

Line 338. *Entering His temple courts.*  
Compare Ezek. xliii. 1—5.

Line 368. *Words of grateful praise.*  
"And then shall every man have praise of God" (1 Cor. iv. 5).

Line 415. *For full fruition of the light of God.*  
That the beatific vision of the face of the Eternal Father is possible for created beings, if unfulfillen, appears from the words of our Lord respecting the angelic guardians of the little ones who believe in Him, "In heaven their angels do always behold the face of My Father which is in heaven" (Matt. xviii. 10): but that this loftiest privilege is not vouchsafed to the Church Universal until after the Millennium and after the final judgment, may be perhaps inferred from the reservation till then of this glorious promise in the Apocalypse, "They shall see His face; and His name shall be in their foreheads" (Rev. xxii. 4). If so, the Millennial Sabbath, as we might have surmised, will be in this respect also an education for that which is to come.

Lines 418—438.  
Ps. lxvii. 1, 2. Isa. xxxii. 15; lii. 7. Matt. xi. 11.

Lines 439—464.  
Isa. xxxv. 1—10; xli. 18—20; lv. 12, 13.

Lines 465—489.  
Isa. xi. 6—9; lxv. 25.

Lines 490—505.  
Joel ii. 21—27. Isa. xxx. 26.

Line 505. *War was unknown, &c.*  
Isa. ii. 4.

Line 510. *Babel's confusion was unlearn'd, &c.*  
Not only "In that day shall there be one Lord," but it is added "And His name one" (Zech. xiv. 9). "Tongues shall cease" (1 Cor. xiii. 8). One song arises from every creature on the earth (Rev. v. 13).

Line 514. *No labour now was lost, &c.*  
See Ps. lxxii. Isa. lx.