

lent showing. The printing office shows up a net profit of \$1,660.96. The shoe shop cleared \$869.92, over and above all expenses. Figures do not disclose all the advantages or profit accruing from organized industry in this institution. The employment given and the trades learned by the youths and girls will prove more important than the dollars and cents gained by their labor.

Those New York brethren are not resting satisfied with the good work done in building the Masonic Home at Utica, but propose to add a new building on the same grounds for the children now at the Home and others that may require the fraternity's care. There are now in the Home 115 adults and 25 children. The new building will be used only for the orphan children, for the teachers and school purposes, thus gaining much room in the main building needed now for the admission of applicants from all parts of the State. Further, it will permit of separating the children from the adult occupants of the Home. The funds for erecting this buildings were provided by gifts and legacies, \$5,000 left by the late Edwin Booth forming the nucleus.

The General Committee having charge of the new Masonic Temple Fair have completed the work of footing up profit and loss, and have turned over is books, records and assets to the Masonic Temple association. The report shows that the total receipts from all sources were \$40,018.58, the total expenditures \$19,175.82 (of which amount \$4,439.13 was paid for merchandise and \$14,736.69 for the actual expenses), leaving a net cash balance of \$20,842.76 for the Association. Accounts receivable for program, advertising and merchandise sold will, it is estimated, increase the cash realized to \$21,466.55. In addition to this, the committee transfers to the Association \$3,196.92 in merchandise, part of which can be sold, and part used in the temple, which makes the

total assets \$24,663.50.—*The American Tyler*.

FOREIGN.

It is gratifying to learn that the Brethren of Staffordshire are busy at work collecting funds for the establishment of a foundation in the Orphan Asylum, at Wolverhampton, for children of Masons of the Province, and that of the 700 guineas required close upon £500 has already been subscribed. We join the Provincial Grand Master in the hope that the requisite amount will be in hand before the close of the year.—*Freemason's Chronicle*.

In Lodges where there is a multiplicity of offices there is frequently a lack of a sufficient number of jewels, and the installing Officer usually passes over the omission as best he can. The fact remains, however, that regarding the ancient significance of "Investiture," an Officer, whether a subordinate or in a senior position, is not truly qualified until he has been officially invested with the symbol of the office to which he has been elected, and its symbolical meaning explained illustrative of his duties. The investiture of an Officer is no less important than the investiture of a candidate.—"Mallet," in *Glasgow Evening News*.

A brother clergyman from the country called to consult a man as to the propriety of his withdrawing from the fraternity. Bro. — inquired if he desired to renounce Freemasonry. He replied, "No, I love Masonry too well." "Then do as I do," was the rejoinder, "put down your foot firmly, and say, 'I am a Mason, and proud of it,' and if any ask you what Masonry consist in, tell them, 'Love to God and good will to man.'" The brother followed his advice, and continued in the fraternity, and preserved the esteem of his parishioners.

Swedish Masonry, says Bro. G. W. Speth, the English historian, is Christian and Templar, and very complex. They get their ritual from the G. L. of Hamburg and from Schroeder. The founder of the three eagles, three