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ESTABLISHED 1887.

THE ANGLO-SAXON

A MONTHLY NEWSPAPER
 Devoted to the interests of the Loyal and Protestant Anglo-Saxons of British America, and to the Sons of England Society.

ISSUED THE
First Thursday in Every Month.
 SUBSCRIPTION—POST PAID.
 Canadian Subscribers - 50 cts per year.
 British " - 25. 00. "
 American " - 50 cts. "
 Single Copies - 5 cts.

A. J. SHORT & E. J. REYNOLDS,
 Proprietors.
 P. O. BOX 296,
 Ottawa, Canada.

THURSDAY, SEPT. 5, 1889.

We have been promised for the next issue, articles on "Imperial Federation," "The Dual Languages," and "Papist, not Catholic, or Arrogant Assumptions by the Church of Rome."

We have been favored with a large amount of information anent the differences existing between the Executive of the Grand Lodge of the Sons of England and the ex-President of Lodge Richmond, Toronto. Considering that the question is purely a society one and therefore private, and not for the general public, we must decline to publish any of the said proceedings. The columns of the ANGLO-SAXON are always open to fair and legitimate discussion on constitutional or other matters for the well-being of any lodge in particular or the society at large, but we must positively refuse, from this out, to encourage the publication of private piques and quarrels or matters likely to create discord.

WITH this issue the ANGLO-SAXON enters on the Third Year of its existence. During the past two years the promoters have every reason to be gratified with the success this little journal has achieved. Mistakes may have been made, for journalists like all other men are not infallible, but these errors it is hoped to avoid in future. It will continue to be the aim of the ANGLO-SAXON to advance the interests of Englishmen in Canada, morally and politically, to afford a medium to Englishmen for giving expression to their views on national questions, to foster a truly Canadian and English national spirit, to further the objects of the Sons of England Benevolent Society, and above all, to assist in making Canada, what we believe she is destined to become, one of the greatest countries in the world, and British to the backbone. We rely upon our many friends to assist us by pushing the ANGLO-SAXON among the Sons of England and the St. George's societies and all men of English stock throughout Canada.

JUST as we go to press we receive by mail a marked copy of the "Monetary Times," a weekly paper published in Toronto, and noted, for some time past, for slandering that highly respectable and truly benevolent society the Independent Order of Foresters. Having received a severe chastisement from the Supreme Chief Ranger, Dr. Oronhyatekha, through the "Independent Forester," the editor of the Monetary Times now turns, like a cowardly cur, on some other poor inoffensive, by declaring a *casus belli* on the Sons of England Benevolent Society. We can inform the Monetary Times that the Sons of England don't want, and won't have, any of its interference. We pay our honest debts, fulfil all our agreements, are Englishmen among Englishmen, have the greatest confidence in our own truly benevolent and friendly society and in each and every individual comprising the Supreme Executive at its head, notwithstanding the whining of a couple of malcontents it so dearly pretends to sympathise with. Our society is not afraid of the scrutiny of the Attorney-General of Ontario, we are honest, and wish we could truthfully say the same for the utterances of the Monetary Times.

FEDERATION, NOT ANNEXATION.

Elsewhere, will be found a letter from Bro. C. W. Allen, President of Lodge Richmond, Toronto. The ANGLO-SAXON being a journal devoted to the Sons of England Society, it was our duty to publish this present letter and the one in our August number, both from the same 'aggrieved party.' We regret, however, that the duty has not been a more pleasant one to us, or more profitable in its results to our readers, outside of Lodge 65. Writing more calmly and dispassionately than Bro. Allen—although we have received the greater provocation—let us analyse if possible the contents of these two letters. In the first one an attack is made on the Official Prospectus of the S.O.E. as published in the ANGLO-SAXON; in the second, fault is found with an address by certain S. O. E. lodges printed in the annual Report of the Grand Lodge for 1888.

In short, Bro. Allen, finding much that is distasteful to him in the constitution and customs of the United States, like a good military leader makes a false attack on the Prospectus for its silence as to BRITISH CONNECTION, and then makes his real and heaviest charge upon the address for its (in his eyes) annexation sympathies.

Let us see whether there really exist any just grounds for the baneful wrath of this modern Achilles and his myrmidons, in either of the objects of his vengeance.

As to the Prospectus in our columns, it is charged with misrepresentation, suppression and concealment of important matters, thereby deceiving and misleading interested persons. Now the Prospectus is a Prospectus, and therefore written in general terms, and gives an attractive account of the society; and its objects and benefits conferred are spoken of broadly and vaguely. This is the usual style of all prospectuses. Their object is more to excite curiosity and awaken interest than to give full particulars.

We never knew of intending stockholders, members or candidates being satisfied with information derived from a mere prospectus of any society or company. On enquiry, candidates will find that "British Connection" is advocated, the British constitution upheld, and British men, laws and customs supported by the S. O. E. Society, under its laws and the obligations imposed.

Let us look into Bro. Allen's Jesuitical trap, or in other words read the address to the English statesman and ascertain if annexation is preached therein. Ah! just as we thought, the Jesuit-like conduct is all on Bro. Allen's side. Like a Romish Priest, or Papist casuist or Chicago lawyer, who seizes upon a phrase or sentence, separates it from the context and then proclaims that such and such a Denomination teaches blasphemy, or that a certain system of morals is devilish, or that an important witness has perjured himself,—so our complainant picks out a sentence from the address under censure, and then, after a prolonged howl, shrieks out that certain members of our Order are disloyal to Great Britain and advocate annexation, pure and simple, to the United States. An unprejudiced and healthy reader will find that the Address urges "the preserving of the integrity of the British Empire," the maintenance of the "Union," "keeping inviolate the British Constitution and the British Empire," "preventing the dismemberment of the Empire," and proclaims the mission of the S. O. E. to be the honoring of the name of England, and the binding of Canada more closely to the Mother Country—which God long protect. Two of the axioms found in the works of the leading British political economists of the present day are:

That it would be conducive to the best interests of Englishmen in Canada,—and Canadians in general,—that the several portions and fragments of the British Empire be politically united by the closest ties consistent with the existing rights of local governments to manage local affairs.

That the federation of the English-speaking peoples of the world is much to be desired and earnestly contended for. Such Federation inevitably resulting in peace over the earth and good will among all men.

We ask, are these axioms inconsistent with BRITISH CONNECTION—no, we answer, three-times no. The first article, advocates the political union of the closest kind between Canada and Great Britain. The second article desires Federation, between Canada and United States, etc., but only after the accomplishment of the first article, and in conjunction with other portions of the Empire,—still maintaining BRITISH CONNECTION.

But we have wasted our space—we have put a five feet stone wall round a happily conceived, ably written, and appropriate address to protect it from a snowball.

Lord Bacon, the great philosopher, calls one of the sources of human error *idola specus*, i.e. those deceptions which spring from the peculiar character of the individual. Among the Sons of England the *idola specus* most common are jealousy, envy, selfishness, and love of power.

In conclusion we would say, in the words of Dr. Watts, to those persons suffering from these causes of error in judgment, and who have found fault with the address to the Hon. J. Chamberlain, or who have condemned the writings in the ANGLO-SAXON in general as not coming up to their expectations: "Where an author has many beauties consistent with virtue, piety and truth, let not little criticisms exalt themselves and shower down their ill nature."

ROME'S SUICIDAL BIGOTRY.

A feather-brained clerk in the Department of Railways, Ottawa, (bearing the same name as one of England's foremost statesmen but resembling him in no other respect), was lately baptized into the Church of Rome by the Rev. (?) Mr. Whelan, of St. Patrick's Church. Why he became a pervert is explained by the fact that he boasted to his fellow-employees he could now do as he pleased in the office, he was responsible to no man—BEING MORE POWERFUL THAN ANY MINISTER OF THE CROWN.

Poor foolish dupe of Rome. How she likes to tickle the weak, vain and ignorant. But these perverts will have but a butterfly existence. Born to-day, dead to-morrow. They must have their cup of happiness poisoned somewhat by the knowledge that six months after the next elections seventy-five per cent. of the Papists now in public positions will be swept away to make room for good citizens, moral men, honest men.

How did this unworthy scion of a worthy name shew his loyalty to the teachings of his Christ-like (save the mark) Father Confessor? By putting them into practice at once. The Jesuit oath has the following clause: "I do declare that I will do my utmost to extirpate the heretical Protestant doctrine." If this were a heaven-directed vow, as the Jesuits assert, the heretics would have a poor chance; but we Protestants know that all the promptings of Romanists come from heaven's antipodes, and the conflict is not doubtful.

"If England to herself be true."
 Well, our pervert sallied forth to do battle for his church and extirpate the Protestants.

Requiring a cab, he stopped opposite the best furnished one on the stand, beckoned to the driver, and parleyed. He suddenly remembered the Rector of St. Patrick's secret instructions, and asked the cabdriver "WHERE DO YOU GO TO WORSHIP? BECAUSE, YOU KNOW, I MUST SUPPORT MY OWN RELIGION." The cabdriver said he was a member of the Church of England, and went to Christ Church. But said he (pointing) "there is a Frenchman and there an Irish Dogan," he might choose whom he pleased, he was not particular. Our newly hatched Romanist blushed, hesitated, stammered, passed over the shabby rig of the Frenchman and Irishman, and jumped into the vehicle of the hated heretic, consoling himself by the thought as he leaned back against the soft cushions, that five dollars extra to his spiritual guide after confession would square that shepherd and admit him into the fold again, after his straying and slip.

What does this story, which is absolutely true in every particular having been verified from the lips of cabdriver, shew; what do we learn from the conduct of this weakling? It shows Rome's undying hatred to her foes, and the means she adopts to crush them.

What is the moral to be learned:—That if we do not crush Rome and destroy the Papacy they will in their devilish bigotry crush us. But the sin is on the Pope's head—he is the assailant we are the defendants.

Let us see what would happen if the Protestants supported their Religion and boycotted the Papists throughout the world. The issue would come, and come speedily. The Reformed Churches being especially blessed, on account of their sorrow, repentance and Reformation, possess all the wealth and virtually control the earth, it is dependent upon them, it is given to them.

One year after the order for non-intercourse with Papists issued, Ireland would be a wilderness, the lazy, shiftless inhabitants having perished by murder and starvation. Belgium would be bankrupt and her population flocking to Africa. Spain and Portugal would fade away, the inhabitants living like the Zulus of South Africa. These countries would be conquered by Italy which is now the most determin-

edly anti-Papal and Protestant country in the world. Austria would be annexed and converted by Lutheran Prussia. The Irish of the United States would be compelled to sell themselves as slaves to the Emperor of Brazil. The poor habitants of the Province of Quebec driven to Greenland would be joined by the Pope, Cardinal Manning and Cardinal Gibbons, who with Premier Mercier would be quite happy in the thought that the darkest hour of the dark ages was broad daylight compared with the mental and moral condition of the Popedom of New France (nee Greenland) in the year 1885.

This order of non-intercourse might be made a plank at the next elections. The world would be the better for the result, the heaven of malice having been destroyed, and Satan sent to the bottomless pit (or Greenland.) Protestants could have no compunctions of conscience about the matter, for they would be but doing what the Papists wish them to do, for we have heard that they have not altered, in their Douay Bible, the Golden Rule, "Do unto others as ye would they should do unto you," and they profess to act up to it.

ROMA DELENDA EST.

Sons of England, Scotland and Ireland let your battle cry and watchword for the future be "Rome must be destroyed." Your duty to Canada is summed up in this short phrase. All other differences and dangers sink into insignificance and childish pettiness alongside the dangers from Papalism. The political planks of the Grits and Tories might be labelled tweedle-dum, and tweedle-dee for all the real difference between them.

Men of Canada, your position differs from that held by Protestants in any other Anglo-Saxon country.

In England the Papists are but as 1 to 27 of the population—and they are dwindling at the rate of 25,000 per annum. In the United States of America the Romanists are only one-tenth of the whole. But even in those countries the Protestant watch dogs are awake, are barking, and will soon bite, tear, and destroy.

But in Canada the Romish Church claims one-half the population, and in this case does not lie as outrageously as usual. For the next two years, at least, forget the party names and the party leaders and followers. Let the touchstone of party and personal merit be the answer to the question: "Will you crush out the Romish heresy for good and all?" If electors you are true to yourselves the country will be able to issue the command to its representatives in the majority of our Legislatures, "Up guards! and at them." After that the government of Canada will be an easy, useful and honorable occupation.

The sole contention between the two existing parties is, who shall turn the heaviest stream of golden manure from the Dominion and Provincial treasuries, upon the estates of their supporters. Morality, patriotism, statesmanship, all are drowned in this flood of stinking corruption. Into the breach, dear friends and fill the ditch with English dead if necessary. Victory will be ours. The cross-keys and the tricolor will be lowered for ever and the Union Jack wave in its proper place—alone on their flagstaffs.

But Cardinal Taschereau will say, England and other Protestant countries have their established churches and are all the better for them, why should not the Roman church be the established church of Canada, seeing it is now the most numerous religious sect therein. We answer for England and say, there is no comparison. The established church in England teaches the purest and most scriptural of doctrines; her liturgy is sublime, her morality is unquestioned; her clergy are most learned and upright; and she takes and never leaves her proper position, that is one subordinate to the state, its counsellor and assistant, and supporter, never its rival and bitter foe.

If we look at the blotted and discolored and filthy record of Rome we find many grievous charges, which may be adjudicated upon and summed up as follows:

Judgment No. 1.—THE CHURCH OF ROME, AS IT IS AT THIS DAY DISORDERED, TEACHES DOCTRINES, AND USES PRACTICES, WHICH ARE IN THEMSELVES, OR IN THEIR TRUE AND IMMEDIATE CONSEQUENCES, DIRECT IMPETIES, AND GIVE WARRANTY TO A WICKED LIFE.

In the words of Jeremy Taylor, it is "not a religion that makes men holy, but a confederacy under the conduct of a sect, and it must rest in forms and ceremonies, and devices of man's invention."
 Judgment No. 2.—THE CHURCH OF

ROME TEACHES DOCTRINES WHICH IN MANY THINGS ARE DESTRUCTIVE OF CHRISTIAN SOCIETY IN GENERAL, AND OF MONARCHY IN SPECIAL.

In the words of the Homily against wilful Rebellion inserted in the Church of England Prayer Book: "The usual discharging of subjects from their oaths of fidelity made unto the emperors of the West, their sovereign lords by the bishops of Rome; the unnatural stirring up of the subjects unto rebellion against their princes, yea, of the son against the father, by the bishop of Rome; the most cruel and bloody wars raised amongst Christian princes of all kingdoms; the horrible murder of infinite thousands of Christian men, being slain by Christians; and which ensued thereupon, the pitiful losses of so many goodly cities, countries, dominions, and kingdoms, sometime possessed by Christians in Asia, Africa and Europe; the miserable fall of the empire and church of Greece, sometime the most flourishing part of Christendom, in the hands of Turks; the lamentable diminishing, decay, and ruin of Christian religion; the dreadful increase of paganism, and power of the infidels and miscreants, and all by the practice and procurement of the bishop of Rome chiefly. Wherefore, let all good subjects, knowing these the special instruments and ministers of the devil, to the stirring up of all rebellions, avoid and flee them, and the pestilent suggestions of such foreign usurpers and their adherents, and embrace all obedience to God, and their natural princes and sovereigns, that they may enjoy God's blessings, and their prince's favour, in all peace, quietness and security in this world, and finally attain, through Christ our Saviour, life everlasting in the world to come."

CAUTIONS.

Our readers are warned that the editorial utterances of the "Toronto News" must be taken with caution and suspicion. This newspaper, although correct enough on the French language question, is moderately Papist when descending on religious questions.

The same warning will apply to the "American Cyclopaedia," published by Appleton & Co., of New York. The brain of a Jesuit is visible in all the articles of a Literary, Historical or Religious character—all being true to the Papist communion but false to mankind.

The "Popular Science Monthly," should be absolutely forbidden access to every Christian household, this Review being the acknowledged organ of infidels and agnostics. Give it a wide berth—there are Reviews of infinitely greater ability and authority in scientific matters, quite as cheap to the pocket, and infinitely cheaper to the soul—to destroy which is one of the objects of this monthly Review.

THE PARNELL FUND.

It must be galling in the extreme to those Irishmen in Canada who subscribed to the Parnell fund, (some of them did so most generously, and some with an idea, though an erroneous one, of doing good to Ireland) it must be disappointing to these noble exception,—but not to all the subscribers,—to find that their dollars went to supply refreshments and hoodle to the Chicago Clan-na-Gael, or association of murderers.

The Treasurer of the Fund, in America, is a Romish priest living in Chicago, and is a doubtful chaplain in one of the Clan's Lodges.

One can easily picture the scene—the Lodge in Session—Dr. Cronin ordered to be "removed"—his assassins adjourn for refreshments—the chaplain draws a cheque for the whiskey, etc., consumed—then blesses the meeting—the lights put out. This is not Romance but Reality. The characters are real, and their actions in this Drama not inconsistent with their parts in life. Shame on the 19th century.

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