away from the great work, which at the beginning of the Gospel was necessarily the main work which the Church had to do, and which, as long as the Church shall last, until the Lord our Redeemer comes back to earth to welcome His own, will still be the task which He has given us. We have been on this earth's surface now for nearly nineteen hundred years since the Lord was born, and yet but a very small fraction of the world has been converted to the Faith. We have to do our share, to do it for the sake of Christ that bought us; let us no longer be slack, but earnest in the great endeavor. It is the Lord who calls; I charge you to follow the call."-The Archbishop of Canterbury—Dr. Temple.

THE Rev. S. C. Lowry says, in the Day of Days: "Sometimes a very short remark may give a higher tone to the most ordinary talk. About sixty years ago an assembly of brilliant writers and thinkers were met together at an The subject evening conversational party. was started as to "persons whom one would wish to have seen." A lively discussion arose. Sir Isaac Newton, and Locke, and Shakespeare, and Sir Thomas Brown, and Milton, and others found supporters. Many great painters, great philosophers, great essayists, great conquerors, even great criminals, were successively mentioned, and the reason for which their proposers would have wished to have seen each were strongly urged, and as strongly controverted.

"At length a pause ensued, and the subject seemed well nigh exhausted; but he who tells the tale thus narrates its termination:

"There is only One other Person that I can think of after this," said one of the most distinguished writers present, but without mentioning a Name that once put on the semblance of mortality, "if Shakespeare were to come into this room, we should all rise to meet him; but if that Person were to come into it, we should fall down and try to kiss the hem of His garment."

You can understand how such a remark, as a parting thought, might give a tone of elevation to an otherwise purely secular conversation. "A word in season, how good it is."

I DON'T think young lads and girls show the same respect and reverence for their fathers and mothers as was the custom formerly. For my own part, I would not give much for the future of the child who cannot make a friend of his parents, and who thinks himself too clever to follow their advice. It is the beginning of a bad time when boys and girls have secrets from their mothers. If a boy goes to his mother with all his secrets, his sorrows,

his sufferings, his mistakes, if he never ceases to love her, there is good hope for him in spite of his faults and failures. - Selected.

## MACKENZIE RIVER

[We have received the following statement from the Treasurer of the Board of Domestic and Foreign Missions. We would be glad to receive like statements from other Dioceses aided by the Board.]—ED.

MACKENZIE RIVER DIOCESE IN ACCOUNT WITH CONTRIBU-TIONS FROM EASTERN CANADA, 1896. 1806 Contributions

|  |  | -  |                                      |
|--|--|--|--------------------------------------|
| 1896 Co  | ntributions  |  |                                      |
| Per C.C.M.A.   |  |  |                                      |
| For Rev. I.O. Stringer   | , \$580, Rev.  |  |                                      |
| T. J. Marsh, \$220.78  |  | \$800 78   |                                      |
| Mr. C. E. Whittaker.   | , \$13; Dr.  | •  |                                      |
| Reazin's Outfit, \$8   |  | 21 00  |                                      |
| Mr.W.D. Young, \$1;  | General \$45.  | 46 00  |                                      |
| Collection paid to R<br>\$175.50, less expen   | lev. I. O. S.,   |  |                                      |
| S175.50, less expen  | ises, \$152.25   | 23 25  |                                      |
| Balance of Collect<br>Diocesan Account   |  |  |                                      |
| Diocesan Account   | •  | 122 03   | \$1,013 06                           |
| Per Mrs. Grindlay, Tor   | onto W.A.  |  | 227 30                               |
| - Per Dr. Mockridge, O   | ntario W.A.  |  | ,                                    |
| Sto : Col. Wilgres   | s. Sio   | \$20 00  |                                      |
| Niagara, \$43.35; H<br>Rev. T. J. M.) \$4.74<br>Huron \$42.25; W.:<br>Rev. I. O. S., \$49.   | astings, (for  |  |                                      |
| Rev. T. J. M.) \$4.74  |  | 48 09  |                                      |
| Huron \$42.25; W   | A., \$22; for  |  |                                      |
| Rev. I. O. S., \$49.:  | 29   | 113 54   | C.O. 6.                              |
| Day Canan Emmon M.   | out and  |  | \$181 63                             |
| Per Canon Empson, M. Per Dr. Davidson,   | ontreat  |  | 55 60<br>10 00                       |
| Per Rev. I. O. Stringe   | r. Collected   |  | 10 00                                |
| in Eastern Canada  | Conce tu   | \$576 96   |                                      |
| Ditto, ditto, for Mr.  | Young  | 416 41   | •                                    |
|  | <b>3</b> · · · · ·   | <u> </u>   | \$993 37                             |
| Per Miss Montizambert  | , Prov. W.A.   |  |                                      |
| \$41, \$1  |  |  | 42 00                                |
| FromQuebec,\$10; Win   | nipeg,\$46.87  |  | 56 87                                |
|  |  |  | 6                                    |
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| To be met from C. M.   | S and athor  |  | \$2,579 83                           |
| To be met from C.M.S   |  |  |                                      |
| To be met from C.M.S sources   |  |  | 1,632 06                             |
|  |  |  |                                      |
| sources  |  |  | 1,632 06                             |
| sources  | ••••••   | 24   | 1,632 o6<br>\$4,211 S9               |
| sources  Specials  Gilmor Bequest, 1st r   | noiety   | \$600 00   | 1,632 o6<br>\$4,211 S9               |
| Specials Gilmor Bequest, 1st r   | noiety   | _  | 1,632 o6<br>\$4,211 S9               |
| Specials Gilmor Bequest, 1st r   | noiety   |  | 1,632 o6<br>\$4,211 S9               |
| Specials Gilmor Bequest, 1st r   | noiety   | 3 <b>o</b> 6o  | 1,632 06<br>\$4,211 89               |
| Specials Gilmor Bequest, 1st r   | noiety   | 30 60<br>203 02  | 1,632 06<br>\$4,211 89               |
| Specials Gilmor Bequest, 1st r Huron W.A., freight Bishop For Fire, per Mr. \$94.02, \$109 Ditto, Dr. Mockridge  | noiety   | 30 60<br>203 02<br>63 00   | 1,632 06<br>\$4,211 89               |
| Specials Gilmor Bequest, 1st r Huron W.A., freight Bishop For Fire, per Mr. \$94.02, \$109 Ditto, Dr. Mockridge  | noiety on bale for   | 30 60<br>203 02  | 1,632 06<br>\$4,211 89               |
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| Specials Gilmor Bequest, 1st r Huron W.A., freight Bishop For Fire, per Mr. \$94.02, \$109 Ditto, Dr. Mockridge " D. 8  1896 Eskimo Mission  | noiety on bale for s. Grindlay, e (Ningara). eF.M.Bd   | 30 60 203 02 63 00 276 34  | 1,632 06<br>\$4,211 89<br>\$1,172 96 |
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| Specials Gilmor Bequest, 1st r Huron W.A., freight Bishop For Fire, per Mr. \$94.02, \$109 Ditto, Dr. Mockridge " " D.8  1896 Eskimo Mission Rev. I.O.Stringer, \$ Travelling Expense Department work  | noiety on bale for s, Grindlay, (Niagara). F.M.Bd  Expenditure tipend s whilst on in E.Canada  | 30 60<br>203 02<br>63 00<br>276 34<br>\$750 00                                       | 1,632 06<br>\$4,211 89<br>\$1,172 96 |
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