

2. *The Pounds and the Talents*, Luke 19 : 11-27 ; Matt. 25 : 14-30. How do these two parables differ? What are they both intended to teach? Dwell on the tragedy of the napkin, the tragedy of the do-nothing-life.

3. *The Wicked Husbandmen*, Matt. 21 : 33-46. Ask some one to tell the story, and dwell upon our responsibility to God for the blessings and privileges which God has bestowed upon us.

4. *The Wedding Feast*, Matt. 22 : 1-14. What feature of spiritual life is suggested by the wedding feast? Christian fellowship and Christian service and Christian worship are bright and joyous things when we live near enough to Christ.

5. *The Ten Virgins*, Matt. 25 : 1-13. What is there in the parable to indicate that five of them were wise and five foolish? Bring out how wise it is to be thoughtful, and how foolish it is to be thoughtless in the great concerns of life.

## II. THE MIRACLES WROUGHT

1. *Blind Bartimæus*, Mark 10 : 46-52. What physical miracles of this kind are wrought to-day? What spiritual thought is suggested by the miracle?

2. *The Barren Fig Tree*, Mark 11 : 12-26. How does this miracle differ from most of the miracles? Christ's miracles were, for the most part, miracles of mercy: this was a miracle of judgment. Why was it wrought? What an intense dislike Jesus had for anything like pretence. Let us strive to keep this sin out of our life.

## III. THE LESSONS TAUGHT

1. *A Lesson in Service*, Mark 10 : 32-45. We are twice-born to service. Make clear that life is not worth living to those who do not know the luxury of doing good. Where do we find the great inspiring example of service? (V. 45.)

2. *A Lesson in Religious Expression*, Mark 11 : 1-11. This is a joyous, enthusiastic scene. It stirred the city of Jerusalem profoundly. A lack of enthusiasm is a characteristic of a deficient saint. We need to be enthusiastic in whatever we do or we cannot succeed.

3. *A Lesson in Loyalty*, Matt. 22 : 15-22. What are the two loyalties in the Lesson? What does a young person owe to the state? What to God? Do these two loyalties ever conflict?

4. *A Lesson in Love*, Mark 12 : 28-44. What are the two great loves of life? Show that these are one, for we cannot love God without loving what God loves.

5. *A Lesson in Last Things*, Matt. 25 : 31-46. When will come the last judgment? Is it true that every day is doomsday? What determines our final destiny? It behooves us to make the most of present opportunities in order that we may put something good into this life and be fitted at last for a blessed immortality.

## THE QUARTERLY REVIEW

### FOR TEACHERS OF THE LITTLE ONES: Jesus the Judge of Men

*A Look Backward*—We have been thinking of Jesus, judge of all people. We have heard His words of praise for well-doing and words of blame for wrong-doing. Have ready twelve round pieces of cardboard, outline circles on the board, on each some word or outline suggestive of the Lesson. Arrange these to form a frame around the Golden Text (Print).

*Golden Text*—The prize that Jesus gives is the crown of life. We must hold fast to the prize. Jesus will come again and bring His reward with Him.