

Page 45. **THE SPIRIT.**—"MAANY." The Mystical pass-word of the Súfiá, to express the Transcendental New Birth of The Soul.

Page 46. **MY SON.**—one sees Jámi taking Advantage of his Allegorical Shah to read a Lesson to the Real—whose Ears Advice, unlike Praise, scarce ever reached unless obliquely. The Warning (and doubtless with good Reason) is principally aimed at the Minister.

Page 49. The Story is of 'Generals,' though enacted by 'Particulars.'

Page 50. "These Intelligences are only another Form of the Neo-Platonic Dæmones. The Neo-Platonists held that Matter and Spirit could have no Intercourse—they were, as it were, 'incommensurate.' How then, granting this premise, was Creation possible? Their answer was a kind of gradual Elimination. God the "Actus Purus," created an Œon; this Œon created a Second; and so on, until the Tenth Œon was sufficiently Material (as the Ten were in a continually descending Series) to affect Matter, and so cause the Creation by giving to Matter the Spiritual 'Form.'

Similarly we have in Sufiism these Ten Intelligences in a corresponding Series, and for the same End.

There are Ten Intelligences, and Nine Heavenly Spheres, of which the Ninth is the Uppermost Heaven, appropriated to the First Intelligence; the Eighth, that of the Zodiac, to the Second; the Seventh, Saturn, to the Third; the Sixth, Jupiter, to the Fourth; the Fifth, Mars, to the Fifth; the Fourth, The Sun, to the Sixth; the Third, Venus, to the Seventh; the Second, Mercury, to the Eighth; the First, The Moon, to the Ninth; and **THE EARTH** is the peculiar Sphere of the Tenth, or lowest Intelligence, called **THE ACTIVE.**"