

97. Sing them over again.
104. I'm poor and blind.
109. Depth of mercy.
122. To Jesus I will go.
123. None but Jesus.
128. Take me as I am.
130. Just as I am.
134. Love divine.
138. I lay my sins.
160. Precious name.

QUESTIONS FOR SENIOR STUDENTS.

1. **The Woman**, v. 30-38.
With what noted early Christian has this woman been traditionally identified?
How can the presence of a bad woman in such a place be explained?

Explain the use of the alabastron.
Explain how the custom of reclining at table would bring this woman "at his feet behind him."
How was she violating all custom in her personal attire?
Why would Jesus be expected to repel her?

2. **The Pharisee**, v. 39-43.
Where do we learn that this man was half inclined to regard Jesus as a prophet?
What other gospel character was disposed to test prophetic power by the power to read men's secrets?
John 4: 19; comp. 1 Cor. 14: 24, 25.
How did Jesus meet Simon's unspoken objection?
Wherein does this parable differ, in moral and in details, from that in Matt. 18: 23-35?

What is meant here by the phrase "creditor"?
What inference concerning the condition of the country may be drawn from our Lord's frequent illustrations from debtors and creditors?
What reason for the woman's impulsive gratitude did Jesus give by this parable?

1. **The Saviour**, v. 44-50.
Why was foot-washing regarded as one of the duties of hospitality? See Gen. 18: 4; 19: 2; Judg. 19: 21; John 13: 4, 5; 1 Tim. 5: 10.

Was Jesus generally supposed to be scrupulous concerning ceremonial obligations? Mark 7: 8.
Give some biblical instances of the Oriental custom of kissing. 2 Sam. 15: 5; 19: 39; Matt. 26: 49; Acts 20: 37; Rom. 16: 16; 1 Cor. 16: 20.

- Of what was anointing a symbol? Comp. Psa. 23: 5; 45: 7; Eccl. 9: 8.

Where in these remarks to Simon do we find the real moral of the parable?

How can our Lord's fellowship with sinners be explained?

Practical Teachings.

Not much sin, but a deep sense of sin, is needed to awaken much love.

Only God can read the human heart.

No man who is at heart a Pharisee can understand Jesus.

Jesus never shrank from contact with sinners.

Hints for Home Study.

1. Write down the points of difference between this anointing and that of Mary of Bethany—differences of time, place, and other circumstances.

2. Write down similarities. Simon was a very common name. What three names were duplicated in the circle of the apostles? How many Simons are mentioned in the New Testament?

3. Trace in Luke's gospel evidences of what has been called an "economy of method," by which he excludes all incidents similar to those which he has already related.

QUESTIONS FOR INTERMEDIATE SCHOLARS.

1. **The Woman**, v. 30-38.
By whom was Jesus invited to a feast?
Who came uninvited to the house?

Why did she come?
What did she bring?
Where did she take her place?

What four things did she do?
What other woman anointed the feet of Jesus? See John 12: 3.

2. **The Pharisee**, v. 39-43.

Who observed the woman's act?
What did he say to himself?

To what did Jesus answer?

About whom did he begin to tell a story?
How much did the debtors each owe?
How much could they pay?
What did the creditor do?
What question did Jesus ask?
What was Simon's answer?
Why should we love the Saviour much? (GOLDEN TEXT.)

3. The Saviour, v. 44-50.

To whom did the Saviour direct Simon's attention?
What three acts of courtesy had Simon omitted?
How had the woman supplied the lack?
What did Jesus say about her sins?
What did he say to the woman?
What did the guests say to the woman?
What did Jesus say to the woman?
How only can we be saved? Acts 16: 31.

Teachings of the Lesson.

Where in this lesson are we taught—
1. That those who love Jesus delight to serve him?
2. That those who serve Jesus will be rewarded?
3. That those who trust Jesus will be saved?

Home Work for Young Bereans.

Find another case where a woman anointed Jesus at a feast; wherein it resembles and wherein it differs from this.

What famous early Christian has this woman been supposed to be?

Can you find any other parable resembling this, but differing from it?

How many times in the Gospel did Jesus pronounce the sins of particular sinners forgiven?

QUESTIONS FOR YOUNGER SCHOLARS.

Who asked Jesus to eat with him? A Pharisee.

What was the Pharisee's name? Simon.

What did Pharisees think themselves to be? Very good people.

Why did Simon invite Jesus? To please himself.

Who came to the house while they were at dinner?

A woman who had been a sinner.

What had Jesus done for her? He had forgiven her sins.

What did she feel in her heart? Love for Jesus.

What did she bring with her? A box of precious ointment.

What did she do with it? She anointed Jesus's feet.

What fell upon his feet? Her tears.

Who was displeased with this? Simon.

What did Jesus tell him? A parable.

What did Jesus want to teach him? A lesson about forgiveness.

How had Simon treated Jesus? Very carelessly.

Why was this? Because he did not love him.

Why do we love our Saviour? Because he loves us.

Words with Little People.

QUESTIONS TO THINK ABOUT.

Do I truly love Jesus?

How can I show my love for him?

Can I be proud if Jesus has forgiven my sins?

Whisper Prayer.

Jesus, who had loved me so,
Help thy child to love thee too.

THE LESSON CATECHISM.

[For the entire school.]

1. Who invited Jesus to dinner? Simon, a Pharisee.

2. Who intruded into the dining-hall? A woman who was a sinner.

3. What did she do? Bathed his feet with tears, and wiped them with her hair.

4. What further did she do? Kissed his feet and anointed them.

5. Why did the Pharisee conclude that Jesus was not a prophet? He thought no prophet would allow a sinful woman to touch him.

CATECHISM QUESTION.

3. How is Christ a King?

Christ is the Lord of every believer: as the supreme and only head over all things to His church. He rules and defends His people, brings to fulfillment the Father's purpose, and is subduing all things unto Himself.

A. D. 28.]

Lake 8. 4-6.

4 And who and were co a parable:

5 A sow some fell by and the fowl:

6 And some sprung up, it

7 And some up with it, a

8 And other bare fruit, t these things him hear.

9 And his parable be?

10 And he teries of the that seeing not under

11 Now th God.

12 Those cometh the hours, lest

13 They o receive the which for a away.

14 And th when they cares and r fruit to per

15 But th honest and bring f

The story interrupted ever he fou claimed his the conditio lowed Jesu --without c shah. In t attracted f

Vers 4 number of more clear some sittin to draw th to keep th mission in parable. kernel is f story, or it the meani may be re

5. A so while sittin On each s

It was spr of both p man toller able was a side farm