

Yellamanchilli and Vizianagram, two stations just opened, and thus we have students from Akidu, Cocanada, Tuni, Binlipatam, Bobbili and Chitacole. Many of these students are also much further advanced than those of previous years, a few having already completed the list of subjects in the secular department, while not a few others are beyond the preparatory standard. We hope with this year to be able to do away with this preparatory year, and in time add a higher class, so as to reach what is called the middle school department. The students with the teachers now form a church by themselves called the Seminary church, while the Christians of Samulcotta and Yetlapalem, now constitute the Samulcotta church. Among the latter, work Ramaswamy and Minnie, and that Samulcotta, Yetlapalem, and the adjoining villages, now are wholly worked in connection with the Seminary, and will be so reported hereafter. The workers are largely paid out of the Seminary church funds. Baptisms during the year, 17. In the Seminary church, organization has begun already to leaven the mass, so that we have committees, and committees—for instance, a Foreign Mission committee, a Sunday school committee, a visiting the sick committee, and a prayer-meeting committee, whose duties correspond to their names. We opened the present year with a week of meetings, a time of great searching and profit. In early morning at six we began with a prayer-meeting; at nine followed a preaching service; at three a prayer, or inquiry, or experience meeting; in the evening, another preaching service. The Spirit was present in power, and imparted large blessings to many. May He abide with us all through the coming year. Amen and Amen.

OTHER WORKERS.

There are always other workers. The work done by the ladies does not come before this Board, and so we can only speak very generally of their work:

Miss Hatch, with a devotion and power which tell on the whole mission, is doing a noble work in the Seminary and in Samulcotta.

Miss Stovel, with rare zeal and self-denial, is making many a sad heart sing for joy in the mud huts of Akidu and the vicinity.

Miss Baskerville, is moulding a generation of women into the image of the Lord Jesus in the Cocanada Girls' Boarding School.

Miss Simpson, with her band of devoted assistants, is shedding the light of life into the dark souls, and spreading the healing balm of salvation over the sin-sick souls in the zenanas of Cocanada.

Misses Rogers and Booker, while studying the language and the people, are no idlers in the vineyard, their hearts are full of kind words and their hands of kind deeds for the poor about them. They assist in forming that spiritual atmosphere so necessary to any Christian cause.

Mr. and Mrs. Walker, have temporary charge of the Timpany Mem-