites there were scribes, and officers, and porters.

of Jehovah gave it to mend and repair the house: 11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. 12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and others of the Levites, all that were skillful with instruments of music. 13 Also they were over the bearers of burdens, and set forward all that did the work in every manner of service: and of the Levites there were scribes, and officers, and porters.

Th. Young Samuel's call. 1 Sam. 3. 1-10. F. "Come, ye children." Psa. 34, 1-11.

Christ's call. Mark 10, 13-21,
 In the days of youth. Eccl. 12, 1-7.

Time.—Josiah reigned from B. C. 639 to 608. Places.—Jerusalem and all Palestine.

The Lesson Hymns

Home Readings
[Furnished by the International Bible Reading
Association]

M. Josiah's Good Reign. 2 Chron. 34, 1-13.

Tu. Prophecy of Josiah. 1 Kings 13, 1-6.
W. Moses destroying the idol. Deut. 9, 13-21.

New Canadian Hymnal, No. 391.

Near to the Saviour, O come very near,
Fray for a blessing on all that are here;
Fray that his Spirit may come at this hour.
Filling each heart with the life-giving power.

New Canadian Hymnal, No. 463.

What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

New Canadian Hymnal, No. 439.

Take time to be holy
Speak oft with thy Lord;
Abide in him always,
And feed on his word.

Questions for Senior Scholars

1. A Good Man (v. 1, 2).—What events placed Josiah on the throne while a child? What influences were around him during his minority? How long did he reign?

2. Antagonizing Evil (v. 3-7).—What did
he begin to do when he was sixteen years of
age? What did he begin to do when he was
twenty years of age? Why did he begin his
reform in Judah and Jerusalem? How far
north did his reform extend? How far south?
Why was it necessary to break down the altars
and images? What was the purpose of scattering dust on the graves of the priests? What
was the purpose of burning the priests' bones

on their altars? What did Josiah do before he returned to Jerusalem?

3. Fostering Goodness (v. 8-13).—What was the next great work Josiah set about? To whom did he intrust it? To whom did they deliver money? How had this money come into their hands? For what was this money expended? What kind of workmen were employed? (Verse 12.) How many overseers are named? Why was the work given to the Levites? Can God's work be properly done without direct antagonism of evil? Can reformation of evil be made permanent without spiritual power?

Questions for Intermediate Scholars

1. Idolatry Destroyed (v. 1-7).—How old was Josiah when he came to the throne of Judah? Whom did he choose as his model? How old was he when he began to seek the Lord's direction in the affairs of the kingdom? What did he believe was his first duty as king?

What shows his great earnestness in this reform? Why did he burn the bones of the priests of idol worship? To what districts be yond his kingdom did he go in his work of destruction?

2. The Temple Rebuilt (v. 8-13) .- What

was the cond What was J temple? Wh

Aug. 61

Who becam How long did was he? Who How old was When did he did he begin to worship? In Did he send h

I. Beginning verse 3).

(a) In childle

throne; bound a childish restrain was divided be Indulgence (idol Restraint (wors tween these par chose "that which Jehovah." (d) model from amon some had been go in the ways" of was consistent, ward. (f) Seru been in childhood bim when he was Thenceforth he no of David, but con tionship with Je became one of the

II. Breaking Doverse 3 to verse 7

(a) For more to the reigns of Man the reigns of Man the reigns of Judah had Jom of Judah had been withdraw worship; but masse worship; but masse worship; but masse dolatrous and imm dolatrous and imm fassage) Josiah set growth of superstiff the destroyed idolat tunities for indugent for of religion. (bhoroughness of this it, and (a) persona destruction of all ""