and was then pleased in his great mercy to pour Recorder thus writes :which he became the subject of converting grace them. was a time long to be remembered by all in the house. He was extremely weak in body, but soul in singing that beautiful hymn,

"Jesus sought me when a stranger, Wandering from the fold of God, He to rescue me from danger, Interposed his precious blood."

He held up both his hands while singing, indicative of his confidence in God as his reconciled lic debate, or for private council; extensive tra-Father. What a transition, from darkness to life! wels in three Continent, and consequent famili-The poet may well represent the subject of such a change as dancing for joy. From that time to correspondence, personal and official, still wider than his visits and travels; long familiarity with joyed constant peace. The night before he died the chief Ministers and laymen in Methodism, after offering up prayer with him, I took him by the hand, and summoning up his remaining the hand, and summoning up his remaining every complexion of honourable opinion; these strength, he exclaimed, "I am going home. I things together have brought Mr. Arthur to his am going home." He heard his father say, "my present eminence. Though only in his prime, he has the experience of age; and from his youth he replied "I am rich," and was he poor poy," he replied "I am rich," and was he not? A son of the King of kings, just about to be put in possession of that glory, which all the glittering gold in this world could not purchase. Glory be to God for such a home for his ness, candid, generous, just. A shade of what children. About the last words he was heard to speak were, "Tell all my friends I am gone to teristic breadth and largeness of sentiment may heaven," thus died James Parkin, on July 31st, have been displeasing to some; his want of age may have been counted a defect by others. But

Oh may I triumph so, When all my warfare's past, And dying find my latest foe Under my feet at last.

Charlottetown, Aug 6, 1866.

Probincial Weslepan.

WEDNESDAY, AUGUST 22, 1866.

The British Conference.

by last English mail, the proceedings of that venerable body during the first week of the Session, as well as of the various Connexional

trusted to them :

has been that of thoughtful Christian men, who view-in regular routine, business, despatch

The great fight on the Reform Bill only occupied about ten hours in one day; and here were pied about ten hours in one day; and here were several scores of gentlemen, for three successive of God." If we proceed in this spirit—and add days, giving as much time, and, I venture to say, far more attention and intelligence to the discussion of the interests of their own Church. All parties should rejoice in this. The Conference need never fear the lack of co-operation and least shill by won by my conversation, apart from pub ic labours, during this Conference." support, while it enlists intelligent conviction on its side. The people need never fear ecclesiaswhile the interests of all are so carefully watched.

How marvellous the interest, almost enthusiyears ago! There were Leeds and Birmingham were stronger, to begin with, than those of should be in the West Riding, provided, that a soon as may be practicable.

The Missionary Committee was a richer and once again charming us as in days of old, when
James Calvert talked of F.ji, and William Simpson answered the question, "Do you like India?"

No less than eight Missionaries spoke, not in-

The meeting of the Chapel Committee was sued :exceedingly lively, as Mr. Pocock threw in the | The PRESIDENT remarked that there was one apple of discussion, by pronouncing strongly in point very plain, although many might dispute favour of the Italian style for Methodist Chapels it. It was that the number of persons meeting Then the discussion widened upon the general in Class formed a fair index of the amount of Then the discussion widened upon the general in class formed a fair index of the amount of subject of ritualism. The majority of those our spiritual prosperity. If there be convertively and to the services of our great Master, and to second to no other body. With regard to indeed the speaking was on the side of "aim-in a Circuit, the effect is sure to be felt in the those despair who would, he, for one, would who spoke deprecated High Church practices; indeed the speaking was on the side of "simplicity," till- Mr. Fowler of Wolverhampton, and a circuit, the effect is sure to be felt in the classes. On the other hand, if there is little gave a very plausible and eloquent plea for mutual toleration. He evidently thinks that there ought to be a plain chapel in one pert of a town, affect, the numbers is a fair index of and a grand one in another, so that folks may have their choice. And Mr. Punshon tried to preserve the golden mean, by denuncing in the control of the control have their choice. And Mr. Panshon tried to preserve the golden mean, by denouncing, in one of his balanced sentences equally "the heartened. It was a fact that during the last Ministers composing it of the vast evils resulting but enlarging and increasing their chapels; one of his balanced sentences equally "the neartened. It was a lact that described the pears the number added to our Societies exexuberant life which tramples on order, and the immaculate order which tramples out life;" ceeded the whole number of Methodists gather-though before he had finished he let out his secret preference for the plain old chapels, and then Dr. Osborn, who greatly deprecates a panic the proof that the Lord is with us still.—

Onald presiding—collection of the millions of India and of America of the ment without evidence. We think that the well-seation for honesty and catholic transfer to every 124 mem bers; and in Eastern British America one minister there than it is for us at home. In Canada there is one minister to every 124 mem bers; and in Eastern British America one minister there than it is for us at home. The great point was for all the Preachers to be-seating around the surface of the millions of India and of America in the country. Eight-ninths of the difficult to support a ment without evidence. We think that the well-seating around the minister there than it is for us at home. In Canada there is one minister there than it is for us at home. In the minister there than it is for us at home. In the minister there than it is for us at home. In the minister there than it is for us at home. In the minister there without evidence. We think that the well-seatin the Dr. Osobri, who greatly deprecates a panic in Methodism, made light of the whole matter; come filled with the love of God and the love of God and the love of asserting in one of his cleverest speeches, that the surface of the shape of a church window had no more to increase by the hundred thousand. The great of the counterpart of the drink-demon blocked the way. Looking at the every-day history of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British America one miniments and forces existing around the surface of the drink-demon blocked the way. Looking at the every-day history of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British and Foreign Bible Society, is ments and forces existing around the surface of the every-day history of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British America one miniments and forces existing around the surface of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British America one miniments and forces existing around the surface of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British and Foreign Bible Society, is ments and forces existing around the surface of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British America one miniments and forces existing around the surface of the drink-traffic, it was the churches did not prosper was that bers; and in Eastern British America one miniments and forces existing around the surface of the drink-traffic, it was the churches did not prosper was that the result of acquaintance with electric did not prosper was that the churches did not prosper was that the result of acquaintance with electric did not prosper was that the churches did not prosper was t the shape of a church window had no more to increase by the hundred thousand. The great do with the success of the Gospel, than the trust which Wesley had bequeathed to us and both the interest and the duty of Wesleyan number of members to support their Ministers,

in Charlottetown, in the prosperity of which you would be chosen for this honourable post. By watchful, he will fall into the snare of the devil. of our Bible classes about three years, and dur- for some years been one of the most popular

out his Holy Spirit upon him in convincing and "Mr. Arthur is an admirable President, and who were not devoted to Class Meetings .converting influences. I had the privilege of is displaying in the chair that versatility of ge-From the Watchman we take the following:

" Mr. Arthur is one of the youngest men ever notwithstanding he gave expression to his full raised to the Presidency. We do not remember that, since Dr. Bunting's first Presidency, there has been an instance of so young a man being elected to this honour. Such a combination of eminent qualities, and of favourable circum-stances, as has led to this result, can very rarely occur. The highest ministerial character, gifts a man who, not being old, yet brings with him "the things which should accompany old age, as honour, love, obedience, troops of friends, merits the place of authority assigned to the wisdom and weight of years; and he who, not having had the long experience of age, has reaped more and weightier lessons of experience and

> f days, may well be counted as worthy to lead and rule even among the seniors of his frater-The Ex-President, the Rev. Wm. Shaw.

> y appropriate address of inauguration. Before taking the chair. Mr. Arthur knelt for verse of a hymn? Page 202 :-

Me in my blood Thy love passed by

The President then delivered a brief ad-Committees which sat preparatory to the Con- dress:- " My honoured Fathers and beloved The greatly deepened interest—increasing year by year—of the laity attending these Committees, in the various and highly important have devolved on me the responsibility of attempting to discharge its duties. I shall need your indulgence. That I have always had lavoir than every vishly, and now I shall need it more than every than every peas. If Class meetings and Loydeste meetings. mittees, in the various and highly important I shall need special, peculiar help from God, and business brought under review, is certainly a that it may be granted to me, granted now, and most gratifying fact, and being more manifest granted in every coming juncture and moment, I entreat you, brethren, Pray for me. I do not mean that I wish your reference in public prayer to your President should be elaborate, least of all complimentary; for it is hard to believe dence of the Methodist Recorder, the following that any prayer that goes up savoured with comremarks upon the attention given by the lay pliment to man should reach to the throne of the Highest. But in your heart, in your closet, members of the Committees to the business en- I do entreat you to ask God to anoint me, and guide me, and strengthen me-I ask you in si-For hour after hour, gentlemen sat in a lence now to join in two petitions,-that God crowded building, watching every turn of proceedings with as much interest as though they had thousands of pounds dependent on the decision, or as though they were fighting a party measure through the House of Commons. Nay, these illustrations are far too.low. The interest were caring for objects far dearer than money in discussion, courtesy, directness, brevity; in discipline, pureners; in devotion, fervour; in our intercourse with the families where we are dwelling, this motto, " Whether ye eat, or drink one resolution while we are away from our re-

if in this spirit we go to work—the Lord will go with us, and we shall be blessed indeed. We cannot attempt, in our limited space, any connected account of Conference proceedings,

asm, of the laymen on behalf of the "Institu- and shall be obliged to content ourselves with a tion." when compared with the feeling of thirty few brief notices, and extracts from some of the ham, friendly rivals for the honour of having a more important addresses delivered before the ham, friendly rivals for the honour of having a more important addresses delivered before the there were weak or erring men amongst us; new branch of the Institution located in their Conference. The public services held for the neighbourhood. The discussion was very long examination of the candidates for ordination, and animated. The general feeling seemed to and for the recognition of returned Missionaries, be that the necessities and claims of Birming-were very crowded and were highly interesting. ham were stronger, to begin with, that mose of Leeds—especially considering the nearness of Leeds—especially considering the nearness of Leeds to Manchester—but that, since the Con-New Connexion in relation to the union of Meference had been pledged, and a site secured, it hodists, which elicited much kindly remark, and was a matter of course that the new College was referred to a Special Committee. Thirteen respectable nucleus be left from the Jubilee ministers become Supernumeraries, and nine such channels as this spiritual power, this influ-Grant for the erection of a fourth College somewhere in the neighbourhood of Birmingham as young men recommended by the District Meet- flow in? God alone must accomplish the work; ings, and by the London Examining Committee, happier meeting, a more blessed means of grace to be received as preachers on trial numbered than any similar occasion for some time past. 117. Sixty-eight young Ministers were receiv-The holy romance of Missions seemed to be ed into full Connexion, besides twenty-one in ter all, we must exclusively depend? He had

STATE OF THE CONNEXION. No less than eight Missionaries spoke, not including either the President or Mr. Arthur. The increase of Church membership for the question was narrowed to this point—Could the stream run on in this channel, or must it Mr. Calvert—Africa was represented by Mesars.
Impeyand Holden; from the West Indies came
Mr. Hartwell, whose ten minutes were quite
Mr. Hartwell, whose ten minutes were quite
long enough to prove him a man of mark; and
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long enough to prove him a man of mark; and
long enough to prove him a man of mark; and
long enough to prove hi Fil, the Methodist Mission par excellence, sent the Conference deliberated upon the state of the quite a company of wise men came to tell how pression that, on his resuming the chair, there that group which was the Lord's ;—if, relying on Switzerland. New Brunswick, Nova Scotia, and that group which was the term in the East." There they had "seen his star in the East." There was an interval of several minutes of profound was an interval of several minutes of profound was an interval of several minutes of profound of the vilest of those to whom we offer it, and cast not big with hope and thanks, as the mesting and solemn silence. The following extracts will ing ourselves, with all our sins, upon it, we re-

must be well reported of by them that are with-out. If a Methodist Preacher has a weakness

teen years. He had been connected with one had travelled fourteen years. Mr. Arthur has part of our system of discipline as much as Justification by Faith is a part of our system of doctrine; and there was equal incongruity in ing that time did not manifest any particular men in Methodism. Extensively known, and regarding either the one or the other as an open oncern for the salvation of his soul; but God in his wisdom and merdy saw fit to lay him on a sick bed, which proved to be a bed of death;

Of his abilities the Conference reporter of the salvation for the other as an open question. By whatever means godly members of other Churches were able to keep their faith alive, he could state, as the result of forty-two salvations. years' ministerial life, that he had never met with persons in Methodism, eminent for piety, the Lord; and he wished that by some means was the people outside the Church: not the degraded and wicked only, but the good, respecta-

> become an honour to our church. be that every hope would be renewed and every effort encouraged. We must maintain the truth as our fathers maintained it. He had of late the faith.

often quoted by John Wesley-

"Through every lowering cloud look up, And wait for happy days." Dr. Rigg said that we had arrived at the gravest point in the history of Methodism in modern times. It depended on a right estimate of reflection than are generally gathered by length state of chronic languor. Our material prosces, the increased intelligence of our Ministers; retiring from his post of office, delivered a high- opposite direction. For, in proportion to our rovement in these things, our increase ought to be beyond the increase of former times, when greater hindrances stood in the way. There few moments in silent prayer. He then said, were also special circumstances operating against worth ner Oxford had—a light that showed the finement. With these there was danger, lest to produce a high and spiritual form of Christiannot maintained in their integrity, Methodism was at an end. In conversation lately with an eminent Congregational Minister, that gentleman remarked that the Class-meeting was the best thing about the Wesleyan system; and it was sad when others spoke in this way, that even the shadow of disparagement should be cast on the institution by any amongst ourselves. Let us maintain our discipline strictly and lovingly, and we shall have no cause to fear. Dr. Osborn thought that a great tendency to

panic had lately arisen, of which it was highly

necessary to beware, and which was to be de-plored. It would be an evil thing if we were to believe for a moment those who tell us that our days are numbered. There was a danger of vague expectation in many parts of the country, especially the rural districts. We were very much circumscribed; three or four denominations had their places of worship in the same village, and there was little margin for aggression. Even in these cases, however, work would bring blessing, and those who tried to work in were classes of society that we could not very highest class; but it was cause for thankfulness of these North American provinces. There was that they were reached, he hoped in many cases a depth of reverence for monarchial government beneficially, by other agencies. Neither could and a depth of loyalty for our gracious Sover we effectually reach the very lowest class. The eign which certainly equalled if it did not exceed outer fringe of that class was, indeed, within our anything to be witnessed in our own land, and reach; but for the lowest stratum of all, we everywhere did this feeling of loyalty prevail reach; but for the lowest stratum of an, and could at present do but little. But a large class 346,000 square miles. It is a country three did remain within our reach. We are not omnipotent, but a vast deal may be done, and of the evils which had been deplored, the remedy remains with ourselves. He would ask, are we as our fathers were? He did not ask whether nothing left to us as a ground of hope except secondary influences. Other people might work with these, but to Methodists they were denied. Perhaps it might the divine purpose to drive us, ple calling themselves Fenians cro sed over to by the comparative failure which we lament, to a full appreciation of the necessity of that spiritual power from which alone we can expect success. Are we as we ought to be? Are we but are we fit instruments wherewith He could operate? Is the water of life stopped through us, as channels? Is there anything in us that stops the flow of that water of life on which, af- and increasing Anti-American feeling in Canada no faith in eloquence, or in organisation, or in architecture, or in music, of in rhetoric; but he had faith in the Holy Ghost. The question was narrowed to this point—Could the stream run on in this channel, or must it stop? He did not believe in many of the causes stock on these farms was estimated at 9,000,000 the vilest of those to whom we offer it, and cast-

ADDRESS ON TEMPERANCE.

to the working people signs of a stiffness and colleges, which perhaps is more imaginary than real.

The Address particularly deprecated the working people signs of a stiffness and colleges, which perhaps is more imaginary than the deprecate the narrow views of those who wish aims, they may largely subscribing the Christian bazaars; and concluded by saying that the

question as highly as we ought.

A respectful reply was ordered to be written OPEN SESSION OF CONFERENCE.

Representatives of the affiliated Conferences.

The meeting was an enthusiastic one, and was addressed with great effectiveness by the President, by Mr. Hocart from France, Mr. Calvert

with a large display of white necection, and a pair of gold spectacles. Around the Conference all the comfort they can from their new Book.

Let them use it, and it alone, in their pulpits, o'clock the Sabbath evening previous!

black; some with very peculiar countenances—
all run-away negroes. He and a friend who accompany the previous of the property o converting influences. I had the privilege of visiting him during his effliction—truly I felt it agreet privilege. The little room in which we agreed the sabbath evening previous and despatched on There was no other way amongst us for cultival addressed with great effectiveness by the Presiblack; some with very peculiar countenances—black; some with very peculiar co visiting him during his effliction—truly I felt it agreed privilege. The little room in which we met has many times been as the gate of heaven. He has his rivals in eloquence; there are those who are his superiors in scholarship; and had to address the deliberations from a corner, but they will exhibit an exclusive nere on our Tuesday women of the same time. Not without a street on our Tuesday women of the same times and the Eastern British and Foreign Bible discipline in this respect. At the same time, he discipline in this respect. At the same time, he discipline in this respect. At the same time, he discipline in this respect. At the same time, he discipline in this respect. At the same time, he discipline in this respect. At the same time, he discipline in this respect. At the same time, he discipline in this respect. Society, for to countenance the ordinary Bible were called up, and had to address the Conferences. Society, for to countenance the ordinary with the same times of the same times are those who are the same times are those who are his superiors in scholarship; from Eiji, Mr. Wallace from Ireland, and by our there are documents and the true. The time in the resolution of the same times are those while I endeavoured to present to him a crucified, but exalted Saviour, exalted Saviour, exalted Saviour, exalted to give repentance and remission of sins. The evening on easy to fancy the sturdy Colonial Wesleyan close had made them what they now were. The spibehind, or—more suggestive still—the Maori

behind, or—more suggestive still—the Maori

continue to make them what they now were. The spibehind, or—more suggestive still—the Maori

continue to make them what they now were. The spibehind, or—more suggestive still—the Maori

continue to make the dangler of millenial truth and love—

continue to mark the dangler of millenial truth and love—

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continue to mark the dangler of millenial truth and love—

continue to mark the dan formal recognition of these persons could be taken, believing that this would be the best means of getting them to attend Class, and so on "a broken arch of London Bridge, sketching say that his heart bled when he attended their Ed. P. W.] to be fully united with our . Church. The great the ruins of St. Panl's, "but in a better place, Contingent Fund Committee. He found that quarry from which we dug our spiritual stores standing behind the Australasian representative, the grants that had been made at the previous looking benignantly upon "fathers and brethren." ble sort of people who were in our chapels by Nor was it difficult to picture to the imagination there were no means for meeting that deficienthousands, and who only wanted converting to Dr. Scott's immense constituency, stretching cy. Other applications were made, in consebecome an honour to our church.

Dr. Hannah was glad that the President had from Newfoundiand to where the sound of Wes- quence of sickness, &c., amounting to 740 dols. not sounded a note of discouragement. The God of our fathers was still with us, and he mighty Pacific admitted they were struggling with difficulties

heard with delight many sermons from his brethren; yet he did think there was a danbrethren; yet he did think there was a danger, in these days, when theological publications were so multiplied, some of them not all that could be wished, lest the younger brethren for the bond and free, for men in every state of should be diverted from the grand essentials of polish or of barbarism, for men speaking every He besought the rising Ministers to form of language, and existing under every dihold fast the form of sound words, and to pub- versity of government, was not religion accordhold fast the form of sound words, and to publish the form of sound words, and the fing the slumbering centuries of the past.

Nature has compiled the history of her own by substinct the form of the for ing of reality. Let us all cultivate an habitual reliance on the Holy Ghost; for, whatever torms of Christianity—Prelacy and Puritanism. talents we might possess, all were vain without God was pleased to bring forth another form talents we might possess, all were vain without having no political origin, having no conclude by reminding the brethren of a couplet origin—a form the only origin of which was the tion power of an inward, and which he believed was proved in history to be, an endless life. When t was God's pleasure to bring forth that new Men trained under the joint influence of the two British forms of Christianity, for perhaps there our present position whether we should advance never was one roof in the world that covered or retrograde in future, or should remain in a so completely a representation of the best points of British Prelecy and British Puritanism as did perity was pointed to—our multiplied chapels and day schools, our advancing financial resourshire. When he had trained up men under all strange to say before the Dr. concluded his adthose influences that English Prelacy and Puritces, the increased intelligence of our Ministers; but in his opinion all this told powerfully in the of them upon the sea, and then He brought, on had crept into this good word, partly through cles torn rude'y from the native mass, when occasive direction. For in proportion to our the waves of the Atlantic, to be ar on the troubled

spirit of John Wesley the influence of that German school which had a light that neither Epity, and the influence of Moravianism upon the

of the world.

The Rev. Dr. Scott said, -There was an in-We could not reach the est possible British feeling throughout the entire in Lower Canada, arising from the large number of Roman Catholics included in the population there. Montreal itself has a population of 35,-000 Protestants, and 85 000 Romanists. Every bit of the ground covered by that noble city bethe memorable first of June, when certain peoduring the three or four days following that The amount of excitement exceeded anything he ever witnessed elsewhere; but he was by the whole population—females and children would have turned out if necessary-to repel the and throughout the British Provinces, and an increasing desire not only to continue closely al-

ters as far as possible with Great Britain. that grace which we ourselves need as truly as Prince Edward Island were also important possessions: and all possible steps should be show the bearing of the conversation which ennew the vows of our first consecration; if, it occupies a most important position in that remembering the kindness of our youth, and the Methodism in Canada has been very prosperous; love of our espousals, we seek a renewal of the first love; if, forgetting the things that are behind, and reaching forth to the things that are stated that in point of numbers and of general influence the Methodists of Canada and the before, we are ready to-day to offer ourselves British Provinces formed a Christian community crease, it was stated at the Montreal Conference that whilst in 1825 the number of ministers in one another, even as God for Christ's sake hath that part of the country was 39, last year the forgiven you." number reported was 526. In the former year The Secretary read an address from the Leeds
Temperance Society and Leeds Permissive Bill
The Missionary contributions in 1825 were 130 Association. The address hailed the presence Methodists of Canada are exceedingly anxious

had made them what they now were. The spirit exhibited by the Eastern British American
and purer day of millenial truth and love.—
continue to mark the developments and arran September District Meetings could not be carried out; they were 5,000 dollars short, and

For the Provincial Wesleyen.

The Sectarian Bible culated throughout this community and the ing the slumbering centuries of the past.

dress, he endeavoured to show that many errors wearing, depositing and consolidating the partiscribes, hence the necessity for the new version streams of molten matter, when the process of which remedied these mistakes and translated crystallization progressing with great rapidity every word from the original into English .- | was producing uniformity among the chaos,-i al Conference of British Methodism, was opened at Leeds on Thursday, 26th July. We have and a great sin on his part. And it would ap- has left of the physical conditions of our plane him in one of King George's men of Tonga, he and he represented the scene which would take passing events of the period. would warrant they would find him a good sub- place in those Islands, the natives coming to The extensive coal formations are varied

to confound Eastern British America with Cin- them in his arms and sprinkle them, and would may be identified. ada, and Canada with the U. States. There was however, such a place as Canada, the inhabitants say, "that is the meaning of that word." The A season of terrific convulsions succeeds. The revision of other men's labora. in these parts correct information on this very of the animate creation.

forty-seven Translators as Dr. Cramp said he symbols with which to express their peculiarities. did, telling them they should not meddle with While the volcano has left proofs of its havoc the word Bapto? Is the British and Foreign in frightful gorges and gaping caves, the surging Bible Society in the habit of acting as dishon- ocean has left traces no less important, of carestly as it would appear, by refusing to give help nage among the living millions of anterior tribes, to those who would give the good word of God If the foot-marks and bony skeletons of the mar to the heathen world? And is this new version supial are left as evidences of their character Fort William. He passed along to the eastward the production of all denominations of Chris- and existence, the habitations of the more insigtians, or is it only a Baptist Bible ? It is pain- nificant forms of life remain as monuments of ful to hear that Book which has been our father's the architecture, and as silent witnesses of the pleased with the full determination manifested guide, and which they have bequeathed to their habits of their humble occupants. produce in heart and life, when men holding of the deepest interest in the minds of the be which large bodies of true Christians are in the refer to an age when civilization had attained habit of administering the solemn ordinance of a high degree of advancement, and when mind baptism, evidently for the purpose of exciting was as capable of great achievements as at any the ridicule and laughter of a portion of his au- succeeding period. taken to increase their close union with us. dience, and we would recommend the Dr. to Ramparts and battlements that have withstood put away from you with all malice : And be ye multitude. kind one to another, tender-hearted, forgiving | C. B., July 20, 1866.

Yours Truly, A LOVER OF UNITY.

Bedeque, P. E. I., Aug. 14, 1866. the snape of a church which the success of the Gospel, than the down in the success of the Gospel, than the world was not so much a precise form of Each was to him a matter of utter indifference. It would be well if the poor of our land were equally indifferent to these things, but unfortunately painted windows, and ecclesiastical archinately painted windows, and ecclesiastical archinately painted windows, and an elaborate service have become

to the working people signs of a stiffness and refer which had been read that morning, them. The Address particularly deprecated the lous to improve the education of their minister. British and Foreign Bible Society, in said in time. Its commercial results who can the working people signs of a stiffness and refer which had been read that morning, them. The Address particularly deprecated the lous to improve the education of their minister. British and Foreign Bible Society, in said in time. Its commercial results who can be addressed to the long their labours, have exhibited a truly christian to anything their determination to any the determination to an bazaars; and concluded by saying that the to take a leading part in setting apart for the promoters of total abstinence principles were holy ministry twenty-five young men in Monpromoters of total abstinence principles were either right or wrong; if wrong, let the wrong had be to do with a finer or more promising set had be to do with a finer or more REV. AND DEAR SIR,—I request the publication of this notice the more freely, because the subject of it was a scholar in our Sabbath school had he to do with a finer or more promising set of young men. They passed their theological version, yet the cause of truth and righteous- lexamination most creditably. He ought not to ness cannot be greatly damaged by any such which create a necessity for her to the cause of truth and righteous- which create a necessity for her to the cause of truth and righteous- which create a necessity for her truth and righteous- which are truth and bearty aid of all Christian Ministers.

The President remarked that there was a great

the Address which was true. Would to deal in this Address which was true.

They passed their the Conference to a sit down without making some reference to a new-fangled Bible, while candid and reflecting the Sabbath, are not, and should not be persons will naturally conclude that a do ma dered as blessings to our race. They passed their theorem which he attended although the Sabbath, are not, and should not be persons will naturally conclude that a do ma in Charlottetown, in the prosperity of water points are still, we doubt not, deeply interested. James are still, we doubt not, deeply interested. James a large msjority, the Rev. Wm. Arthur was privated and appropriate address which was true. Would to third Conference which he attended, although the Conference which he attended to it. He happened to learn there he attended to it. He happened to learn there he attended to it. He happened to learn there he attended to it. He happened to learn there he attended to it. He happened to learn there he attended to it. He happened to learn there he attended to it. He happened to learn there he attended to it. He happened pened to learn there persons will naturally constants that a curse, unless baptized with the spirit of C. was assembled in Hamilton. Western Canada, a Conference of the British Methodist Episcopal Church. He confessed that the first words of Church. The confessed that the first words of Church and Church and Church are able foundation. The better thinking portion And Church. He confessed that the first words of the title took his attention, and he wanted to see able foundation. The better thinking portion And here a difficulty will be able foundation. open session of conference.

An open Session was held in the spacious Conference sanctuary, which was filled to overflowing at an early hour, for the reception of the Representatives of the efficience Conferences.

Representatives of the efficience Conferences.

The title took his attention, and he wanted to see what this Conference really was. On entering of Baptists in England repudiate the attempt of the sanctuary in which the Conference was held, the sound God's image cut in ebony eitting in the chair—a bishop black as coal—a very big man, with a large display of white neckcloth, and a pair of gold spectacles. Around the Conference all the comfort they can from their new Book.

And here a difficulty will present of Baptists in England repudiate the attempt of the transmission of message by the communication leaving the found and the communication of Baptists in England repudiate the attempt of the transmission of message by the communication leaving the sanctuary in which the Conference was held, the found God's image cut in ebony eitting in the chair—a bishop black as coal—a very big man, with a large display of white neckcloth, and a pair of gold spectacles. Around the Conference all the comfort they can from their new Book.

For the Provincial Wesleyan.

Temporis Vestigia. By an undeviating law of nature, matter is

quence of sickness, &c., amounting to 740 dols., subject to successive transitions.

and there were only 80 dols, with which to meet seems to accord with some grand design, the ulseems to accord with some grand design, shocked by the passage of human lies throat We give some passages from the addresses of but they hoped that by and bye they would overand a more thorough system of order in the maand a more thorough system of order in the terial world. The earth as it now exists, with more remarkable line of communication with its broad oceans, and continents diversified with more distant clime, less expensive, more into mountains, rivers and plains, possessing all that tant, and attended with superior blessing, use mountains, rivers and plains, possessing and it that cannot be disturbed by the element, a MR. EDITOR,—There has been a good deal its noblest inhabitant, is but the disorganized interrupted by the ingenuity of derils or near the country of derils or near the country of derils or near the country of the cou MR. EDITOR,—There has been a good deal its noblest innabilant, is but the surface and the earthly office of this line is the limble to the limble of the line is the limble. of talk in these parts about a new version of chaotic mass of an earner age, transfer age, transfer

> there are worthy of public confidence, while mutations. By the direction of her invariable convey only truth,—a lie never ascends above others stating that it has been got up expressly way-marks, man has groped his way down three the level of a sinner's heart, "Il I regard gathered records which bear testimony of im- me." Last Sunday Evening the Rev. Dr. Cramp mense antiquity. Every age has engraved upon We incline to the opinion that the warlibe Last Sunday Evening the Rev. Dr. Cramp mense antiquity. Every age use the history spirit of our age will receive a powerful check Islanders on that subject in the Baptist Chapel, of its multifarious revolutions. Time left the by this rapid interchange of national thought and Bedeque, taking for his text " The good word of impress of its heavy tread upon every surround-God," stating that the Bible now in common use ing object in nature, as each successive cycle will learn war no more. Let it be remembered was indeed the good word of God, complete in rolling away, added its quota of years to the as a pleasing fact, that the first news who neelf and highly creditable to the skill, learning millions already past. The history of a period came by the Cable, in 1866, was in reference and piety of the age which produced it. But when animate existence was unknown,—when the cessation of hostilities between Austria and designing men and partly through blundering casional fires bursting out would belch forth

Translators made it imperative, that they should The shell-fish, crustacea, and corals entomb hours should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation which might be better employed, and that Ministers should while away time at such houses in little should be spent in frivolous occupation and the path beat of sandstore, and how for little should be spent in frivolous occupation which will be should be spent in frivolous occupation and the should be spent in frivolous occupation and the path beat of sandstore, and how for little should be spent in frivolous occupation and the should be spent The President then delivered a brief and the president then delivered as the president then delivered the president the purity and the path beaten by some trilobite as he dragged his aged frame along the muddy beach to full and kindly fidelity was needed, on the purity and the president then delivered then delivered then delivered then delivered then delivered then delivered then deli to be for England only any more than He had meant it to be for Yorkshire. He had meant it to be for England, and Ireland, and Germany, and Scotland, and France, and America and for the distant nations of the earth; and there was this icg to grant money to those ministers who would thronged with living multitudes, the skeletons of distant nations of the earth; and there was this wonderful thing in it, that wherever they found a Methodist they found him intensely national.

Scotia Arithmetic "possesses." Decume the reptilean order in like manner indicate the dialects of the people where they are labouring. He believed the British Methodist was perhaps
the most doggedly loyal character that could be
The Dr. instanced the case of Mr. Geddie the
ample testimony of a rank in the scale of being
first Edition is literally full of errors late found, If they found a Methodist colonist in Presbyterian Missionary who had been ob- far superior to their Silurian ancestors. The any of cur colonies they would find him sturdily liged to manufacture a word sounding like bap- scanty relics of vegetable life that tell of verdant attached to his own colory; if they found a tism, in order to obtain a grant of money from landscapes, the records of the passing shower, Methodist Frenchman, he was a thorough
Frenchman; if they found him in America, was
he not a staunch American? and if they found

ject. They were there then, that night, to re- Mr. Geddie asking him to explain that funny traces that suggest a time when the vegetable ceive their beloved brethren from different parts word, and Mr. G. replying, "come to Church kingdom was characterized by unparalleled exnext Sunday and you will see what the meaning uberance. The calamites and tree ferns have or P. E. Island Currency, he is not the contract of the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency, he is not the calamites and tree ferns have or P. E. Island Currency and the calamites are the calamites and tree ferns have or the calamites and tree ferns have The Rev. Dr. Scott said,—There was an inpression abroad that the English people did not know much about Carala—that they were apt babies would be brought, and Mr. G. would take abundant growth of the Carboniferous forests and numbers of teachers can be inside.

the right spirit would get the blessing. There of which the meaning of the blessing that the new version was the luxuriant vegetation is buried beneath accumulations. the British themselves. There was the strong- work of learned men of all denominations, that lated debris encased in which are found the it was not a Baptist Bible as had been stated, ghastly coils of huge reptiles which indicate the but the reverse is the case. It doesn't and that they had a perfect right to make such culminating point of that species, from which comparison with Davies' or Greeniss's a revision, for King James' version was only a the period derives its name. On the extinction of the reptile, a nobler race appears to have oc-Now Mr. Editor my object in writing is this, cupied the heritage. Gigantic mammals left to enable you or some of your correspondents their sturdy frames which are memorials exemthrough the columns of your Journal, to give us plifying the departed dignity of the lower orders

important subject. Did King James muzzle the Successive ages have had their appropriate

children, handled in so profane a manner as Dr. Time, during the age of man, has been re-Cramp did on the occasion referred to-it is cording events, the knowledge of which, may invaders, and to prevent any attempt to annex our British provinces to the United States. Cramp did on the occasion referred to—it is cording events, the knowledge of which, may our British provinces to the United States. He was bound to say that there was a strong ference to so noble a society as the British and perior beings in the far off future. Nor are Foreign, in which we have been taught to put the changes which have taken place since man unlimited confidence—it is a direct contradiction had the supreme control, at all uninteresting to lied with this country, but to conform in all mat- of all the teachings of the good word of God, contemplate. The remains of antiquity are caland the influence which sanctified learning should culated to excite curiosity and awaken feelings such influential positions as the Dr. does, should holder. The mounds that mark the sites of the on the Lord's day, and in the Lord's house, give once popular and flourishing cities of the East, a theatrical representation of the manner in are rich in products of great magnificence which

> practice those very appropriate and beautiful the wear of time, speak in strong language of words of the Apostle with which he closed his the conflicts of contending armies. Herculaneum discourse, and which he said he had no wish to and Pompeli though pervaded by the silence of alter or revise, " Let all bitterness and wrath, death nevertheless, speak volumes concerning and anger, and clamour, and evil speaking, be the customs and character of a once bustling G. E. T.

The Atlantic Cable.

And is it so that the Continents are joined by a connected medium of conversation? Is it a [It remains to be proved that King James fact, that our planet is this moment half-encirmuzzled the translators of the authorized version cled with a material substance, on which etherial in regard to the words bapto and baptizo. An thought may travel at its usual rate of rapidity? the drink-demon blocked the way. Looking at the every-day history of the drink-traffic, it was both the interest and the duty of Wesleyan ministers, not only as ministers but as patriots and to leave a surplus for extending the work.

It is not at all surprising that a heathen people should be without a word in their language to events to characterize the year 1866, are re-

ments of the directors of this praises movement. It is probable that nothing but most important intelligence will find its along the great deep, and that news be always conveyed in the English language. We true also that this line will redeem the character By an undeviating law of mature, subject to successive transitions. Every change the telegraphic communication on this continue that the fisher of the

of the Great Mediator. It is no violation of the

proceedings. The time is coming when men

For the Provincial Wesleyan.

MR. EDITOR,-" Truth" in a late inte of our paper takes exception to some statements nade in my first communication. His views of School efficiency are widely different from mine. That the people of Truro me proud of their School is incorrect. The all but universal complaint to be heard among them is that the discipline of the Madel School is very delection and that the pupils are not exercised indicate

Certainly not. We have never been able to discoverthe" herent worth," which " Truth " says the line Scotia Arithmetic " possesses." Thethrein second Edition there is an improvement in this respect, but it must be remembered that numbers of copies of the first had been sold before the issue of the second Edition. The explanations of the rules and of examples are far from being perspicuous. The subject of the Currencies of the Provinces is very defectively treated. Whi the student is told how "to reduce small most of Nova Scotia Currency," to New Brand

though trained in the Provincial Number Model Schools, cannot perform it. The shiel on account of which, ostensibly, the univers published should have been treated exhauses. metic as a text-book. We admit our error in stating that the suthor

of the work is a Presbyterian, but this is the only statement in any of our communication that was incorrect. The charge which we have brought against the Educational authorities of partiality to the Presby terian to the prejudice of the Wesleyan denomination, as supported numerous facts, has not been met. A wesk and futile attempt to grapple with side issues has been made from different quarters, but the justice of our complaints and the truth of our statements have been too palpable to be detict Trusting that the Educational interests of the Province may prosper. I remain, yours, &c. LEL

General Intelligence.

Colonial.

THE ALLEGED MURDER.—Diligent inquire and search have been continued in related the alleged murder at Margaret's Bay, but will out electing any satisfactory information. THE RIFLE ASSOCIATION.—The Annual conpetition, with long or short Enfields, will his place at Bedford Range, commencing on Mar-

lay next. MURDOCH'S HISTORY, -The 18th No. of Maroch's History, coming down to 1805, has a

QUARANTINE BUILDINGS are in coun

rection on McNab's Island. PAPER MILL.—The St. John, N. B. paper is in operation, and it is expected will shot furnish printing paper of good quality at a se

derate price. THE HARVEST.—The Bridgetown Free Prince speaks favourably as to the prospect of an alm dant harvest. Hay, grain and roots promist large yield. Applies do not look as well as units. The potatoe blight has made its appearant several parts of the Province.

CANADIAN LEGISLATURES.—The Local C stitutions for Upper and Lower Canada been adopted. Upper Canada is to have but Legislative chamber, Lower Canada 1#0. DEAF AND DUMB.—The Deputation from Deaf and Dumb Institution, now going the Hants, is meeting, as usual, with kind and nerous attention. At Shebense

THE WESLEYAN Bazaar and on the grounds of the fredericton, was in successful affair—when point of view or as a second of the state of Its origin, like tha dertskings, was due to dertskings, was dies, of charitable ladies, brick Mission house lerioton by the Wesley clergy man there, and clergy man there, and of the cost, (which and forthcoming in the leyan indies at Fred ciency, last winter They planned a huge The prise articles for a prepare articles for were formed, which were fresults of which were stated as a state of the stat Thursday. Having further liberal thing &c. Judge Wilmot proffered his beautiful went to considerable ment for the occasion. The Grounds, which their character, and laid are certainly finer the ince; we should not America to look for th together, some twent lawns and was used i money which Judge arrangement of these employed in them or keeping them in ordi leisure moments are arranging something

The Opening.—At The Opening.—At ar angements being fur was opened, and it from that bour until closed. In the course about 3,000 person part of the course about 3,000 person that the course about 3,000 person that of the course are the course are the course about 3,000 person that of the course are the cou Nearly every part of sentative, and there most remote parts of from Canada East, otia and Prince Ed of visitors from St. have been much large appearance of the v The arrangements o

respect excellent, and been spared upon their ing, could go through Wilmot, with its beaut or he might enter the ground where the H place an immense ten ome 80 feet long, h it were the main Rel by numbers of ladies, supervision of Mr. een most active in Bazsar. The Band evergreens, and thro the 22nd Regiment pairs, the boys of the her, singing at times present. The Bezas tent of evergreens; ments, and attended sewing circles, hour the ground soda wate stands, and various were kept for sale. the grounds from 5 to 7. The mann was carried out was would be difficult to

After dark the brilliantly illumina Chinese lanterns In the centre of the omposed of 56 gas over all, and brough and twisted roots o the "forest primevals front of Judge V design consisting of and with stars on being shown, and centre. The whole was most perfect, a this maze of brilli the ever-moving trepassed—through mer of a lamp couneath the dazzling which shone on a

The greater part were sold on the g will be kept until winter, when they Temperance Hall. by the Bazasr was was taken at the ga IT WORKS TO I teething, is perfect natural, quiet sleep, pain, and the little of a button." It cure

the bowels—gives re to the child. Office and 205 High Hulbe COUGHS AND COL ing from Coughs,
Throat, &c., should
Troches," a simple re
thousands, and whice
effectual. Sold by

THE PHILADEI chief political topic Convention, for the Johnson's policy aga Congress. Republic dents differ greatly ence of the meeting. ering is large. It s ructure called the on Tuesday morning egates it is said we housand visitors fro After a great deal Vallandigham was Convention. It was man, and by the per ey of Northern and epublican papers iems are more " " that the main busing dirt at the shrine The Massachusetts entered the building and other Southern tion for the restore

will shortly anno country. NEW YORK, Aug. lera were reported five in Brooklyn. ST. LOUIS, Aug established below. the Board of Her hours ending at no

SAVANNAH, Ga., Health reports nine NEW ORLEANS,

deaths from cholers WASHINGTON, / telegraphed last ev assumed a serious a would probably gr General says the re-for want of medical

New York Aug special despatch say the Fenians at the teers manifest a ver pay and bad treatm of their action. The Toronto, and other The Mayor of He