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EDITORIALS

Without involving ourselves in the distracting controversy which has been waged during the past months, we may say we stand very near the dividing line between the centuries. It has been argued and sometimes with a good deal of force, that at midnight on the 31st of December we really commenced the new century. There are those who, doubtless, have felt a thrill of delight in commencing the duties of life in this new time; there are others who, though aged, have experienced the same sensation in rounding another corner, and by this means approach nearer the fulfilment of some brightest hopes, and the results of long laid plans.

This is an opportunity we may take advantage of by looking at the past and glancing as far as possible in to the future.

But whatever the prospect may be either way, we intend to look in another direction. Time was, before it became divided into centuries. Science tells us our world existed long before the advent of man, but with the rise of consciousness and the consequent search for truth, time was one of the great thought forms in which the external world was disclosed to consciousness. The century is an invention, it merely marks the revolutions of our world around a given centre, and from this we come to the conclusion that the meeting point of the centuries is in the mind itself.

To state the same thing more briefly, time is subjective. Since Kant, the great philosopher of Konigsberg, many new ideas have been given to the world on the question, the battle raging incessantly on