wiser words than these biography does not know. "The first choice first" how for these things we pray when we brood over our children. The resolution would ensure our country's welfare. It would lay the foundation of our own certain happiness. But, alas, it is so often as Jesus said, that But. our human judgments at the bar of the great Judgment will be reversed, and "the first shall be last and the last

man?" We used to answer, "To glorify God and enjoy him forever." But the answer today more truly would be, "To make money and spend it lavishly is the chief end of man." So the man's office is organized around the getting of a fortune and his home is organized around the spending of a fortune. The man is superintendent of the acquiring end of the business and the woman of the spending end of the business. Each has his secretary and army of workers. the spending end of the business. Each has his secretary and army of workers. The husband gets the keenest brains to control men and corner markets. The wife buys the highest priced ministers of pleasure and the minds with the most skill to devise new amusements or lavish entertainment. I do not know which is the harder driven, the husband or the wife; they both are driven to the brink of breakdown. They rarely see one another. The They rarely see one another. The mother sees her children but once a day, and the father sees them but once a week. The chief end of life here is to get money and spend it. The "god-

by faith underlies all agriculture. It is not sight; it is not credulity. It is is not sight; it is ...

trust based on knowledge. It is ...
evidence we have for things we do not see. Only a few years ago our granaries were full of corn; never had we so many factories and inventions and mouths to feed and clothes; and never were so many wheels still and factories closed; never so many people can reach its far off horizons; no scales can weigh it, and it has been seen on mo dissecting table. But we all know that it is.

Art has only one theme. On the Art has only one theme. On the seed; the seed; the many we say of our work. The facts of the faith."

Our hope is splendid. When I look into the faces of the army of children and young people in our Bible schools here and at the branch; when I feel the kindling touch of your enthusiasm good our Lord is to those who work and devotion; when I remember how good our Lord is to those who work and devotion; when I remember how good our Lord is to those who work and devotion; when I feel the kindling touch of your enthusiasm good our Lord is to those who work and devotion; when I feel the kindling touch of your enthusiasm good our Lord is to those who work and the seed; the seed

the great Judgment will be reversed, and "the first shall be last and the last first."

The old catechism used to put the question, "What is the chief end of man?" We used to answer, "To glorify God and endoy him forever." But the answer today more truly would be, "To make money and spend it lavishly is the chief end of man." So the man's office is organized around the getting of a fortune and his home is organized around the spending of a fortune. The man and beast and trusts Dame Nathan and what it is not?"

It is the time of year when the seasted when the seasted seast merican psychologists had met his class for the first time in one of our great universities. They were prepared on a text book and expectant. He began by saying, "Mr. A., please tell us what is the human soul?" "The soul was immaterial." and yet he puts his ear down to the spound and hears the tread of the company of a fortune. The man and beast and trusts Dame Nathan and his labor of man, "Will you tell us what it is not?" the answer was, "I do not know." ture for his pay till the following autumntide. Walking not by sight but by faith underlies all agriculture. It "No more do I." said the professor introby faith underlies all agriculture. It
is not sight; it is not credulity. It is
is not sight; it is not credulity. It is
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evidence we have for things we do not
see. Only a few years ago our granaries were full of corn; never had we so
many factories and inventions and
mouths to feed and clothes; and never
were so many wheels still and factories closed; never so many workless and so many
fies closed; never so many workless and so many
factories. It was not for lack of money

"No more do I." said the professor.
That was the new professor's introthe me the watchwords of our Christhem be the watchwords of our Chrisstan work together. I come into a distinguished and historic church. "Your
form Barbados, Feb 10, str Oruro, Seeley
from Barbados, Feb 10, or Oruro, Seeley
from Demara, etc.), for Heffitx via St.
Vincent, King, for Porto
Rich Barbados, Feb 10, str Oruro, Seeley
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Rich Barbados, Feb 10, str Oruro, Seeley
from Barbados, Feb 10, str Oruro, Seeley
from Demara, etc.), for Heffitx via St.
Vincent, King, for Porto
Rich Introduction, and his was one of the master
minds of the last generation. Had he
been asked to define love, no more could
distance have said, "Behold in that
it is not; how divine is its ministry—
were so many wheels still and factorles closed; never so many people
can reach its far off horizons: no scales
on from Barbados, Feb 10, str Oruro, Seeley
from Barbados, Feb 10, str Oruro, Seeley
from Barbados, Feb 10, str Oruro, Seeley
from Barbados, Feb 10, str Oruro, Feb 25-The British ship St
fleth my believe to chart carrie
work together. I come into a di

Reeps vigil in this home where she hath lighted her altars. Under her gentle ministry this man and this woman strow sweet and deep and gentle and divine. Like the corn in the autumn fields at last under love's sacred smiling they are made ready for the harryest. And when they are seen no more in the fields love whispers, "they are in the granaries" beyond the veil, for as the scriptures say, "Every one that loveth is born of God." Of our earthly human life love is the great master builder.

BRITISH PORTS.

At Philadelphia, Feb 19, sch Stræthdam, Patterson, for Nagasaki, At New York, Feb 20, ship Geo T Hay, Spicer, for Hair and Rouen; sch Nicanor, Hammett, for Havre and Rouen; sch Nicanor, Hammett, for Perth Amboy; 21st, sch W Spicer, for Hair and Kinnshite St Johns, N Feb 19,—Ard, str Parisian, At New York, Feb 20, ship Geo T Hay, Spicer, for Hair and Hai

be ment. In a dark and gruids agest a same at last of mean what man could not age to the stangling of mean what man could not age to the stangling of the stang

wronged.

"Faith, Hope, Love, these three," let them be the watchwords of our Christian work together. I come into a distinguished and historic church. "Your

outports).
At Maritius, Jan 7, bark Altona, Collins, from False Point.
Sailed.

The control of the co FOREIGN PORTS

FALL RIVER, Mass, Feb 25-Sid, ach Helen G King, for Calais, BOSTON, Feb 25-Sir Vancouver, from Mediterranean ports, anchored below, Hull at 6.25 tonight. She will dock at 8 o'clock

ypsum Empress, from New 1014 Rd.
drews, NB.
frow, Feb 25—Ard, strs Vancouver,
Genog, Neples, Pelermo; Georgian,
Manchester, Eng; Fortuna, from Loust. CB: sch Romeo, from St John, NB,
str Universe, for Louisburg, CB.
RTLAND, Me, Feb 25—Cld, strs Manxfor Bristol; Priestfield, for Boston,
OV. YORK, Feb 25—Sld, strs St Paul,
Southampton: Cedric, for Liverpool; for Southampton: Cedric, for Liverpool:
Bovic, for Liverpool:
Bovic, for Liverpool:
Bovic, for Liverpool:
At Buenos Ayres, Jan 26, ship Harvest
Queen, Forsyth, from Ship Island.
At Havana, Feb 14, sch Zeta, Le Cain,
from Port Williams.
At Jacksonville, Feb 24, sch Marjoris J
Sunner, Read, from Philadelphia.
At New York, Feb 24, ship Gleneivan.
Robbins, from Rio Janeiro; sch Atrato,
Mattheson, from San Blas.

Cleared. At New York, Feb 17, sch Golden Rule, fickerson, for Halifax,
At New York, Feb 17, schs Clayola, Bersy, or St John; Virginia, Publicover, for Hali-

Passed the roads, Buenos Ayres, Jan 12, bark Robert S Besnard, Andrews, from Rosario for New York.

In port at Buenos Ayres, Feb 16, bark Mary A Law, Wetmore, for Port Natal, loading.

In port at Melbourne, ship Thessalus, Laggawantz, from St John, N B.

In port at Port Natal, Dec 16, ship Eskasoni, Townsend, for —, Antwerp and Puget Sound.

NOTICE TO MARINERS.

VOL. 26.

But Governme

The Resources of Ci and Elsewh

Election day was very wind blew a gale—a cold opposition—and rain fell but notwithstanding the in the weather an average polled in the city. Both well organized.

The election is over.
If was a short campaign. day two governments swer St. John like the wolf on t captured all they deemed to take into camp. The go mette was: "By this sign conquer." The job was There were men here from former residents of St. John did not register at the hotels their goods on view at the ple offices. They occupied of ters in the city's shipping centres. The only bold from on was when it came to b "the wad." The provincia law offers no terrors to such There were some exciti during the day in the va wards, notably in the north they were not accompanied The government carried

rince by a reduced majority. Tweedie lost all his collea saved his own coat.

In Sunbury the opposition colleague were returned majority over that of the las election. Carleton did well opposition. So did Charlot government carried West York, Kings, Queens and the the north shore and northern river counties. Saturday was surprises all around.

MEN ELECTED. St. John County-Government. Oppos

Ruddick St. John City-McKeown, Robertson,

Purdy, Lantalum. Kings County-Pugsley. King. Scovil,

Farris, Carpenter, York County-Whitehead, Allen, Campbell, Borden Sunbury-

Westmorland-Copp, Legere, Labillois,

McLatchey. Kent County-Barnes, Johnson Albert County— Osman, Ryan. Charlotte County-

Hill, Clarke, Grimmer, Hart, Carleton County-Smith. Victoria County-Tweeddale (Burgess (in Madawaska County-

Gaynor, Clair. Northumberland County-Tweedie, Morrissey, Morrison, Loggie AT YORK THEATRE. At 6 o'clock electors began to ga at York Theatre to hear the retu

CYPHE INCL



ALSO OUTDO Ask for catalo

42, 44, 48. Prince Wm. Atrent