

object, then the Bible must pass out. The devil is not dead yet. He is alive and very vigorous in Japan. I pray you dissuade our people from thinking that we are out in holiday costume, with flags flying and drums beating, making a triumphal march through this land. The fiery darts of the evil one fly thick and fast, and he is contending every step of the way. Hence we must fight if we would win, and we are willing to fight, and are glad to know that we shall come out more than conquerors by and by; but while we are fighting we want our churches to know it, and to sympathise with us and pray for us, and for those here from whose hearts Satan is ejected, and in whose place Jesus reigns."

MISCELLANEOUS.

It is much to be regretted that many benevolent institutions are at present much crippled for want of means, none more so than some missionary societies. The American Board complains that during the last three months the income has been such as to awaken fears that the year will close with an augmentation of debt. An income of \$525,000 was anticipated, but up to July 1st, only \$329,053.54 had been received.

AN INDIAN of the Wyandot tribe, attending a monthly concert, and hearing what missions had done for other tribes, rose and said, when he thought of all that had been done by the missionaries, his heart was almost too full for him to speak. They had come to his tribe about the same time that others went to the Choctaws. But they met a very cold reception. In a council of the nation they were advised to go away. They were told that their religion did not suit the Indians—that their God was not the God of white man. But they persevered, and God blessed them, and the result with them—the most northern tribe—had been just the same as described by his brother from the most southern. They, too, had their missionary society, and when the first member, an old warrior, laid down his subscription, he said, "There! take that, *and give the Gospel another push.*"

HOLINESS is the habit of being of one mind with God, according as we find His mind described in Scripture. It is the habit of agreeing in God's judgment, hating what He hates, loving what He loves, and measuring everything in this world by the standard of His word. He who most entirely agrees with God, he is the most holy man.