THE "AGE."

Our paper is the only weekly sheet in the Reformation. On so large a field it should have many thousand more readers than it has ever had. Not only the publishers, but the readers of a paper also, have a direct interest in its extended circulation. The larger the edition, the less each number costs, and more can be spent in improving the character of the To such of our evangelists and others, who have taken the trouble to canvass their neighborhoods we are thankful; but we must look beyond them, and directly to the mass of our brethren for assistance. We know that many a reader who has a desire to have one weekly ably conducted, and fully sustained, can, with but a little trouble, gather up and send us some additional subscribers. Will each brother and sister consider this as a personal request made to him or her, and answer by sending a response by the first mails? One dollar and fifty cents is surely not much for fifty-two sheets of well printed and carefully written and selected reading .- Christian Age.

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The "Christian Union," conducted by J. S. Lamar and A. G. Thomas, publiched at Augusta, state of Georgia. We hail the Christian Union as an excellent co-laborer in the advocacy of the religion of our Lord. From the mechanical execution, style, tone, and devotional stamina of this periodical, we must hope for it both life and prosperity. Monthly: \$1 per year.

"Ladies' Christian Annual," Philadelphia. This monthly paper, dressed in superb Philadelphia fashion, has made its appearance several times at this office during the portion of the year 1856 that has transpired. Edited by J. Challen. Only one dollar per annum. Brother Challen, it is understood at this meridian, is a workman of commendable religious industry with a large measure of wholesome zeal. His "Annual" is not (as we presume) designed to plead reformation, but is got up on the principle of general moral popular usefulness.

Three Numbers of the "Christian Philanthropist," Palestine, Texas, by brother Kendrick, are before us—improved in their outward man, and healthy in their inward man.

D. O.