

For purposes of help, I sent word secretly to the lord of Luna to receive union with Arretium. For purposes of help, I reminded Begabe that, on former occasions, I fought to help him. He said, he willingly placed protection to the lord of Luna, until he was in shelter under the union.

The army which the lord of Luna commands, on former occasions, fought to help Ravenna. I caused Ravenna to hear this. Angabe, the lord of the place, promises to consider the call. I sent him word that, to consider our call, the Roman lord Opiag Oba proposed to reach the union.⁹⁷

The lord of the Epanterii Intemelii has a sincere regard to the prince of Arretium for the help of the lord of Luna. Begabe follows, desiring to see the Roman lord. The lord of Luna reached the union. I told those true lords to the prince of Arretium, the lord of the Alutrenses dwelling in Patavium, and the lord of Artegnia, to go to the lord of Luna among the Epanterii, for the help of the lord of Luna. I desired to find the lord of Luna. The lord of Luna reached the union.⁹⁸

Hitzig, *Urgeschichte und Mythologie der Philistaer*, I., 58. Pliny (III., 7) calls the people Tigullii, and gives them Tegeste as well as Tigullia in south-eastern Liguria. In migration, they were probably the Tungri: Tacitus, *Germania*, 2.

Begabe of Antion. Livy (XL., 38) mentions Anidus mons in eastern Liguria in connection with the Apuani. Begabe is the Etruscan name of which the Romans made Pacuvius, denoting first the Etruscan Pacuvius Calavius of Capua (Livy XXIII., 2), and afterwards a Roman gens, to which the poet M. Pacuvius belonged: Aulus Gellius XVII., 21; I., 24.

⁹⁷ Concerning this Roman lord history is silent, unless he be Q. Fabius Buteo (Livy XL., 18), or Appius Claudius (XXXIX., 32), both of whom were in Liguria.

⁹⁸ I do not know of any ancient author who makes the Intemelii a branch of the Epanterii. Livy (XL., 41) connects them geographically with the In-