Ano, 25th Aug.

V. LABIS

PECTORAL,

THE PROTESTANT, AND EVANOR DAY Torical Withinks.

"PROVE ALL THINGS: HOLD PAST THAT WHICH IS GOOD."-1 THESS, v. 21.

aussi maintain to Charlottetown, Prince Edward Island, Saturday, September 14, 1861.

AND EVANGELICAL WITNESS overy Saturday from Heasard's Print Spath Side Queen Square. tanks becom effether-light when "the bird in one's bosom is always sweatly singing." If we can only heap our hearits from desponding, it is no matter what trials or treables press around us. "Thou with topy him in perfect peace, whose mind is stayed on thee." "They that treat in the Lord shall be as Mount Zion." A company of ministers were core assembled to study the Scriptures, and emong other difficult texts, the one. "Pray without coming," was discussed. It was reasolved that one of their number should write an essay on it, to be read at the next monthly meeting. A pious famale servant present, could not help expressing the surprise that a whole month should be needed to explain on class a text.

g best my flowers" and know state, in the New payers by the dissemble's allowing the flowers and he was a first out for the flowers will decrease on the flowers will decrease on the flowers.

To the few elegathing one a make one as better to the place of their birth on more.

Though the price "Come back to the as a "I be already the price of those front bounces."

Oh, stream bright stream bring back my fit

Ob, stream height stream to tag uses my well bring back my flowers!" said a noble youth As he mountally stord alone. And celly thought on the broken trath Of a beart that was once his ore— Of a light that shone on his life's young day, As brilliant as man e'er hour— Of a leve that he mean had led estray. And to him was no longer true, "Remme," he cried, "life's brightest boat— Ob, wroom of These! bring back my flowers."

Oh why does the creal hand of Dusti. Soak victime as fair as sin ? Oh why are the level cose of others int. While miss is thus matched from me? Pho gave to thee, Deeth, eath creal power Oh, grave! dark grave! bring back my flor

Bring back my Flowers?" mid is gray-hai For the friends of his youth seare fled; of these he had loved and churished mon

gplain so clear a text.

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Well, Many," said as aged minister, " let us hear
that you think of the yerse, Can you pray all the

"Why, sir, the more I have to do the more A can pray."

Being pressed to explain herself more fully, she modastly went on to state how her various kinds of work furnished her thoughts for prayer. When she swept the house, she prayed that her heart might be cleaned from siz; when she made the fire, she prayed that God's work might be kindled answ in her heart; while she was buy with the children, she prayed that they and she might be the true children of God; and so in her humble way, her life became one living prayer.

The learned ministers were constrained to render thanks to God, who had "hid these things from the wise and prudent, and revealed it unto babes." The easy was not written after this living commentary. Let no one say he has no time for secret prayer.—Am.

## The Reclaimed Drunkard.

A few weeks ago, on paying a hurried visit to a densely-populated manufacturing parish, where the best years of my life have been upont in the service of the geopel, I was called upon, the day after my arrival at the parsonage, by a Christian friend, formerly a follow-labourer with me under the hanner of the Church Pastoral-Aid Society. He knew I should be anxious to hear of eld teachers and old scholars, of the state of religion in the parish, and of those whom I had been brought into more prominent connection with, either for their piety or their ungodliness.

Nothing has in it more of tender interest than news of a former scene of taken to an old pastor. Some I found had gone home to their rest in heaven since my departure; some, "having loved this present world," had turned aside from the hely commandment; some—many, were beautifully fulfilling their early promise of dension for God, showing that those bade of promise sprang from consthing deeper than the wrest uttachment between the dutiful Sunday-scholar and the affectiouste pastor.

Turning from these cases. I asked easering as the

Dear fellow-labourers! work while you can! When your hand tires of sowing, or your heart is wearied and bowed within you—when sorrow comes and you can hardly sow for weeping about your own grief, still sow! Think that the sun quickly climbs and quickly dessends the sky; when he sinks in the west you shall come again bringing your sheaves. There will be a glorious harvest for Sunday-school teachers when the Master shall go out into the farm, and say for the last time, Now, "put in the sickle, for the harvest is ripe!"—Churchman's Magazine.

### Gentleness and Meekness,

were beautifully challenge where the course we discover to discover the state water products and State principle being water places annually all courses we discover to the damper of the Charbs and State principle being water places annually and the control of young the control of the country of the control of young the control of the country of the

# A Saturday Evening prayer-meeting,

Several years ago, in a retired village in New England, there gathered in a small cottage, one Saturday evening, /our of the professed followers of Jesus for prayer. In that little community there are few bearing the Christian name, and youth were several.

assembling of Christians to pray for the peace of Jerusaldin.

Of the four brethren who first met to pray Saturday evening, one has gone where prayer is exchanged for praise, his six children have risen up to call him blessed, and me numbered among the disciples of Jesus. That little village has become greatly enlarged. Most of the heads of the families are in the church, and an interesting circle of youth have "chosen that good part which shall not be taken away." As the fathers are removed from the earth, a band of noble young men are ready to occupy their places. A high tone of moral influence now pervades that neat village, which so far as instrumentalities are concerned may be traced, in a good degree, to the influence of the Saturday evening prayer-moeting.—Am. Messenger.

Gentlemens and Mockmens.

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Gentlemens delicacy of action. It is a way of the same of the familiar great polarity. As and touckream in more movements. It is the population of all that is verying, the late, or cares. It is very delicated the provide, It is no hands no relative to the provides of the same stream of the convention of the same of the same stream of the convention of the same of the same stream of the convention of the same of the same stream of the convention of the same stream of the convention of the same stream of the convention of the convention of the same stream of the convention of t

How many hearts to-day best anxiously as they think of the future. "What shall we cat, and wherewithal shall we be clothed?" are thoughts that disturb the peace of thousands. Let this thought cheer you; "Your heavenly Father knoweth yo have need of all these things." Not a single little need, but he knows it. The Psalmist could say in old ago, "I have never seen the righteous foraken, nor his seed begging bread." Most wonderfully has God come to the help of his children in times of distress ever since the world began. Thousands of recorded instances teach we his system of the part tens of thousands.

Most wonderfully has God come to to fine sound youth were growing an earn world began. Thousands of recorded instances applied from the Lord's table. They were on great wratts for food, having nothing left but a few that duty might be made plain, and that the work of which to shine out the shine with a the close of the evening they does indeed to meet again the next standard evening they does in the village was prayer offered, and those who fell the need of prayer were pained at the moral description. They came together in a small room to inquire of the Lord's table. They were on great wratts for food, having nothing left but a few that duty might be made plain, and that the work of discrete variety of the standard evening they does into which a strong of the continuent of th

d by them to coloising in his love.

Do not despond, Christian, yourself and little ones looks de world is "the name yesterday He can bring relief from south to your hand, and "I saven them."