



"HE WAS KNOWN OF THEM IN BREAKING OF BREAD."

THE GUEST.

[We give a picture of our Lord and his disciples, of a realistic type, after the manner of eating among the Jews. In just such a manner our Lord probably often sat at meat with his disciples, especially in the journeys through the country. It is only in the better houses, and chiefly in the cities, that the triclinium, or couch on which the guests reclined, was used. The disciples were probably dressed as in the cut, in the costume which is still characteristic of the present people of Palestine. Such is the persistence of immemorial custom that it is extremely probable that no change has been made in the national dress of the people. The women we may imagine to be Mary and Martha; or it may have been a scene like this, in which, in the upper room at Jerusalem, the Lord was made known to them in the breaking of bread."—Ed.]

The feast is spread; in service fair
Of Ophir's gold, with chasings rare,
Wait the dear gifts I ask in prayer,—
The broken bread,
And wine blood-red.

I asked the Lord to sit with me,
To let me all those tokens see,
The marks wrought on the blood-stained
troo,
Of love the sum,
And will he come?

A step sounds lightly; He is near!
Room for my soul's companion dear,
Blessed the hour that brings him here!
I scarce can eat,
His word's so sweet.

He told me of that anguished night,
Scene of the scourge, the prayer, the flight,
Prelude to Calvary's awesome sight,
The lifting up,
The bitter cup.

He shows his tender gift-used hands,
His feet, his side, with mortal brands,
A ransom offering for all lands.
A blessed Christ,
So sacrificed.

I listen to the story low:
My love burns with a clearer glow!
He smiles, and bids me strengthened go,
I leave his feet
For use more meet.

A PREACHER who was asked the cause of his impoverished condition said that it was due to preaching so much without notes.

The Wonderful Story.

O WONDERFUL, wonderful story
In God's blessed book that I read!
How he, from his bright throne in glory,
Looked down and was touched with our
need.

Because he so wanted to save us
He sent his own Son from above;
His treasure most precious he gave us
To show all the depth of his love.

So Jesus descended in meekness
And came among sinners to dwell,
Was made like to us in our weakness
Because he just loved us so well.

His lot on this earth was but lowly—
Oft hungry and weary and sad—
Though he was the high and the holy
Who came to make mourning hearts glad.

Our sins to the bitter cross nailed him,
For us he was laid in the grave;
But on the third morning they hailed him
The risen one, mighty to save.

And so we have life through his dying,
And so we have peace through his blood,
And each one on Jesus relying
Has pardon and favour with God.

O wonderful, wonderful story!
Lord give me a heart full of praise,
And teach me to live to thy glory
Henceforth to the end of my days.

LESSON NOTES.

SECOND QUARTER.

A. D. 30.] LESSON IV. [April 28.

THE LORD'S SUPPER.

Mark 14. 12-26. Memory verses, 22-24.

GOLDEN TEXT.

This do in remembrance of me.—Luke 22. 19.

OUTLINE.

1. The Jews' Passover, v. 12-21.
2. The Lord's Supper, v. 22-26.

TIME.—Thursday, April 6, A. D. 30, afternoon and evening until the approach of midnight.

PLACES.—The lesson begins in Bethany; in verse 16 the scene is transferred to an upper room in Jerusalem; in verse 26 to the Mount of Olives.



THEY WASHED HIS FEET WITH WATER.

ROBBER.—Tiberius, emperor at Rome. Pontius Pilate, procurator of Judaea. Herod Antipas, tetrarch of Peraea and Galilee. Caiaphas, high priest of the Jews.

QUESTIONS FOR HOME STUDY.

1. *The Jews' Passover*, v. 12-21.
What question did the disciples ask of Jesus?
On what day was this?
By what other name is this feast called?
Whom did Jesus send to make preparation?
What are the names of these disciples?
See Luke 22. 8.
How were they to know where to go?
What questions were they to ask?
What response would be made to them?
What did these disciples do?
When did Jesus come to the feast?
What did Jesus say as they sat at table?
What question did the disciples ask?
What was Jesus' response?
What prophecy would be fulfilled?
What word did he pronounce?
2. *The Lord's Supper*, v. 22-26.
What did Jesus do and say as he took bread?
What did he do with the cup?
What did he say this cup was?
When again would he drink wine?
How did they close the service?
Where then did they go?
What is Jesus' command to all his disciples?
(Golden Text.)

TEACHINGS OF THE LESSON.

Where in this lesson are we taught—

1. That Jesus knows all things?
2. That Jesus died for our sins?
3. That Jesus deserves our love and service?

CATECHISM QUESTION.

What is the state of men who do not repent of their sins, and obtain pardon?

All those who do not repent of their sins, and believe in Christ as he is offered to us in the Gospel, must remain forever under the just sentence and condemnation of God's holy law.

Ephesians 2. 3. Among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Hebrews 2. 3. How shall we escape, if we neglect so great salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard.

Hebrews 10. 26. For if we willfully after that we have received the knowledge of the truth, there remaineth no more a sacrifice for sins.

THE LATER STORIES

OF

Annie S. Swan

Few stories are there which find so popular a sale as those of Mrs. Burnett Smith, still known to her great world of readers and admirers as Annie S. Swan.

Take a look through your library shelves and see if you have these her later stories:—

A Bachelor in Search of a Wife, and Roger Marcham's Ward.	50
The Guinea Stamp. A Tale of Modern Glasgow.	1 00
A Bitter Debt. A Tale of the Black Country.	1 25
Courtship and Marriage; or, the Gentle Art of Home Making.	60
A Foolish Marriage. A Story of Edinburgh Student Life.	60
A Lost Ideal.	1 00
Airlie's Mission.	35

WILLIAM BRIGGS,

Methodist Book and Publishing House,
Toronto.

C. W. COATES, Montreal
& E. HURSTON, Halifax.