not avail in an earthly court, and urged him to consent to put off the trial. Mr. Tennent continued inflexible in his refusal; on which Mr. Coxe told him that since he was determined to go to trial, he had the satisfaction of informing him, that they had discovered a flaw in the indictment, which might prove tavorable to him on a demurrer.

He asked for an explanation; and on finding that it was to admit the fact in a legal point of view, and rest on the law arising from it, Mr. Tennent broke out with great vehemenee, saying that this was another sn re of the devil; and before he would consent to it he would suffer death. He assured his Counsel that his coufidence in God was so strong, and his assurance that He would bring about his deliverance some other way was so great, that he did not wish them to delay the trial for a moment.

Mr. Stevens, whose faith was not of this description, and who was bowed down under the most gloomy apprehensions of suffering as his neighbor Mr. Anderson had done, eagerly seized the opportunity of escape that was offered, and was afterwards discharged on the exception. Mr. Coxe still urged putting off the trial, charging Mr. Tennent with acting the part rather of a wild enthusiast, than of a meek and prudent Christian; but he insisted that they should proceed, and left them in astonishment not knowing how to act, when the bell summoned them to court.

Mr. Tennent had not walked far in the street, before he met a man and his wife who stopped him, and asked him if his name was not Tennent. He answered in the affirmative; and begged to know if they had any business with him. The man replied, "You best know." He told his name, and said that he was from a certain place, which he mentioned, in Pennsylvania or Maryland; that Messrs. Rowland, Tennent, Anderson, and Stevens had lodged either at his house, or at a house wherein he and his wife had been servants, (it is not now certain which,) at a particular time which he named; that on the following day they had heard Messrs. Tennent and Rowland preach; that