

different families and have found many of them ready to receive religious instruction, and the prospects for effective work during the coming months are really very bright.

Sabbath services have been held regularly with an average attendance of eleven, which has increased to thirteen during the month of October. Until July 10th I held two services every Sunday, but after that date only one. It was sheer waste of time and energy to keep up the two services with such a small attendance, and it was considered better to concentrate all our efforts upon one meeting, as this had proven a good plan in the past. The prayer meetings were discontinued during the months of July and August. Before that we had an average attendance of nine. Since they have been re-opened, the attendance has increased, and on October 27th there were eighteen persons present.

From April to the end of July the average attendance at the Sabbath School was only ten. But since then it went on increasing, until in October it was thirty-seven. One Sabbath we had as many as fifty-one children present, beside teachers and adults.

Difficulties of greater or less magnitude have been encountered in this work. During the summer I became acquainted with some new people, visited them, gave them religious in-

struction, and was pleased to notice that they were inclined to listen to the Word of God. Yet for some reason or other they ceased coming and avoided my visiting them. But such disappointments were overbalanced by our successes. Recently the children from one family were withdrawn from our day school. I visited them to learn the reason. The priest had caused it. A clear and forcible discussion followed, and the children were back the next morning. Another very successful case is that of a young married man whose acquaintance I made through a colporteur. He visited me frequently, made rapid religious progress, and on October 9th partook of the Lord's Supper in Mr. Morin's church.

From this abbreviated report it may be seen that my task is no small one. I preside every morning at the opening exercises of the day school, receive calls, visit, prepare sermons, teach night school and singing, hold nightly public worship, service on Sunday, Sabbath school and Bible class, besides superintending the whole work, and keeping record of all that is being done. We ask you to think of us, remember us in your prayers, and interest your friends in the work. We are assured you will not forget us, and respectfully submitting the above report to your consideration, we remain.

Very faithfully yours,

GUILLAUME CHARLES.