places, to countenance certain fashionable and sinful amusements, such as dancing parties, theatrical and circus performances, and comic exhibitions. Such amusements we believe to be wholly inconsistent with Christian character, destructive to vital piety—ruinous to the early religious impressions of the rising generation—and a hindrance to the conversion of irreligious neighbours, and consequently we deeply regret that they should in any wise be encouraged, or even tolerated, in our Churches. And it is our deliberate and unanimous opinion, that any of our members who participate in such things, or encourage their children in them, thereby violate our general rules—disturb the peace of the Church, and should be held accountable. Their respective pastors should administer to them solemn admonition in private, and require them to make suitable acknowledgements; and if they refuse to give satisfaction by promise of amendment, after being admonished as the Discipline directs, then the Preacher in charge should bring them to trial for improper conduct, according to Part 1, Chapter 8, Sec. 4, Answer 2. If such a trial be had, and they be convicted, only such of them as evince proper humiliation and repentance, should be borne with. Nor is any minister in charge justifiable in allowing such offenders to remain in the Church without taking the proper steps to reform, or exclude them.

"This applies to those members who allow dancing parties in their houses, as well as those who actively engage in them."—*Ib.*

A Devout Mind.—John Smith, of Newcastle, a middle-aged shipwright, now in the service of Messrs. Hawks, Crawshay, and Sons, was last week at work on the High Level Bridge, when he fell from a height of 120 feet, and was caught in his descent by the head of a large projecting nail entering his fustian trowsers at the leg; he hung suspended midway nearly two hours, before he could be relieved. Next day it was suggested to him that he should preserve his trowsers and the nail as memorials of his deliverance from death. "Nay," devoutly replied the worthy shipwright, (who had been many years a member of the Wesleyan body,) "I never thought either of my trowsers or the nail while I was hanging in the air. It was the hand of God that held me up. I thought so at that moment, and I think so now."

Power of Conscience.—The following letter has been received by Mr. Josiah Hannam, of this town:—"Dear Sir—About four months ago I was at your shop to purchase goods, and when paying for the same, you, in giving me change for gold, gave me 5s. too much. I joyfully received and kept it, determining to make it support my pursuit after happiness in the road of dissipation and vice. But a change has been wrought in my mind—the influence of divine grace has led me to repentance, and to make restitution for my past conduct (not to God but to man). I have sent back the principal with [illegible] compound interest—total, 10s. In [illegible] 5s. I feel myself as only paying you your own—receive it as such—and believe me, when I say that here the business has not closed, but for that extension of God's mercy, free and [illegible] served, which spoke my sins are forgiven, and [illegible] fied me, by his Spirit's witness, that [illegible] saved from the guilt and dominion of [illegible] not my name, lest curiosity should [illegible] that is already [illegible] from [illegible] *Sherborne Journal.*

The Rev. Mr. Achilli [illegible] writ[illegible] to the editor of the *Tablet* (Roman [illegible] [illegible] opinions [illegible] Church [illegible] Protestant [illegible] *Oxford Chron.*

Protestant Church in Leghorn.—A Protestant Church, connected with the Church of Scotland, having been erected in a corner of the English cemetery at Leghorn, was opened for divine worship on the [illegible] April; clergymen of [illegible] part in the services. This is the [illegible] in Italy, and [illegible].

Increase of Members.

The net increase of members in the Wesleyan Church during the past year,

England & Scotland	9,415
On the Mission Stations,	205
	9,595
Decrease in Ireland,	921
	8,787

During the last year nearly 1,200 members had emigrated from Ireland to America, which accounts for the above decrease.

British Conference.

The British Conference closed its important Session at Manchester on Tuesday evening, the 14th of August, at five minutes after ten o'clock. During the prayers by the Rev. Dr. Newton, and the Rev. Dr. Bunting, a powerful influence rested on the assembled brethren; and the half hour which was thus spent will long be remembered as "a time of refreshing from the presence of the Lord."

Statistics of Wesleyan Sabbath Schools, &c., &c., in Canada West.

	Schools.	Teachers.	Scholars.	Vols. in Libs.
In 1849	268	1,795	12,009	23,311
Net increase on past year.	62	427	3,059	5,157

LETTERS RECEIVED.

Since our last, letters have been received from Rev. H. Daniel, Rev. A. McNutt, Rev. J. Buckley (with remittance), Rev. W. Crossmebor, with subscribers. Also one from the Rev. E. Evans, (the names not sent out yet).

TO CORRESPONDENTS.

Petitcodiac: The article, in its present form, is too voluminous for our space. Cannot you condense it? It would produce a better effect. Let us hear soon.

St. John, West: We shall expect the articles. The sooner, the better.

We are happy to hear from all quarters of The Wesleyan giving universal satisfaction. Let our friends give it a wide circulation. We will hear a little pressure on the point.

Notice.

The Ladies of the Wesleyan Connexion in Guysboro' [illegible] the [illegible] of [illegible] sioned by [illegible] and [illegible] any other [illegible]

Guysboro', August.

We [illegible] in the [illegible] at the *Old Chapel* [illegible] to *Mr. S. L. Leslie*, in the [illegible] Bell, *Bell's Lane*

NEW PUBLICATIONS.

BY THE REV. M. ST. AUBIN.

The Rev. [illegible] *Nuovo* [illegible] following as the price [illegible]

CHEAP BIBLES.

Consignment [illegible]

FOREIGN.

[illegible]

IRELAND.

Cholera.—Accounts from Sligo mention that the weather of the last few days has done much towards staying the progress of the malady, which, however, was still raging to an alarming extent. Among the earliest victims was Dr. Thomas Little, [illegible] amiable [illegible] Cholera [illegible] Belfast [illegible] Cholera [illegible] Cholera [illegible] Cholera