

we profess, and the fruit which it produces. If we are blessed with more or better privileges than some other Christians, we are bound to excel them as much in all virtue and godliness of living. A correct creed is good, but a godly life is better. People will judge of us, and their Saviour has taught them to judge of us, by our fruits. 'A good tree cannot bring forth evil fruit.' What the tree is, the fruits will show."

We extract the following from an English paper, (Lincolnshire Chronicle):—

The new Bishop of Sodor and Man, the Rev. James Bowstead, who has just been appointed to this bishopric, is the second bishop from Campton—the former being the great and good Bishop Gibson. The See is worth from £1760 to £2000 per annum, with a delightful residence at Bishop's Court. The Bishop already enjoys a living given him by the respected Bishop of Ely, which he will retain. His college owes him much, as under him have been produced Steventon and other able men. He is not the only learned man born in Great Salkald—nearly a century ago there were two Drs. Benson, old Presbyterians indeed, but one of them was offered a bishopric if he would conform in one point. Two at least of the sons of old Bishop Law were born here: viz. Dr. J. Law, Bishop of Elphin, and Edward, the great Lord Ellenborough; their father, Archdeacon of Carlisle, resided here for some years, and about the time when the grandfather of the now Bishop of Sodor and Man settled here. The bishop is a sound scholar: he was Second Wrangler at Cambridge in 1831—his brother, Joseph (who was educated by his cousin, the Rev. T. S. Bowstead, of Liverpool) also came out Second Wrangler, and is now studying for the Chancery Bar. His father is dead, but he has two uncles—the Rev. John Bowstead, Rector of Musgrave, York, who was 56 years Master of Bampton School, and the Rev. Rowland Bowstead, late of Caistor, Lincolnshire, Vicar of Ulechy, in that county, and who was 30 years headmaster of the Grammar School in Caistor.

We observe that a day of Fasting and Humiliation had been very properly appointed in the Canadas, with reference to the existing troubles, and the Bishop of Montreal has directed the prayer "in time of war and tumults," to be used every Sunday in public worship.

Letters received—Rev. Charles Shreve, Rev. James Robertson, Rev. J. Stannage, Rev. Charles Ingles, (with remit.) Rev. N. A. Coster, (with do.)

Bibles, Testaments, Prayer Books, and a variety of other religious Books and Tracts, are always for sale at the Depository of the Lunenburg District Committee of the Church Society, at the store of Mr. A. Gaetz, Lunenburg.

DIED.

At Grenada, on the 24th ultimo, Captain William Moser, of the brig Mary, of this port, leaving a widow and two children to lament his loss.

At Digby, on the 3d instant, Grace, wife of Henry Stewart, Esq. of that place.

SUMMARY.

Blood has been again shed in Upper Canada. About 350 brigands from the American side had crossed over near Sandwich, and burnt a steamboat and some buildings. They were gallantly received and completely routed by the militia, and 25 of them are stated to have been killed. Three of the militia are said to have lost their lives, and also Staff Assistant Surgeon Hume, who mistook the brigands for Provincial Militia, and was shot dead and his body afterwards inhumanly treated. 2000 Kentuckians

are stated to be moving towards the frontier, but there seems abundant preparation to resist any attack that may be made. Von Shoultz, a Pole, and the leader of the brigands at Prescott, has been executed at Kingston, and others were seen to share his fate. It is melancholy to the christian mind to contemplate the hurrying into Eternity of so many immortal spirits, which this unprincipled rebellion has already caused. What a contrast to the glorious announcement of "peace on earth and good will to men," which is brought before us at this anniversary of the Saviour's birth! Subscriptions are entered into in New Brunswick for the relief of the widows and orphans of the brave fellows who have fallen—an example which we hope will be followed in Nova Scotia.—The "nullifying" Judges Panet and Bedard of Quebec, have been suspended by Sir John Colborne; and their brother Vallieres St. Real of Three Rivers, it is supposed, will receive the same well merited treatment.

DEFERRED ARTICLES.

From the Church.

We briefly alluded in our last to the Visitation of the Clergy of this Province held at Toronto by the Lord Bishop of Montreal, and we stated that about fifty clergymen were present to profit by the Episcopal Charge, and to unite in the deliberations which followed upon subjects affecting the general welfare of the Church. Amongst the first of the proceedings of the assembled Clergy was an address of thanks to the Lord Bishop for his impressive and valuable Charge: this, with his Lordship's reply, is given in a succeeding column. The sentiments thus expressed and responded to, however earnest and affectionate, conveyed but in a faint degree the feelings of mutual confidence and esteem which prevails between this excellent Bishop and his Clergy. His Lordship promises the publication of his Charge; and we are happy to add that the valuable Sermon preached on the same occasion by the Archdeacon of York, will shortly be made public through the medium of this journal. In deference to the wishes of the Lord Bishop, the Ordination Sermon delivered on the previous Sunday will also be published.

Resolutions of thanks, conveying in the strongest manner the sense entertained by the Clergy of this Province of their respective services, were voted unanimously to the Archbishop of Canterbury, the Bishops of London and Exeter, and to that indefatigable friend of the Upper Canadian Church, Mr. Pakington. The thanks of the Clergy were also recorded for the services rendered in England and Ireland to the Church in Upper Canada by the Rev. Messrs. Bettridge and Cronyn and the Rev. R. D. Cartwright; and a grateful acknowledgment was also expressed of the munificence of the University of Oxford in their recent donation of Books for the use of the Clergy of this Province.

The attention of the assembled Clergy was naturally directed to the excitement so needlessly raised, and so industriously fostered in relation to the powers alleged to be conferred upon the fifty-seven incumbents of the recently established Rectories. The inquiring and the unprejudiced of all classes and creeds in the Province can arrive at but one opinion upon this subject,—the utter groundlessness as well as wickedness of the report that Tithes may be levied or Church rates exacted, and the certainty that, in the rights and privileges stated to pertain to the Rectories, there is a limitation of any spiritual jurisdiction thus conferred to the congregations of the Rectors respectively appointed.

ADDRESS

TO THE RIGHT REV. THE LORD BISHOP OF MONTREAL: May it please your Lordship;

We, the Clergy of the Established Church in the Province of Upper Canada, at this primary Visitation of your Lordship assembled, beg to offer you our thanks for the excellent and affectionate charge which you have addressed to us to-day. That we

may enjoy more than a passing benefit from the instruction it has conveyed, and be enabled to refer to future occasions to the valuable lessons it furnishes, we beg that your Lordship will be pleased to permit the publication of this Charge.

We feel grateful to your Lordship for your presence amongst us, and for undertaking a duty so arduous as that of visiting our respective flocks throughout the vast extent of this magnificent and fast-improving Province. We are sensible of the fatigue and toil which you have encountered in the performance of your important ministrations; but we believe that amidst bodily weariness, your spirit has been refreshed by the contemplation of so many devoted members of our communion throughout the country which you have recently traversed. Refreshing as, on this ground, are the scenes through which your Lordship has passed, there is but too much—we have reason to feel and deplore—far from awakening sorrow and anxiety, in the extent of the spiritual harvest which there are no labourers to gather,—in the number of the flocks which there are no shepherds to feed. These are circumstances which, while they should prompt to increased diligence and labour in ourselves, constrain us to redouble fervency in the prayer that "the Lord will send forth more labourers into his harvest."

That the great Head of the Church may vouchsafe to your Lordship a continuance of health and strength, as well as abundance of grace, for the fulfilment of the arduous duties committed to you, our earnest and unremitting prayer.

In the name and on behalf of the Clergy.
(Signed) GEORGE OKILL STUART, L.L.D.
Archdeacon of Kingston.
JOHN STRACHAN, D.D. L.L.D.
Archdeacon of York.

Toronto, 10th October, 1838.

REPLY.

Reverend Brethren.

I thank you very sincerely for the kind manner in which you have expressed your desire for the publication of my Charge; and if it is calculated, however small a degree, to produce such effects, you have been pleased to anticipate from the publication of it, I certainly could not be justified in withholding it from the press.

I also desire to acknowledge your kindness in the notice which you have taken of my official visit to this Province. I should have been greatly wanted in my duty had I omitted this visit, when the prospect had vanished of the speedy division of the Diocese, and consequent appointment of a resident Bishop in Upper Canada. In this respect I feel your friendly proceeding the more, because I am painfully sensible of the imperfect manner in which, situated as I am, I can, with my best exertions, execute the Episcopal office among you.

It has indeed been a great consolation to me, in the midst of much and sore discouragement, to meet with so many faithful men among my brethren, and so many attached members of our beloved Church.

Be assured that I reciprocate your good wishes, and must indeed forget my duty, if I forget your prayers. I commend you now and ever to the providence and grace of God.

(Signed,) G. J. MONTREAL.

APOSTOLIC SUCCESSION.

The universal consent of the Church being proved, there is as great reason to believe the apostolic succession of the ministry to be of Divine institution as the Canon of Scripture, or the observance of the Lord's day.—Bishop Stillingfleet.