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Religious Miscellany.

Selected for the Weslevan. Lines on Heaven.

Once, with a feeble trembling hand, I drew aside the veil to see The glories of the beavenly land. The brightness of eternity. But soon the vision overcam And terror seized my quaking frame,

I looked, I saw, but oh! the light, The bliss, the splendor of the place, The shining hosts, who all unite In songs before Jehovah's face; A sudden dimness seized my eye-For who could look on Deity? One sight I caught of Heaven's high train,

One glimpse of my eternal home, I heard one sweet melodious strain, · And all my powers were overcome I fell aghast, my senses fled, Nor dared I lift my guilty head.

The sight, Oh! ne'er shall I forget, The song still vibrates on my ear, When shall I reach that blissful state? When in you holy throng appear? Haste, Jesus, fetch my soul away To dwell with thee in endless day.

God's Plan of Your Life.

Never complain of your birth, your trainfancy that you could be something, if only panies him, and that God's favor goes with you had a different lot and sphere assigned him. - Epis. Rec. you. God understands His own plan, and He knows what you want a great deal better than you do. The very things that you most doprecate as fatal limitations or obstructions are probably what you most want. What you call hindrances, obstacles, discouragements, are probably God's opportunities; and it is nothing new that the patient should in accomplishing much good in the world, dislike his medicines, or any certain proof that they are poisons. No! a truce to all Year: such impatience! Choke that devilish envy your sphere, under your cloud of obscurity, ngainst your temptations; and then you shall the rewarder of them that diligently seek the rewarder of them the rewarder of them that diligently seek the rewarder of them the rewarder of the rewarder of

There must be a complete renunciation of cally first; and the testimony that we please God must be the element of our peace. And such a disciple I have never known bringing him along out of one moment into the next, year by year.

very things will impart the highest zest to life. If you were in your own will, you or good report; to liberty or restraint; to dialect, concluding with a prayer in concl heart can be weak that is in the confidence date myself to it, and then welcome the will of God. See how it was with Paul; count- of God ing all things but loss for the excellency of tience, unspeakable sufferings; casting everyof January, 1704. thing behind him, and following on to apprehend that for which he was apprehended. He had a great and mighty will, but not selfwill: therefore he was strong-a true lion of the faith. Away, then, with all feeble you will get, but what you will become. The cide with which one to unite." greatest wealth you can ever get will be in yourself. Take your burdens, and troubles, as follows: "You greally deceive yourself and will, as your opportunities, knowing than these. Oh! to live out such a life as

Family Prayer.

The excuse is too often made that family prayer cannot be maintained, on account of

for worship. Descending a step, a lovely exhibition of its power is seen, when a company of Christians in social worship pour our their hearts to God, and each receive from the others a measure of the fervor which fills the soul of every believer. As the circle still narrows, the family altar gathers its little group at morn and eve, to send their united supplication to the Most High,

and the sweetness of domestic happiness i mingled in the cup of thanksgiving, or softens the tear which trickles down the cheek when sorrow has invaded the sacred spot we love to call our home. And from that assembled family, each member at last retires to his own closet, there to commune in secret with his God, and to disclose to the Omniscient the burden which weighs heavily, the thoughts which distract, and the unholy temper which mars the character. A prayerless household is a godless house

profess to the contrary, such is the fact God is not there honored in all things, and the dishonor commences at the worst point. No wonder, then, that such a household should be the scene for the display of pride and passion, of envy, and hatred, and malice, of uncharitableness, of fearful strife, of heartlessness, and of worldliness in its most appalling forms. To counteract these propen sities the family altar and family prayer are powerful antidotes. The day is well begun, when thus commenced. A soothing, tranquillizing influence is poured upon every heart, and every man goes forth from, such a service unto his labor until evening, feeling, your employment, your hardships; never ing that God's blessing thus sought accom-

Christian Covenant for the New Year.

A hundred and fifty-four years ago, servant of Jesus Christ, who was honored

"Acknowledging my continued depend which gnaws at your heart, because you are ance upon God as my Creator, Preserver. not in the same lot with others; bring down and chief good, and my continued obligayour soul, or, rather, bring it up to receive tions to him in duty as my Lord and Ruler. God's will and do His work, in your lot, in and in interest as my Benefactor and Profind that your condition is never opposed to your good, but really consistent with it. everlasting righteousness of my dear Lord Hence it was that an apostle required his and Saviour Jesus Christ, who loved me converts to abide each one in that calling and gave himself for me, as my way to the wherein he was called; to fill his place till Father, and the spotless robe wherein alone He opens a way, by filling it, to some other; I can appear before Him; and submitting the bondman to fill his house of bondage my soul to the operation and influence of

manner, of a Divine plan, is too beautiful, this New Year, for my whole life, to walk Point, near Ballarat: too captivating, to suffer one indifferent or closely with God, in all holy conversation, "In accordance with the usual practice your defeats, losses, injuries; your outward redeem my time; and to thee, O God do I state, employment, relations; what seems consecrate this year, and all the hours of it. hard, unaccountable, severe, or, as nature The Lord enable me to fill it up with good, might say, vexatious—all these you will see according as the duty of every day reare parts or constitutive elements in God's quires. I bind myself to follow the Spirit the more prominent truths of the Gospel, beautiful and good plan for you, and, as such, of God in all my affections, and the Providence of God in all my affections, and the Providence of God in my affairs, whatever God remarks spoken to him in the Mandarin have an implicit trust in God! and these shall appoint me to, this year; to health or could not bear them; and if you fall, at any the house of mourning or the house of retime, into your own will, they will break joicing I to life or death: behold, here I am; you down. But the glory of your condition let him do with me as seemeth good in his gold-diggers were idling their time on this as a Christian, is that you are in the mighty eyes. Only, whatever the Providence of and good will of God. Hence it was that God allots for me, let the grace of God be Bunyan called his hero Great Heart; for no sufficient for me, to enable me to accommo-

A Difficulty Considered.

A gentleman on being expostulated with complaints, all meagre and mean anxieties! on his own neglect to seek earnestly the Take your duty, and be strong in it, as God salvation of his soul, excused himself on will make you strong. The harder it is, the the very common but insufficient plea, "That sary an early removal of the building to a stronger, in fact, you will be. Understand, the Christian world was divided into so also, that the great question here is, not what many sects that he should be at a loss to de- encampment. The reply he received was substantially

and losses, and wrongs, if come they must if you regard this as a satisfactory excuse receive from me an address respecting the that God has girded you for greater things primary which is only a secondary ques-God appoints, how great a thing it is !—to distinguishing peculiarities, but there is a the Chinese and European miners engaged do the duties, make the sacrifices, bear the great foundation—'repentance toward God, in their laborious work. adversities, finish the plan, and then to say, and faith in our Lord Jesus Christ'-on if you wait in your present perilous situation the inability of the head of the household to settle this really secondary question. to lead the devotions of those who dwell be. Look at that vessel trembling under the neath the roof .- The truth is, it is no excuse power of the gale, her sails rent, her seams

Progress.

When the American Board was formed Protestant Foreign Missionary Societies then existing probably did not amount to \$200,000. The receipts of the English Church Missionary Society were then about Baptist Missionary Society not far from prosecution of this work has greatly increased. For the year last reported, the However much its members may \$615,000. The English Baptist Society received \$100,000; the Foreign Mission Scheme of the Free Church of Scotland \$2,000,000. In the United States, the income of the American Board for the last financial year was about \$334,000; of the Presbyterian Board, \$224,000; of the Bap-Home and Foreign Missions were about \$254,000.—N. Y. Advocate and Journal.

Life without Trials.

Would you wish to live without a trial?

Religious Intelligence.

Australia.

Our readers have been already made aware of the fact that the Bishop of Vicwith love and duty, the laborer to labor, the the blessed spirit of grace, without which I good account by the personal investigation woman to be a woman, the men to show am nothing and can do nothing; thankfully which Le has been enabled to make into the ment by an amicable arrangement of their stone, which was received on Nov. 12, 1859, and indulgment of liberties agreeable to themselve men; all to acknowledge God's goodness to me the last year, religious condition of the zambesi, which he their age; and above all, let their age; and above all, let their age; and above all, let their affections hand in their lot, and seek to co-operate with in lengthening out my life, health, comfort increasing Chinese population of these Britin soul, peace, plenty, settlement, relations, liberty and opportunities; and admiring his patience, forbestrance, long-suffering in sparpatience, forbestrance, long-suffering in sparto yourself and the members of the Church of England Record for Melbourne diocese in the Sishop who deserved to the Rishop the form of patience of patience of the Rishop that the midst of great disadvantages they had pregnant instance of Divine appointment. that good design which He most assuredly in soul, peace, plenty, settlement, relations, ish Colonies. The Bishop's report is given There must be a complete renunciation of self-will. God and religion must be practible for and the testing what management in this vineyard, who deserved to the form of a letter, addressed to the Bishop of Melbourne, dated August 6:h, 1859. a barren tree; lamenting my foolishness, He opens by stating that he had visited both the foolishness which is still bound up in Geelong and Ballarat, and had received a who did not have it for his joy that God was my heart, and that which still breaks out in kind Christian welcome, both from the who did not have it for his joy that God was leading him on, shaping his life for him, my life; and particularly that my improvement of one moment into ments in grace and usefulness last year, did ters of various Protestant Denominations. ments in grace and usefulness last year, did not answer the covenants that begun it: His meeting with Lo-sam-Yuen, the native young Chinese Christian teachers in St. The merchandise was conveyed in unwieldy of such favour be deferred, provided at the Because of all this, I make a sure covenant | Catechist, after a separation of three years, How sacred, how strong in its repose, ow majestic, how nearly divine is a life

"In the strength of the grace of Jesus

"In th "In the strength of the simple thought of a Christ, on which alone I depend to work all the Catechist and six lay gentlemen on a in religious character, in knowledge, and in said the only paper he received was one immediate firing of them. life which is to be the unfolding, in this my works in me, and for me, I covenant for visit to the Chinese encampment at Golden general attainments to be sent to this distant containing an account of a meeting of the

to the spot, and at the close, a little congrebled. Lo-sam-Yuen delivered a lengthened remarks spoken to him in the Mandarin day of weekly rest from their toil. Thence we made our way to a little weather-boarded chapel a mile distant, raised exclusively from the subscriptions of the Chinese, at the Such was the covenant recorded by the buted by several hundred donors in small the knowledge of his Lord and Saviour Jesus Christ; Enduring, with sublime pa
Such was the covenant recorded by the butted by several indudict donors in Such was the covenant recorded by several indudict donors in Such was the covenant recorded by several indudict donors in Such was the covenant recorded by several indudict donors in Such was the covenant recorded by several indudict donors in Such was the Commentary on the Scriptures, on the first

nese names, and the amount given, was suspended from the wall, inscribed on a piece of white calico. The chapel is calculated to contain three hundred persons, and was generally well attended, until the gradual removal of the diggings to an inconvenient distance, which of late has rendered necesmore eligible vicinity to the present Chinese

"On the following Thursday evening the Council Chamber Rooms (the largest public building in Ballarat) were filled with an at. Dr. Livingston's African Expe for an irreligious life. You make that a state of the mission. On other occasions, I accompanied Lo-sam-Yuen and some Chris-

"July 6th. I returned to Geelong, and without danger, more deliberately to deter-

mark offers itself in the consideration of the pear shape, only the narrow portion was actual present results of the Mission. There prolonged some thirty miles south of the May this, and ev'ry new revolving year, 1810, the whole annual income of all the have been very few, if any, cases of baptism, body where the travellers stood. There last year, and three are now candidates for beginning of the narrow part. The broad \$15,000 per annum; those of the English after a time, return to China, or migrate to to seventy miles, not including the southern Baptist Missionary Society not far from \$20,000; and those of the London Missionary Society perhaps \$80,000. The few of a more extended system of native agentation and the societies have ever been of a more extended system of native agentations. The height of the lake above Chibisa's Island, where there existing societies have ever been of a more extended system of native agentations. other then existing societies have ever been comparatively small. Since that time, while tendency. If possible, additional Chinese Zomba, in its neighbourhood, was 6,000 feet the number of distinct organizations for the missionary agents should be employed at high. The natives reported that the Shircreased, (amounting now to more than forty,) fields; and those Chinese who have been called the Nyingesi. The whole region was the income of the older, as well as of many under more private religious instruction in well, though not densely, peopled. The Porof the newer societies, has also largely inwhole income of English Church Missionary
Society exceeded \$800,000, that of the Lonresidence and toil. Allied to this difficulty

ever visited them before, and they invariably

ever visited them before, and they invariably is also the fact brought to my notice by the and that of the English Wesleyan Society representations of Lo-sam-Yuen, that varione promising cases of candidates for Christian baptism have been apparently lost to Tm, al hough the Portuguese claimed the us through the want of prompt individual \$80,000. Thus the united income of these attention and the presence of an ordained proceeded 150 miles without once coming six societies, for the last year, exceeded Christian Minister speaking the Chinese ment of baptism

tist Union, near \$97,000; and of the Epis- fraternal harmony hitherto so happily sub- feet long. A few yards' distance often comcopal Board, near \$68,000. The receipts sisting in reference to the local Chinese pletely hid a companion, and guides were the Methodist Missionary Society for Mission. The co-operative principle of as- always necessary. Gardens were common Then would you wish to die but half a man. difficulties, and the question of particular made of the bark of certain trees. Every aims an agreeable person, a noble family, or Without trial you cannot guess at your own Church membership arises, involving a more one spun and wove cotton. Even chiefs strength. Men do not learn to swim on a than ordinary degree of delicate and cau- were to be seen with the spindle and distaff. table; they must go into deep water, and tious action. A delay of baptism until the The process of manufacture was the most buffet the surges. If you wish to under- latest period is likely, under such circum- rude and tedious that could be conceived. stand their true character-if you would stances, to be the general rule; and the There were two varieties of the plant, and know their whole strength-of what they question of attachment to a particular com- there were no insects to spoil it. The Manare capable—throw them overboard! Over munion must necessarily arise sooner or ganya had no domestic animals except sheep, with them—and if they are worth saving, later to embarrass all schemes of a co-oper-they will swim ashore themselves.

later to embarrass all schemes of a co-oper-goats, fowls, and dogs. Provisions were they will swim ashore themselves. toria (Hong Kong) has been on a visit of to your Lordship, and to many kind Chris- nights in the open air and on the ground .bealth to Australia. We are glad to find tian friends whose acquaintance it has been Still they returned from their march of that his Lordship's visit has been turned to my privilege to form in this colony, the de- twenty-two days to the ship in good health.

desirableness of engaging a Missionary clergyman, to be sent out from the Church From October, 1858, to June, 1859, 5.782 exhortations, let them be terrified with de-Missionary Society, or the Society for the elephants' tusks had gone down the Zam-Propagation of the Gospel in Foreign Parts, best from Tette alone. Two-thirds of these they accept of the heavenly invitation. to act as a General Superintendent of your were large, or upwards of 30lb. each, and Chinese Mission in Victoria. I have two the weight of the whole was 100,000lbs.— sion into our society, the longer let the grant several gold-fields, and an English clerical be given to Dr. Livingstone. Superintendent already acquainted with the Chinese language, might be entrusted with the paper, in which Mr. Crawford, Mr.

But since the greatest difficulty occurs

from place to place. clergyman designated for this post of usefuland for a period of two years occupy him- Paper. self in the sole endeavour to acquire the dialect of the Chinese immigrants. * * * As our dear friend and brother, the Bishon of Sydney has expressed himself ready to fall in with any feasible plan in co-operation with ourselves in this work, your clerical superintendent might also extend his sphere in occasionally visiting the Chinese goldfields in the adjoining Colony and Diocese of New South Wales."

The Bishop then gives some account o districts in China whence the immigrants mostly come, and concludes by suggesting the establishment of a systematic corresponding agency between English Christians Australia and in China, in respect to the Chinese immigrants. Probably (he says) ten thousand Chinese every year leave the harbor of Hong Kong for the shores of Australia - Record.

dition.

On Wednesday night a meeting of the tion. There are various sects which have distinguishing necoligations but there is a siding. Dr. Shaw, the secretary of the Society, read a paper giving the latest acwith Christ (who of us will be able?) "It which they are all agreed. Now your first on the following day delivered a lengthened transmitted by Dr. Livingstone. The pacounts of the Central African Expedition, consideration should be to get a safe standing on that foundation, and then you will be able large room of the Mechanics' Institute.—

large room of the Mec mine with which sect to unite. You may testant Christian Ministers were present.— addressed to the Earl of Malmesbury, gave The same hearty welcome and Christian sn account of Dr. Livingstone's journey to shirwa, a large inland lake. It had no known outlet, and according to the report of "At the present time Lo-sam-Yuen is the the natives on its banks it was separated at all; for the service, however poorly or inadequately performed, is better than its helplessly toward the rocky shore! Of neglect. Its effect upon a family can only what are her crew thinking? Is it not the Young from its superintendence, there has end they discovered to be no more than be estimated by those who have tried it, and main and absorbing object with every one to know the good it accomplishes. Whilst it soft Divine obligation, like all other matters which are taught us in God's Word, its results can be seen, and are so sensible that his safety, because he had not determined we feel assured heavenly wisdom could alone whether he should be entertained at this we seed assured heavenly wisdom could alone have devised it. Indeed religion is intended to accompany us in all our social relations. This is your case. Get to shore first, set want of an English clergyman capable of testing the work and following up the southerly wind blows strongly the water tions, its most stately appearance, when the great congregations are gathered together.

We belook it assuming its grandest proportions, its most stately appearance, when the great congregations are gathered together.

This is your case. Get to shore first, set the want of an English clergyman capable of testing the work and following up the southerly wind blows strongly the water to the was said to retire sufficiently from that side great congregations are gathered together.

The have devised it. Indeed religion is intended bouse or that which he descries on the land. This is your case. Get to shore first, set the want of an English clergyman capable alligators and hippopotami. When the southerly wind blows strongly the water the was said to retire sufficiently from that side great congregations are gathered together.

The have devised it. Indeed religion is intended bouse or that which he descries on the land. This is your case. Get to shore first, set of testing the work and following up the southerly wind blows strongly the water the southerly wind blows strongly the water the southerly wind blows strongly the water to the southerly wind blows strongly the water to

. Another subject for my re- weirs planted there. The lake was of a Does retrospection give the sigh, the tear? though five or six applied for baptism in the was an inhabited mountain Island near the baptism at Ballarat. Of the 5,000 Chinese portion might be from twenty-five to thirty gold-diggers and others at Ballarat, many, miles broad. Its length might be from sixty various assigned posts in the different gold- wa was separated from a much larger lake, same individual attention from native Chris- wa. Frequent inquires were made of the replied in the negative. Dr. Livingstone, therefore, claimed the first discovery for himself and Dr. Kirk, who accompani honour for themselves. The travellers had into collision with the natives. The Man language, and ready to administer the sacra- ganya cultivated the soil very extensively and more men than women were sometimes "I should be sorry to express any senti- seen at this occupation. The soil was very ments likely to endanger that friendly and rich, the grass generally from six to eight sociated agency of all protestant Christians high up the hills, and on their tops. Cotton interested in the spiritual welfare of the was cultivated extensively, and the further Chinese, may possess some advantage at they went the crop appeared to be of the the outset; but in a more advanced state of greater importance. The women alone were a mission when the fruits of conversion be- well clothed with the produce, the men begin to appear, it is beset with embarrassing ing content with goat skins and a cloth ported by Lo-sam-Yuen of individuals ap- men were large bows and poisoned arrows. plying for baptism and afterwards removing Every one carried a knife, and almost every o other districts, without being admitted to village, had a furnace for melting black but apart from these individual cases, the tol, which they fired only on occasions of larger question involved needs an early solu- mourning. They were not aware that it tion, and admits (as I believe) of only one could propel a ball. During this journey tion as may prevent its breeding in them easy and simple remedy. I beg to suggest Dr. Livingstone and Dr. Kirk slept twenty contempt. sirableness of terminating this embarrass. A paper was also read from Dr. Livingthe distribution of their Missionary endea- stated to be navigable. In ascending the be warmed with spiritual discourses.

the pastoral supervision of the whole Mis- M'Lean, and one or two other members in drawing in the sons of noblemen. persons sion as an itinerant Preacher and visitor joined, Mr. Crawford doubt.ng whether the of distinction, and senators, while they are Zambesi was navigable for mercantile pur-under the wing of their parents, who endea-"For this purpose I recommend that a poses, and maintaining that the inhabitants or to train them to succeed in their emof Africa were too rude to grow such cotton ness should first visit the South of China, as was required in this country.-London

General Miscellann.

The New Year.

Time glides away, Lorenzo, like a brook, Incessant, rapid roll the wheels of Time. Year after year in swift succession speeds How short man's race from intancy to prime, To prime, how quick decrepid age succeed

God kindly gave, in fair creation's plan, Appropriate charms to every season, clime The circling year, similitude of man. Discloses fair a list of truths sublime.

Spring's tender charms, man's early morn no tray, Summer displays his bright meridian bloom Autumn informs him of his swift decay,

Cold Winter's index points him to the

To cheer him through this wilderness abo How oft in base ingratitude he lives, Enjoys the bounty-and forgets his God!

Quadrupeds, reptiles and the insect race, The finny tribes, and various feather'd kind These, true to Nature's voice, with time keep Man, sluggard man, alone remains behind.

And forfeit Heaven through disobedience Look back, " fond man," on years forever gone,

Designed for glory in a brighter sphere, Let brutes surpass bim, and let reptiles chide,

Retrace the devious paths thy steps have

With liberal hand, what blessings hast thou

To Heaven's high throne a grateful

Two Cautions. From an English Paper.

CAUTION I. If wisdom's ways you wisely seek, Five things observe with care: To whom you speak, of whom you speak. And how, and when, and where.

> From an American Paper. CAUTION II.

Whene'er you speak of those who are away, appose them listening to all you say; And if you cannot well with truth comme silence prove yourself to be their friend; Nor for the sake of starting something new, Say what you would not should be said of you.

From the Christ'an Advocate & Journal. Jesuits and Jesuitism.

BY REV. DR. SILAS COMFORT. CHAP, XI -4 How to treat persons dis

issed from the order." "In private exhortations at people's bouses, let these be represented as persons very turbulent, and continually importuning for readmission; and let their sad fate be industriously aggravated, who, after exclusion, happen to come to an untimely and miserable end."

CHAP. XIII .- " How to pick out young men for the society."

" Let us endeavor, with the utmost at least such as excel in some of these. "That they may with greater case be drawn to us, let the masters, who have the care of their instruction, both during and after school time, by a particular mildness, prepossess them in our favour, and insin-

uate how acceptable an offering it is to the

and all that he has, to him, especially in the society of his Son. " At proper opportunities, let them be entertained in our college gardens, and somepany our members at times of recreation, and by little and little be drawn into familiarity; but, however, with such proper cau-

"Let not their masters be allowed to chastise nor keep them in subjection, as other

Let them be allured by little presents as well as the social, ecclesiastical, and the

nucciations of eternal punishment, unless

The more earnestly they desire admis-Paul's College, who volunteered their ser- canoes, which cost from £60 to £70 each. same time they seem steadfast in their res-

" Let them be cautioned not to, make the arising from their eligibleness and value as river Zambesi was not navigable. That friends, nor even so much as to their patoo captivating, to suffer one indifferent or heedless moment. Living in this manner, every turn of your experience will be a discovery turn of your experience will be a discovery to you of God, every change a token of His fatherly counsel. Whatever obscurity darkness trial suffering falls unon your the dour of my lins. I covenant to help you in this Mission. Each of them Lord J. Russell, the Foreign Secretary, dle from their past irresolution to stir them might be fixed at one Mission station at the that every aid which he could afford would to firmer perseverance for the future, if this happen while they are novices, or after they

> ployments ; let our friends, rather than meminto other provinces and remote universities, wherein some of end order are tutors; private instructions concerning their quality and condition being first transmitted, that they may be the better enabled, by touching upon the right springs, to secure their

affections to the society.

"In troubles and afflictions we must adiman Senate, A. D., 8. minister comfort to every one according to their several qualities and conditions, by lay- tin word Septem, or seven, being the seving before them how often riches are a curse enth month from March. to the possessors, and privately exhort them not to contemn the call of God, the doing word Octo, eight, hence October. which exposes the offender to no less a penalty than that of hell-fire.

"That parents may more readily conde-

scend to their sons' desires of becoming members of our society, it will be highly expedient to extol the excellency of our insti- it was tenth month from March, which was ution in comparison of that of all other or- anciently the manner of beginning the year. ders. Let us show that nothing is more pleasing to God than that young men should devote themselves entirely to him, especially as companions in the society of his Son; but if any difficulties be stated, by reason of the ed a lecture, in the course of which he destenderness of their age, let the easiness of cribed a fearful cavern with which he met our institution be explained, which contains in the course of his travels. While travelnothing in it difficult to be observed, exing along the steppe, near the foot of the cept the keeping of the vows; and [which is Alaton Mountains, he said he came to the very remarkable] not any one rule, whose brink of one of the dry river beds frequently non-observance would be the commission even of a venal sin."

vancing the society."

this, always to act with humanity, even in things of trifling moment, or at least to have hundred feet above the stream, and then the outward appearance of doing so; for by descending nearly to a level with the water. this means, whatever confusions may arise At last we reached a spot beyond which to in the world, the society of necessity, will all appearance we could not proceed. We always increase, and maintain its ground.

his principle; that the Catholic faith as of us the rocks rose up like a wall to an matters now stand, cannot subsist without enormous height. A loud roaring of the the givil power, which, however must be water was heard, which induced me to supmanaged with the greatest discretion. By pose it was rolling over a deep fail. The this means our members will work them-old guide told me it was Shaitan's Cavern

vantage, if, with caution and secreey, we fo-ment and heighten the animosities that arise among princes and great men, even to such

a degree that they may weaken each other. But if there appear any likelihood of reconciliation, then as soon as possible let us entribute deavor to be the mediators, lest others pre-

> "The favour of the nobility and superior clergy once got, our next aim must be to draw all cures and canonships into our possession, for the more complete reformation of the clergy, who heretofore lived under the certain regulation of their bishops, and made considerable advances towards perfection. And lastly, let us aspire to abbacies and bishoprics, the obtaining which. when vacancies happen, will very easily be affected, considering the supineness of the monks; for it would entirely tend to the benefit of the Church that all bishoprics, and even the apostolic see, should be hocked into our hands, especially should his holiness ever become a temporal prince over all. Where-fore, let no methods be untried, with cunning and privacy, by degrees, to increase the worldly interests of the society, and then, no doubt, a golden age will go hand in hand with a universal and lasting peace,

> and the divine blessing, of consequence, attend the Catholic Church. "But it our hopes in this should be blasted, and since offences of necessity will come, our political schemes must be cunningly varied, according to the different posture of the times; and princes, our intimates, whom we can influence to follow our councils. must be pushed on to embroil themselves in vigorous wars one with another, to the end our society (as promoters of the universal good of the world) may, on all hands, be employed in being mediators of public disensions; by this means the chief benefices and preferments in the Church will, of course, be given to us by way of compensa-

> tion for our services. "Finally, the society must endeavour to effect this at least, that having got the favor and authority of princes, those who do not love them may fear them,"

While these "secret instructions" were designed to be suggestive to that class of the Almighty when any one dedicates himself specially drawn, the extracts we have made cannot fail to be less, though in a different sense, to every intelligent reader. They evince considerable acuteness and nicety of discrimination. The ruling policy and mortakable. In a peculiar sense they may be regarded as being undeniably shrewd and farreaching. The glance we have taken must impress every thoughtful mind with peculiar, but not the most exalted views, of this ancient secret society, which has subsisted more than three hundred years, and which of the world. How much it has to do with these movements who can tell? since, while it aims to see all that transpires, that as far as policy shall dictate, it may have a "finger" in all current affairs, its great master principle of action being that its hand shall be seen by none, at least till its ends are compassed. A wakeful, enlightened, indefatigable vigilance can alone secure the American people against being enshared and taken by surprise.

Names of the Months. The names of the months were given by

January, the first month, was so called field, and to be exposed to the temptations society, in which it was affirmed that the least discovery of their call to any intimate from Janus, an ancient King of Italy, who was deified after his death, and derived from

the Latin word Lanuarius February, the second month, is derived from the Latin word Februo, to purify; hence Februaris, for this month, the ancient Romans offered up expiatory sacrifice for the purifying of the people.

March, the third month, anciently the

first month, is derived from the word. Mars.

April, so called from the Latin Aprilus. , e. opening ; because in this month the vegetable world opens and buds forth. May, the fifth month, is derived from the Latin word Majores, so called by Romulus

in respect towards the Senators; hence bers, personde them to send their children
into other provinces and remote universities

June, the sixth month, from the Litin word Junius, or the youngest of the people. July, the seventh month, is derived from the Latin Julius, and so named in honour of

Julius Coe ar. August, the eighth month was so called n honor of Augustus, by a decree of the Ro-September, the ninth month, from the La-

October, the tenth month, from the Latin November, the eleventh month, from the

Latin word Novem, nine; being the ninth month from March December, the twelfth month from the Latin word Decem, ten; so called because

A Terrific Cavern in Russia. Mr. J. W. Askinson, F. R. G S., deliverven of a venal sin."

CHAP. XVII.— Of the methods of added and was about one hundred and the street of the methods of added and the street of the methods of added and the street of the methods of added and the street of the st dred and :wenty yards wide, covered with fallen rocks, among which a torrent was foaming with great fury. Our way was a rough and dangerous one; sometimes several were now a little above the torrent, which "Let kings and princes be kept up in was hidden from our view, and close in front selves into the favour of persons in the highest post of government, and consequently be
admitted into their most secret councils.

"Nor will it contribute a little to our ad-